

STATE OF ALABAMA            )(  
   :  
 COUNTY OF BALDWIN         )(

The City Council, City of Fairhope, met in regular session at 6:00 p.m., Fairhope Municipal Complex Council Chamber, 161 North Section Street, Fairhope, Alabama 36532, on Thursday, 6 March 2014.

Present were Council President Jack Burrell, Councilmembers: Rich Mueller, Diana Brewer, Michael A. Ford, and Kevin Boone, Mayor Timothy M. Kant, City Attorney Marion E. Wynne, and City Clerk Lisa A. Hanks.

There being a quorum present, Council President Burrell called the meeting to order. The invocation was given by Chief Joseph Petties and the Pledge of Allegiance was recited.

Councilmember Brewer moved to amend the City Council Agenda by removing Agenda Item No. 11: a resolution to purchase two (2) Chevrolet Caprice Sedans for the Police Department with a total cost of \$52,209.96. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

Councilmember Brewer moved to approve minutes of the 24 February 2014, regular meeting; minutes of the 24 February 2014, work session; and minutes of the 24 February 2014, agenda meeting. Seconded by Councilmember Boone, motion passed unanimously by voice vote.

Mayor Kant addressed the City Council regarding the National League of Cities' 2014 Congressional City Conference in Washington, D.C. next week; and commented they would be meeting with legislators to get help on grants for the Triangle property.

Council President Burrell addressed the City Council and reminded everyone of the Arts and Crafts Festival next week. He announced Grant Enfinger, NASCAR driver from Fairhope who won the ARCA Racing Series season opener at Daytona, will be presented a key to the City by Mayor Kant on Sunday, March 16, 2014, at 10:15 a.m. next to the Fairhope Museum.

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution to reject all bids for Phosphate Chemical Supply and Corrosion Testing for the Water Department (Bid No. 010-14); and authorize to rebid. Seconded by Councilmember Ford, motion passed unanimously by voice vote.

6 March 2014

**RESOLUTION NO. 2184-14**

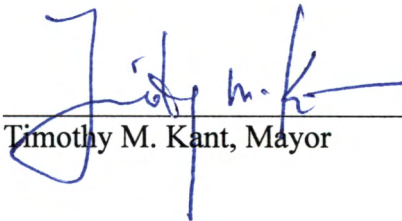
**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA,** as follows:

[1] That the City of Fairhope did request, receive, and open bids for Phosphate Chemical Supply and Corrosion Testing for the Water Department (Bid Number 010-14) at 555 South Section Street in the City of Fairhope offices, Fairhope, Alabama.

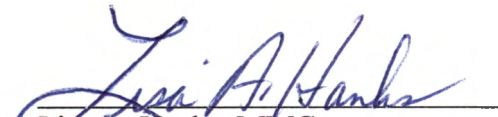
[2] At the appointed time and place, only one bid response was received.

[3] After evaluating the bid proposal with the required bid specifications, it was found not responsive and we request that all bids be rejected for Bid No. 010-14 and authorizes to rebid.

Adopted on this 6th day of March, 2014

  
\_\_\_\_\_  
Timothy M. Kant, Mayor

Attest:

  
\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution to award bid for Uniforms for the City of Fairhope (Bid No. 007014) in the amount of \$654.50 per set (Men/Women pants, SL and LS shirts); total of unit costs. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

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6 March 2014

**RESOLUTION NO. 2185-14**

**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:**

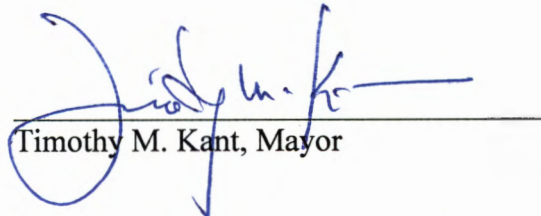
[1] That the City of Fairhope did request, receive, and open bids for Uniforms for the City of Fairhope (Bid Number 007-14) at 555 South Section Street in the City of Fairhope offices, Fairhope, Alabama.

[2] At the appointed time and place, the following bids were opened and tabulated as follows:

Please see attached Bid Tabulation for  
Uniforms for the City of Fairhope

[3] After evaluating the bid proposals with the required bid specifications, At Work Sales Corporation, in the amount of \$654.50 per set (Men/Women pants, SL and LS Shirts); total of unit costs, is now awarded the bid for Uniforms for the City of Fairhope.

