

# ADDENDUM NO 01

CITY OF FAIRHOPE

To

BID NO. 005-12

CHAIN LINK FENCE FOR YOUTH BASEBALL FIELDS

FOR RECREATION DEPARTMENT

The bid documents for this Bid shall be amended, revised and changed in the following particulars:

Answers from Tom Kuhl, Director of Recreation, to questions raised at the non-mandatory pre-bid meeting, held January 26, 2012.

## **Questions from potential bidders:**

### **Question 1:**

Pertaining to the Chain link Fence bid, it states in the specs, the use of "galvanized aluminum chain link"...is there such a product?

### **Answer 1:**

Change from: " Fence mesh and new construction SHALL consist of galvanized aluminum construction, 11.5 gauge, with 2 W' openings".

Change to: Fence mesh shall be commercial grade, chain link, nine (9) gauge, galvanized Steel.

### **Question 2:**

Can we get more definition on the replacement area of the fence?

### **Answer 2:**

On Sunday, January 29, 2012, the fence to be replaced will be marked. On Wednesday, February 1, 2012, at 2:00 pm, there will be a non-mandatory meeting at the Volanta Baseball Fields parking lot, at 701, Volanta Ave., Fairhope, Al., for viewing the marked fence to be replaced. There are two heights of fence to be replaced, four (4) feet, and six (6) feet. The total area of fence to be replaced is approximately, one thousand (1,000) linear feet. The portion that is four (4) feet, and the portion that is six (6) feet in height will be noted after the measurement of the areas to be removed on Sunday. A second addendum will be issued with those quantities.

**Question 3:** In terms of the Salvageable material, could we get a clear definition of what exactly remains as property of the City and what is not salvageable?

### **Answer3:**

All replaced mesh, posts, rails, and other fence waste will be disposed of properly by Awarded Vendor.

### **Question 4:**

On the Bid Form for the fence bid, could there be maybe two pricing slots—one for chain link replacement and one for replacement of the entire fence section?

### **Answer 4:**

See attached ITEM II, BID FORM, rev1.

**Question5:**

**Should we have a MANDATORY meeting/site visit for the fencing?**

**Answer 5:**

There will be a NON-MANDATORY on-site meeting on Wednesday, February 1, 2012, at 2:00 pm, at the Volanta Baseball Fields parking lot, at 701, Volanta Ave., Fairhope, Al.

**Responders are to sign and include signed Addendum No.1 with submitted bid documents.**

Acknowledged:

\_\_\_\_\_  
Company

\_\_\_\_\_  
By

Daniel P. Ames  
Purchasing Manager  
City of Fairhope  
Posted: 01-27-2012

**ITEM II**  
**BID FORM**  
**Rev1.**

Date: \_\_\_\_\_

**Bid No.**                    **005-12**  
**Bid Name:**           **Chain Link Fence for Youth Baseball Fields**  
**Project No.**           **REC001-12**  
**Project Name:**      **Youth Baseball Field Improvements**

Base bid will include all labor, materials, equipment, shipping, overhead, profit, bonds, insurance and all other costs necessary to provide the complete services outlined within this contract and scope of work.

The owner agrees to provide the following materials: NONE

**TO REPLACE CHAIN LINK MESH ONLY**

Base Bid     \$ \_\_\_\_\_  
Allowance   \$        none \_\_\_\_\_  
  
Total Bid    \$ \_\_\_\_\_

**TO REPLACE ENTIRE FENCE SECTION**

Base Bid     \$ \_\_\_\_\_  
Allowance   \$        none \_\_\_\_\_  
  
Total Bid    \$ \_\_\_\_\_

The contractor agrees to complete all the work within Thirty (30) working days from date given in the *Notice to Proceed* (NTP) unless other arrangements are approved by the Project Manager.

Receipt of the following Addenda to these documents is hereby acknowledged by the undersigned (bidder to complete below):

ADDENDUM NO. ISSUED	DATE ISSUED	ADDENDUM NO.	DATE
_____	_____	_____	_____
_____	_____	_____	_____

Each bid must give the full business address of the bidder and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the president, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word

“president,” “secretary,” “agent,” or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Fairhope, Baldwin County, Alabama, satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished.

The undersigned agrees to furnish the goods/services as requested by you for the City of Fairhope, Baldwin County, Alabama in your invitation to bid, and certifies that they will meet or exceed the specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. It is also understood and agreed that all prices quoted are F.O.B. described in the bid documents and specifications. The undersigned also affirms he/she has not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding or otherwise.

Witness our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(Business Mailing Address)

\_\_\_\_\_  
(Business Mailing Address)

\_\_\_\_\_  
(City, State, Zip Code)

If Individual

\_\_\_\_\_, Doing Business As, \_\_\_\_\_  
(Signature of Individual Bidder) (Business Name)

If Corporation, Partnership, or Joint Venture

\_\_\_\_\_  
Name of Corporation, Partnership, or Joint Venture

BY: \_\_\_\_\_  
(Signature of Officer Authorized to sign Bids and Contracts for the Firm) (Position or Title)

\_\_\_\_\_  
(GENERAL CONTRACTOR'S LICENSE NUMBER)

\_\_\_\_\_  
CONTRACTOR'S STATE OF ALABAMA  
FOREIGN VENDOR REGISTRATION  
NUMBER (Required of out-of-state-vendors)

**THIS MUST BE NOTARIZED!**

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss:

I, the undersigned authority in and for said State and County, hereby certify that\_

\_\_\_\_\_, as \_\_\_\_\_  
(Type or Print name of bid signer here) (Type or Print bid signers Title here)

respectively, of \_\_\_\_\_  
(Type or Print company name here)

whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the day the same bears date.

Given under my hand and Notary Seal on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
MY COMMISSION EXPIRES:

**END OF BID RESPONSE FORM rev1.**