

**City of Fairhope**  
**Planning Commission Agenda**  
**5:00 PM**  
**Council Chambers**  
**December 1, 2014**

1. Call to Order
2. Approval of November 3, 2014 Minutes
3. Consideration of Agenda Items:
  - A. UR 14.09 Request of Jeff Hadley of AT&T for an 11.52.11 Utility Review and approval of the proposed installation of approximately 1,100 linear feet of underground cable. The project will run on the south side of Fairhope Avenue and the west side of N. School Street.
  - B. SD 14.19 Public hearing to consider the request of Barton & Shumer Engineering, LLC for Preliminary and Final Plat approval of McMillin Subdivision, a 2-lot minor division. The property is located on the south side of the intersection of Equity Street and Nichols Avenue.  
**Parcel #: 05-46-03-37-0-011-007.000**
  - C. SD 14.20 Public hearing to consider the request of Moore Engineering, LLC for Preliminary and Final Plat approval of Lyrene #2 Subdivision, a 2-lot minor division. The property is located at the northeast corner of the intersection of Lyrene Lane and State Highway 104.  
**Parcel #: 05-46-01-01-0-000-001.004**
  - D. SD 14.21 Public hearing to consider the request of Hutchinson, Moore & Rauch, LLC for Preliminary and Final Plat approval of the Pate House Subdivision, a 2-lot minor division. The property is located on the west side of Colony Drive just north of Battles Road.  
**Parcel #: 05-46-09-30-0-000-078.000**
  - E. ZC 14.13 Public hearing to consider the request of Hutchinson, Moore & Rauch, LLC to rezone property from RA Residential/Agriculture District to B-4 Business and Professional District. The property is located on the east side of State Hwy. 181 just north of Margaret Drive, at 20252 State Hwy. 181.  
**Parcel #: 05-46-06-14-0-000-001.502**

- F. SR 14.05 Request of Joan Moore of Two Moore, LLC for Site Plan review and approval of the Moore House. The property is located on the east side of Section Street, just south of Oak Avenue, at 152 N. Section Street.  
**Parcel #: 05-46-03-37-0-007-068.514**

G. SWMP Review and Approval

4. Old/New Business

- Election of Officers
- 2015 Agenda Schedule

5. Adjourn