Adopted on this 6th day of March, 2014

  
\_\_\_\_\_  
Timothy M. Kant, Mayor

Attest:

  
\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk

6 March 2014

CITY OF MEMPHIS  
 BID EVALUATION AND RECOMMENDATION  
 BID NUMBER: 097-14  
 BID NAME: Waterline 2014  
 OFFER: February 17, 2014, 2:00 P.M.

ITEM	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	
MANUFACTURER'S UNIT PRICE																				
Category 1 Unit Price																				
Category 2 Unit Price																				
Material charge (per foot)																				
SUBTOTALS																				
MANUFACTURER'S UNIT PRICE																				
Category 1 Unit Price																				
Category 2 Unit Price																				
Material charge																				
SUBTOTALS																				

Manufacturer: AT WORK (a corporation in the state of Tennessee)  
 Every knowledge bid is an estimated bid.

*[Signature]*  
 Date: 2/26/14

AT WORK - changed bid in Cat 1 and 2 for Category 1  
 and 2 - different Category bid items 2014 and different color  
 for Category 1 and 2 - changed bid items 2014 and different color  
 for Category 1 and 2 - changed bid items 2014 and different color  
 for Category 1 and 2 - changed bid items 2014 and different color

ITEM	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	
MANUFACTURER'S UNIT PRICE																				
Category 1 Unit Price																				
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Category 2 Unit Price																				
Material charge																				
SUBTOTALS																				

Manufacturer: AT WORK (a corporation in the state of Tennessee)  
 Every knowledge bid is an estimated bid.

*[Signature]*  
 Date: 2/26/14

AT WORK - changed bid in Cat 1 and 2 for Category 1  
 and 2 - different Category bid items 2014 and different color  
 for Category 1 and 2 - changed bid items 2014 and different color  
 for Category 1 and 2 - changed bid items 2014 and different color

6 March 2014

Councilmember Mueller introduced in writing, and moved for the adoption of the following resolution, a resolution to reject all bids for Jail Inmate Meals for the Fairhope Police Department (Bid No. 001-14); and authorize to negotiate a contract with the one bidder. Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

**RESOLUTION NO. 2186-14**

**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:**

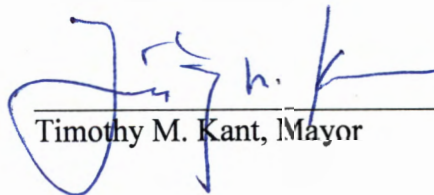
[1] That the City of Fairhope did request, receive, and open bids for Jail Inmate Meals for the Fairhope Police Department (Bid Number 001-14) at 555 South Section Street in the City of Fairhope offices, Fairhope, Alabama.

[2] At the appointed time and place, the following bids were opened and tabulated as follows:

Please see attached Bid Tabulation for Jail Inmate Meals  
for the Fairhope Police Department

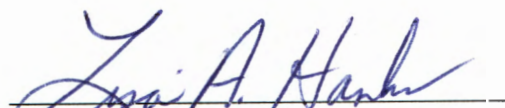
[3] After evaluating the bid proposals with the required bid specifications, only one valid bid was received and we request that all bids be rejected for Bid No. 001-14; and authorize to negotiate a contract with the one bidder, pursuant to the Code of Alabama 1975, Section 39-2-6(b).

Adopted on this 6th day of March, 2014



\_\_\_\_\_  
Timothy M. Kant, Mayor

Attest:



\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk

6 March 2014

CITY OF FAIRHOPE  
 BIDDING AND RECOMMENDATIONS  
 BID NO. 009-14  
 BIDDING AND RECOMMENDATIONS  
 Date Opened: February 17, 2014 2:00 p.m.  
 Note: Bid Bond 5% and no more than \$10,000

