



# ALABAMA MUNICIPAL ELECTRIC AUTHORITY

## Technical School Scholarship Program

Power That Works For You!®

Applicant's Name: \_\_\_\_\_

### SCHOLARSHIP SUBMISSION REQUIREMENTS

The Alabama Municipal Electric Authority (AMEA) Scholarship Program offers a \$2,500 technical school scholarship (1 per Member city) on behalf of Alexander City, Dothan, Fairhope, LaFayette, Lanett, Luverne, Opelika, Piedmont, Riviera Utilities, Sylacauga and Tuskegee.

To be eligible for this scholarship, you must meet all of the following requirements:

1. The student's parents or legal guardian must be a customer of an AMEA Member City electric department.
2. The student must attend a college or university within the state of Alabama.
3. The student must be a graduating high school senior.

### DIRECTIONS/(CHECKLIST)

- \_\_\_\_\_ All sections of the application completed
- \_\_\_\_\_ Two letters of recommendation are required:
- \_\_\_\_\_ 1. One letter from a guidance counselor or teacher
  - \_\_\_\_\_ 2. One letter from someone in the community you know personally
- \_\_\_\_\_ An official transcript from your guidance counselor (*Note: Application will not be considered without official transcript*).

\_\_\_\_\_  
(SIGN) I have read and understand these instructions.

### RETURN TO

Scholarship Application  
Alabama Municipal Electric Authority  
804 S. Perry St.  
Montgomery, AL 36104

The deadline is the **first Monday in February**. **All applications must be postmarked no later than that day to be eligible for consideration.**

### JUDGING

All applications will be judged based on grades, financial need, community involvement and work experience.

The top five will then be reviewed, and winners will be selected by an independent panel of Montgomery area college guidance personnel.

Winners and non-winners of the scholarships will be notified by mail in mid-April.



**Incomplete or late applications will not be considered.**

**One Scholarship Application Per Student (Either Regular or Technical School Scholarship)**

*Need more info? Contact Pamela Poole, AMEA Scholarship Coordinator,  
(800) 239-2632, Ext. 110, or [pam@amea.com](mailto:pam@amea.com)*



# TECHNICAL SCHOOL SCHOOL

Power That Works For You!®

Alabama Municipal Electric Authority • 804 S. Perry St. • Montgomery, AL 36104

1. Applicant's Name: \_\_\_\_\_  
(First) (MI) (Last)

Applicant's Home and Cell Phone Numbers: \_\_\_\_\_

2. Address: \_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (State) (Zip)

3. Email Address: \_\_\_\_\_

4. Parent or Legal Guardian receives electric power from: \_\_\_\_\_

Name on Electric Account and Account No.: \_\_\_\_\_  
(Used only for customer verification purposes)

5. Name of High School from which you will graduate:  
\_\_\_\_\_

Counselor's Name: \_\_\_\_\_

Counselor's Email Address: \_\_\_\_\_

6. Name and mailing address of accredited ALABAMA TECHNICAL school you plan to attend as a full-time student. \_\_\_\_\_  
\_\_\_\_\_

7. What type of technical trade program will you be studying (Choose by circling below):  
Welding Cosmetology Automotive Manufacturing Industrial Electronics HVAC Other \_\_\_\_\_

8. List all school-related activities during Senior High School. Include clubs, societies, sports, band, student council, newspaper/yearbook, FFA, FHA. List offices held.

Activity	Office Held
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Use additional sheets if necessary.

# SCHOLARSHIP PROGRAM APPLICATION

9. List academic honors and awards such as National Honor Society, honor roll, class valedictorian, etc.

Honor	Date
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

10. List church, synagogue, and community-related activities. Include Boy/Girl Scouts, choir, Y-Teens, Key Club, theater, etc. List awards, ranks, offices, etc.

Activity	Rank/Office, etc.
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

11. List work in which you received income. Begin with the most current. (May include lawn work, babysitting, etc.)

Employer	Dates
_____	From: _____ To: _____

Please remember to attach letters and official transcript.

Continues on back

# Family Financial Profile

## For Use in Establishing Financial Need

Applicant's Name: \_\_\_\_\_

Number of Family Members Living At Home (Excluding Applicant): \_\_\_\_\_  
 INCLUDE SIS/BROS IN COLLEGE

Father: \_\_\_\_\_ Mother: \_\_\_\_\_

Parent/Legal Guardian Home and Cell Phone Numbers and E-mail Address \_\_\_\_\_

Sis/Bros: \_\_\_\_\_ Age \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Age \_\_\_\_\_ Age \_\_\_\_\_

Father's Employer: \_\_\_\_\_ Address: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_ Address: \_\_\_\_\_

Applicant's Employer: \_\_\_\_\_ Address: \_\_\_\_\_

List income from: Child Support \_\_\_\_\_ Disability Income \_\_\_\_\_  
 Soc. Security \_\_\_\_\_ Aid to Depend. Child. \_\_\_\_\_

<b>*Total Combined Family Income</b>			
Check applicable category.			
Less Than \$19,999 _____	\$60,000 - 69,999 _____	\$110,000 - 119,999 _____	\$160,000 - 169,999 _____
\$20,000 - 29,999 _____	\$70,000 - 79,999 _____	\$120,000 - 129,999 _____	\$170,000 & Over _____
\$30,000 - 39,999 _____	\$80,000 - 89,999 _____	\$130,000 - 139,999 _____	
\$40,000 - 49,999 _____	\$90,000 - 99,999 _____	\$140,000 - 149,999 _____	
\$50,000 - 59,999 _____	\$100,000 - 109,999 _____	\$150,000 - 159,999 _____	
*From Adjusted Gross Income Line on Federal Income Tax Return.			
For verification, finalist will be required to furnish current copy of tax return upon notification of finalist status.			

List and describe any impact on family finances (attach separate sheet).

I submit that all information contained in this application and its attachments is true and correct.

Applicant \_\_\_\_\_  
**Application must be signed.**

Parent/Guardian \_\_\_\_\_  
**Application must be signed.**