Vendor	Non-Collusion Statement & Bid Protocol Executed / Signed / Notarized	Instructions / Specifications Compliance	Appendix Signed	Bid Price Per Each	Units per Case	Bid Price Per Case	Total Bid prices per one each based on pricing in effect on February 10, 2014
American Wholesale Grocery, Inc. aka American Food	YES						\$48.96
<b>BREAKFAST, FROZEN, INDIVIDUAL SERVING</b>							
EGG & SAUSAGE				\$1.64	12	\$19.68	
EGG & BACON				\$2.66	12	\$31.92	
PANCAKE'S & SAUSAGE				\$1.66	12	\$19.92	
FRENCH TOAST & SAUSAGE				\$1.64	12	\$19.68	
L-AM & CHEESE OMELET				\$2.66	12	\$31.92	
SAUSAGE & EGG SCRAMBLE				\$1.66	12	\$19.92	
<b>DINNERS, FROZEN, INDIVIDUAL SERVING</b>							
BONELESS FRIED CHICKEN				\$4.31	8	\$34.48	
BONELESS BBQ RIBS				\$2.31	8	\$18.48	
COUNTRY FRIED CHICKEN				\$2.31	8	\$18.48	
CLASSIC FRIED CHICKEN				\$3.47	8	\$27.76	
MONTGOM				\$3.11	8	\$24.88	
MEXICAN ENCHILADAS				\$3.11	8	\$24.88	
ROASTY TURKEY				\$3.11	8	\$24.88	
SAUSISLY STEAK				\$3.11	8	\$24.88	
VEAL PARMIGIANA				\$3.11	8	\$24.88	
BUFFALO CHICKEN				\$3.11	8	\$24.88	
<b>MISCELLANEOUS PROVISIONS</b>							
BLEND, White Sandwich, 20 oz. loaf				\$2.90	13	\$37.70	
MILK, 2% 1 gallon, plastic, brand				\$4.90	1	\$4.90	
ORANGE, per case				\$0.30	1	\$0.30	
APPLES, per case				\$0.43	1	\$0.43	
TEA-BAGS, GALLON SIZE, 24 / BOX				\$0.35	25	\$8.75	

Seven Gulf Coast, Inc.	NO RESPONSE						
Sherr's Club 44930	NO RESPONSE						
Rural Inn Paper	NO RESPONSE						
Wholesaler Provisions Grocery Co., Inc.	NO RESPONSE						
US Food Services	NO RESPONSE						
Merchants Food Service	NO RESPONSE						
Wal Mart Store	NO RESPONSE						
Public Super Market	NO RESPONSE						
Sherr's Fairhope Market	NO RESPONSE						

Recommendation: Reject all bids and negotiate contract.

*Joseph H. Patton*, 03-26-14  
 Joseph Patton, Chief of Police

To my knowledge, this is an accurate bid submission.  
*David P. Jones*, 2-26-14  
 David P. Jones, Purchasing Manager

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution to award bid for Lift Station Odor Control Chemicals for the Sewer Department (Bid No. 009-14) with an annual cost of \$215,496.01. Seconded by Councilmember Boone, motion passed unanimously by voice vote.

6 March 2014

**RESOLUTION NO. 2187-14**

**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:**

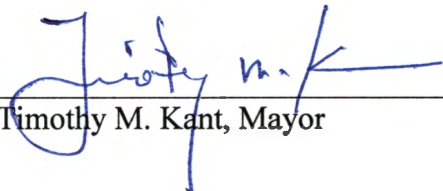
[1] That the City of Fairhope did request, receive, and open a rebid for Lift Station Odor Control Chemicals for the Sewer Department (Bid Number 009-14) at 555 South Section Street in the City of Fairhope offices, Fairhope, Alabama.

[2] At the appointed time and place, the following bids were opened and tabulated as follows:

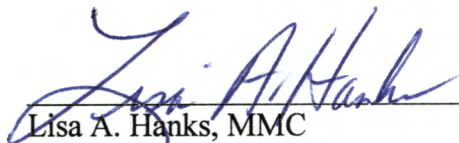
Please see attached Bid Tabulation for  
Lift Station Odor Control Chemicals for the Sewer Department

[3] After evaluating the bid proposals with the required bid specifications, Biomagic, Inc., with the total bid proposal of \$6.15 per metered gallon, for an annual cost of \$215,496.01, is now awarded the bid for Lift Station Odor Control Chemicals for the Sewer Department.

Adopted on this 6th day of March, 2014

  
\_\_\_\_\_  
Timothy M. Kant, Mayor

Attest:

  
\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk

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6 March 2014

CITY OF FAIRHOPE  
 BID TABULATION AND RECOMMENDATION  
 BID NO: 009-14  
 BID NAME: UFT STATION ODOR CONTROL CHEMICAL  
 BID OPENED: February 17, 2014 2:00 p.m.  
 Note: Bid Bond REQUIRED

VENDOR	BID BOND SUBMITTED	Addenda 1 & 2	Bid Proposal Executed / Signed / Notarized	COST PER METERED GALLON	DOLLARS PER SITE PER YEAR	ANNUAL TOTAL
<b>BiMagic, Inc.</b>	bond check	yes	yes			\$ 215,496.01
Twin Beach #1 & #2 PS				\$ 6.15	\$ 33,671.25	
Carya Point PS				\$ 6.15	\$ 4,469.50	
Woodlands PS				\$ 6.15	\$ 26,927.50	
Quail Creek PS #1				\$ 6.15	\$ 26,937.00	
East of the Sun PS				\$ 6.15	\$ 16,713.25	
White Grove PS				\$ 6.15	\$ 15,713.25	
Thompson Hill PS				\$ 6.15	\$ 36,937.00	
Grand Hotel PS				\$ 6.15	\$ 22,447.50	
Selwyn 1 PS				\$ 6.15	\$ 11,223.75	
Point Clear Court				\$ 6.15	\$ 11,223.75	
Southland Place				\$ 6.15	\$ 10,101.38	
Pier Street				\$ 6.15	\$ 10,101.38	
<b>EVQUA Water Technologies, LLC</b>						\$ 360.50
Twin Beach #1 & #2 PS				\$ 6.75	\$ 61,440.25	
Carya Point PS				\$ 6.75	\$ 12,062.69	
Woodlands PS				\$ 6.75	\$ 56,263.61	
Quail Creek PS #1				\$ 6.75	\$ 37,911.83	
East of the Sun PS				\$ 6.75	\$ 32,282.93	
White Grove PS				\$ 6.75	\$ 13,217.09	
Thompson Hill PS				\$ 6.75	\$ 43,506.25	
Grand Hotel PS				\$ 6.75	\$ 67,246.51	
Selwyn 1 PS				\$ 6.75	\$ 6,167.67	
Point Clear Court				\$ 6.75	\$ 10,493.75	
Southland Place				\$ 6.75	\$ 10,493.75	
Pier Street				\$ 6.75	\$ 10,493.75	

Arco, Inc.			No Response	No Response	No Response
A Filtration			No Response	No Response	No Response
Kemper Industries, Inc			No Response	No Response	No Response
North American Commercial			No Response	No Response	No Response
Tomorrow's Microblend, Inc			No Response	No Response	No Response
J.H. Wright and Associates, Inc			No Response	No Response	No Response
U.S. Filter-Solmart			No Response	No Response	No Response
Water and Waste Specialties, LLC			No Response	No Response	No Response
Chem Station Gulf Coast			No Response	No Response	No Response
Industrial Chemical System			No Response	No Response	No Response
Industrial Chemical Fairhope			No Response	No Response	No Response
GE Bels, Inc			No Response	No Response	No Response
SOLEN (Chem Tech)			No Response	No Response	No Response
Siemens Water Technologies Corp			No Response	No Response	No Response
F2 Industries, LLC			No Response	No Response	No Response
North Americas, Inc			No Response	No Response	No Response
US Peroxide, LLC			No Response	No Response	No Response
Fog Free Technologies			No Response	No Response	No Response
Thompson, Museo, Bellamin			No Response	No Response	No Response

Recommendation: Award bid to BiMagic, Inc.  
 in the amount of \$6.15 per metered  
 for an annual cost of \$ 215,496.01

*[Signature]* 2/19/14  
 Dan McCrory  
 Superintendent Water and Sewer  
 City of Fairhope

To my knowledge this is an accurate bid tabulation

*[Signature]* 2/19/14  
 Daniel P. Ames, Purchasing Manager  
 Purchasing Manager  
 City of Fairhope



6 March 2014

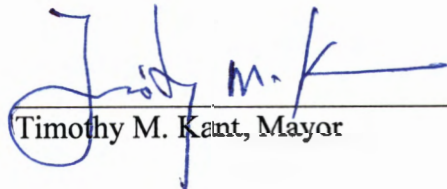
Councilmember Ford introduced in writing, and moved for the adoption of the following resolution, a resolution to purchase Gas Meters, Connections, and Regulators for the Gas Department's Inventory with a total cost of \$23,118.00. Seconded by Councilmember Boone, motion passed unanimously by voice vote.

**RESOLUTION NO. 2188-14**

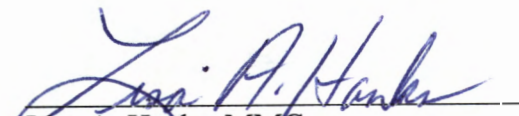
**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:**

[1] That the City of Fairhope has voted to purchase Gas Meters, Connections, and Regulators for the Gas Department's Inventory; and authorizes procurement based on the option allowed by the Code of Alabama 1975, Section 41-16-51(b)(7). The total cost is \$23,118.00.

Adopted on this 6th day of March, 2014

  
\_\_\_\_\_  
Timothy M. Kant, Mayor

Attest:

  
\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution to award bid for Fairhope Avenue Sidewalk Project from Idlewild Drive to State Highway 181 with a total bid proposal of \$78,980.00. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

6 March 2014

**RESOLUTION NO. 2189-14**

**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:**

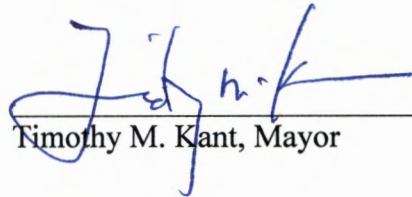
[1] That the City of Fairhope, by and through Preble-Rish, LLC, Project Engineer, did request, receive, and open bids for Fairhope Avenue Sidewalk Project from Idlewild Drive to State Highway 181.

[2] At the appointed time and place, the following bids were opened and tabulated as follows:

Please see attached Bid Tabulation for  
Fairhope Avenue Sidewalk Project from  
Idlewild Drive to State Highway 181

[3] After evaluating the bid proposals with the required bid specifications, R & S Paving & Grading, Inc., with the total bid proposal of \$78,980.00, is now awarded the bid for Fairhope Avenue Sidewalk Project from Idlewild Drive to State Highway 181.

Adopted on this 6th day of March, 2014

  
\_\_\_\_\_  
Timothy M. Kant, Mayor

Attest:

  
\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk

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6 March 2014

**CITY OF FAIRHOPE  
BID OPENING RECORD  
FAIRHOPE SIDEWALK PROJECT**

January 31, 2014

CONTRACTOR / LICENSE NO.	BID BOND	BID AMOUNT	ADD ALTERNATE BID AMOUNT
R & S PAVING - 21328	X	\$ 78,980.00	\$ 12,000.00
GILLESPIE CONSTRUCTION - 47928	X	\$ 87,760.00	\$ 1,500.00
BLADE CONSTRUCTION - 44220	X	REJECTED	REJECTED
R.J. BAGGETT - 9777		NO BID	
CBC, INC. - 40877	X	\$ 87,184.00	\$ 2,900.00



Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution that certain items are declared surplus and the Mayor and City Treasurer are hereby authorized and directed to dispose of personal property owned by the City of Fairhope by receiving bids and being sold to the highest bidder. Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

6 March 2014

**RESOLUTION NO. 2190-14**

WHEREAS, the City of Fairhope, Alabama, has certain items of personal property which are no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56 of the Code of Alabama of 1975 authorizes the municipal governing body to dispose of unneeded personal property;

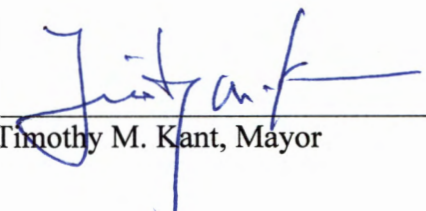
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF FAIRHOPE, ALABAMA, AS FOLLOWS:

SECTION 1. That the following personal property owned by the City of Fairhope, Alabama, is not needed for public or municipal purposes, and hereby declared surplus:

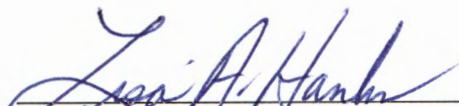
[SEE ATTACHED LIST OF EQUIPMENT]

SECTION 2. That the Mayor and City Treasurer are hereby authorized and directed to dispose of the personal property owned by the City of Fairhope, Alabama, described in Section 1, above, by receiving bids for such property. All such property shall be sold to the highest bidder, provided, however, that the City Council shall have the authority to reject all bids when, in its opinion, it deems the bids to be less than adequate consideration for the personal property.

ADOPTED AND APPROVED THIS 6TH DAY OF MARCH, 2014

  
\_\_\_\_\_  
Timothy M. Kant, Mayor

ATTEST:

  
\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk

6 March 2014

List of City of Fairhope Surplus Vehicles/Equipment ... for Auction

- Item 1 - Bush hog SQ72r3  
S/N 1102079
- Item 2 - John Deere 856 Tractor  
1987  
AS/N M0085A4201111
- Item 3 - Jacobsen F10 7 gang mower  
FL03246
- Item 4 - Meter Matic top dresser
- Item 5 - Jacobsen greens mower (DIESEL) 3035
- Item 6 - Chevrolet 1/2 ton pickup Miles 100,000+  
1988  
S/N 2gcdd14h6j1261170
- Item 7 - Yamaha Golf cart
- Item 8 - Ezgo Golf cart  
S/N 763750  
1993?
- Item 9 - Toro Mower
- Item 10 - Jacobsen green rollers
- Item 11 - Cushman groom master bunker rake  
S/N 00001014  
2000
- Item 12 - 2 -150HP Evinrude Outboard Motors
- Item 13 - 1 - 50HP Honda 4 stroke outboard motor (parts)
- Item 14 - 3 - Kawasaki Mules and parts
- Item 15 - 1 Club Car with Extra bed
- Item 16 - 5 -Yamaha Golf Carts
- Item 17 - 2 -John Deer Gators
- Item 18 - 1 - Commercial Dryer
- ~~Item 19 - Ford F-350 Diesel (1994) Crew Cab was pulled from list~~
- Item 20 - 59 tires all sizes no longer used by the City of Fairhope

Councilmember Boone moved to amend Agenda Item No. 13 by striking the "Fairhope Planning Commission 11.52.11 Review and the Public Awareness Meeting" from the Non-Participating Project - Project B which changes the total from "not to exceed \$90,800.00" to "not to exceed \$80,800.00." Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

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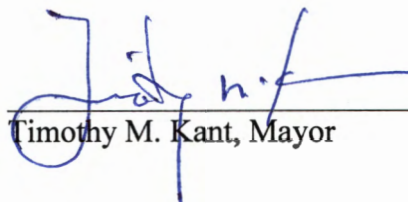
Councilmember Boone introduced in writing, and moved for the adoption of the following resolution as amended, a resolution that Mayor Timothy M. Kant is hereby authorized to execute a Contract for Geotechnical Consulting Services for the ATRIP Phase 3 Resurfacing Fairhope Avenue from Section Street to State Highway 181 with Thompson Engineering, Inc. with a total cost not to exceed \$80,800.00. Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

**RESOLUTION NO. 2191-14**

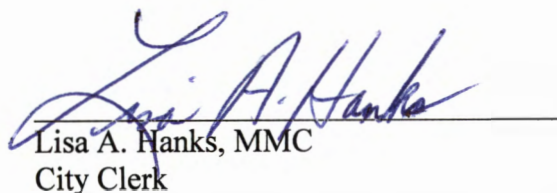
**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA**, that Mayor Timothy M. Kant is hereby authorized to execute a Contract for Geotechnical Consulting Services for the ATRIP Phase 3 Resurfacing Fairhope Avenue (CR 48) from Section Street to State Highway 181 with Thompson Engineering, Inc. with a total fee proposal not to exceed \$80,800.00 which includes the following:

ATRIP Participating Project – Project A:	\$66,800.00
Non-Participating Project – Project B:	
Improvements Design & Permitting	\$ 7,000.00
Bancroft Ave to Greeno Median Planning & Design	\$ 7,000.00

DULY ADOPTED THIS 6TH DAY OF MARCH, 2014

  
 Timothy M. Kant, Mayor

Attest:

  
 Lisa A. Hanks, MMC  
 City Clerk

Clay Adams with Wolcott Adams Verneulle addressed the City Council regarding Fairhoppers Community Park Renovations. Mr. Adams said they had community input for the renovations; a new fence is already in place, and the old equipment has served its time. He said the park will be more visible for the children to be seen on the equipment.

6 March 2014

Mr. Adams showed the City Council and the audience the new park design which will be ADA compliant; even wheelchair accessible. Mr. Adams said the pavilion bid was done separately and came in around \$33,000.00. Mayor Kant thanked the City Council because now we have a facility for all of our children. He mentioned that we did not have a park for special needs children and even parents. Mayor Kant said he wanted to thank the Council for making this happen. Council President Burrell responded to Mayor Kant and said he was being too modest and a lot of credit goes to the work you did with the Governor of Alabama to release the funds that we had; and to get them spent on this. He told the Mayor he was being humble and he should take a lot of credit for that.

Councilmember Mueller introduced in writing, and moved for the adoption of the following resolution, a resolution to award bid for Fairhoppers Community Park Renovations for the Recreation Department (Bid No. 008-14) and Project No. PW005-13) with a total bid proposal of \$378,870.00. Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

**RESOLUTION NO. 2192-14**

**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA**, as follows:

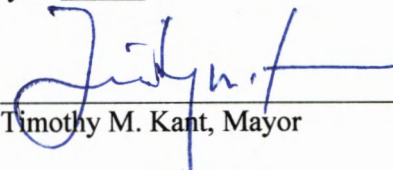
[1] That the City of Fairhope, by and through Walcott Adams Verneuille, Project Engineer, did request, receive, and open bids for Fairhoppers Community Park Renovations (Equipment and Splash Pad) for the Recreation Department (Bid No. 008-14 and Project No. PW005-13).

[2] At the appointed time and place, the following bids were opened and tabulated as follows:

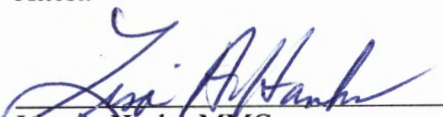
Please see attached Bid Tabulation for  
Fairhoppers Community Park Renovations

[3] After evaluating the bid proposals with the required bid specifications, Kidz Zone Play Systems, with the total bid proposal of \$378,870.00, is now awarded the bid for Fairhoppers Community Park Renovations (Equipment and Splash Pad).

Adopted on this 6th day of March, 2014

  
\_\_\_\_\_  
Timothy M. Kant, Mayor

Attest:

  
\_\_\_\_\_  
Lisa A. Nanks, MMC  
City Clerk

6 March 2014

6448

City of Fairhope, Al  
 Quotes by Delivery  
 PROJECT NO. PW005-13  
 PROJECT NAME: COMMUNITY PARK RENOVATIONS FOR THE RECREATION DEPARTMENT  
 BID NO. 008-14 (Fairhope Community Park Renovations (Equipment and Splash Pad))  
 OPENED: 2-27-14 2:00 p.m.

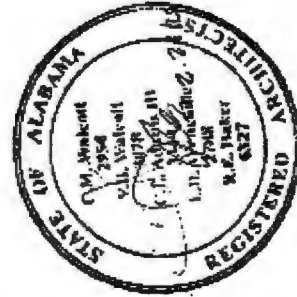
Vendor	Non-Collateral/ Prepared Contractually Signed	Bid Bond 5%	Signed Affidavit No 1	BASE BID	Total Quote	Unit Price Cons. - Remarks	Accounting of Sales Tax (Base Bid)	Accounting of Sales Tax (Unit Price)
Double Diamond	Y	Y	Y	\$527,000.00	\$527,000.00	\$2,100.00	\$27,000.00	\$100.00
E.J. Builders	Y	Y	Y	\$470,508.00	\$470,508.00	\$760.00	\$27,285.85	\$30.39
J.A. Dawson	Y	Y	Y	\$434,853.07	\$434,853.07	\$492.00	\$30,735.27	\$44.55
Kids Zone Play Systems	Y	Y	Y	\$378,870.00	\$378,870.00	\$420.00	\$23,399.63	\$48.00

Recommend: Award to: Kids Zone Play Systems

*[Signature]*  
 Sherry Sullivan, Director of Community Affairs & Recreation  
 Project Manager

I certify that the above information is truthful, and was entered and read aloud at the time and place indicated and that it is a true and correct  
 reflection of the actual contract for this project.

By: *[Signature]*  
 Clinton L. Adams, Manager  
 Wakelet Atlanta Versaille Architects, Inc.





6 March 2014

Councilmember Brewer moved to adjourn the meeting. Seconded by Councilmember Boone, motion passed unanimously by voice vote.

There being no further business to come before the City Council, the meeting was duly adjourned at 6:23 p.m.

  
\_\_\_\_\_  
Jack Burrell, Council President

  
\_\_\_\_\_  
Lisa A. Hanks, MMC  
City Clerk