



**February 8, 2024**

**Addendum 1**

**Bid No. 24-022**

**Two (2) New Ford Mustang Mach E Electric Vehicles or Equivalent**

Addendum 1 contains questions and answers submitted via email.

This bid will be opened at the City of Fairhope's City Services and Public Utilities Building, 555 South Section Street, Fairhope, AL 36532 at 2:00 PM on Tuesday, February 20, 2024. Vendors shall acknowledge this Addendum 1 on their submitted Bid Response Form.

**Questions Submitted Via Email:**

1. Do the vehicles need to be delivered to City of Fairhope?
  - A. The City will decide on if delivery is necessary based on the location of the winning bidder. However, the Bid Form has been revised to include an optional delivery charge line. See attached REVISED Bid Form.

**ITEM III  
BID RESPONSE FORM  
(REVISED)**

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Bid No: 24-022 Two (2) New Ford Mustang Mach E Electric Vehicles or Equivalent

Bids Due: Tuesday, February 20, 2024, 2:00 P.M.

DESCRIPTION	QTY	COST PER VEHICLE	TOTAL COST (2 VEHICLES)
New Ford Mustang Mach E Electric Vehicles or Equivalent	2		
Delivery Fee (Optional)	2		
<b>Total Bid Cost</b>			
Bidding an Alternate Make/Model (Y/N)	Check Yes _____		
Alternate Make/Model			
Alternate Make/Model Specifications Provided	Check Yes _____		
Number of Days for Delivery of 2 Vehicles			

Bid will include all labor, materials, equipment, shipping and postage, overhead, profit, bonds, insurance and all other costs necessary to provide the complete services outlined within this CONTRACT and scope of work.

**Receipt of the following Addenda to these documents is hereby acknowledged by the undersigned (CONTRACTOR to complete below):**

ADDENDUM NO.	DATE ISSUED	ADDENDUM NO.	DATE ISSUED
_____	_____	_____	_____

Each bid must give the full business address of the CONTRACTOR and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the president, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word "president," "secretary," "agent," or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Fairhope, Baldwin County, Alabama, satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished.

The undersigned agrees to furnish the goods/services as requested by you for the City of Fairhope, Baldwin County, Alabama in your invitation to bid, and certifies that they will meet or exceed the specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. It is also understood and agreed that all prices quoted are F.O.B. described in the bid documents and specifications. The undersigned also affirms he/she has not been in any CONTRACT or collusion among BIDDERS or prospective BIDDERS in restraint of freedom of competition, by CONTRACT to bid at a fixed price or to refrain from bidding or otherwise.

Witness our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**If Individual or Partnership**

\_\_\_\_\_  
(Name of Individual or Partnership)

\_\_\_\_\_  
(Name of Partner Print)

\_\_\_\_\_  
(Name of Representative Authorized to sign Bids and CONTRACTs for the firm Print)

\_\_\_\_\_  
(Name of Partner Print)

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number ( ) \_\_\_\_\_

E-mail address \_\_\_\_\_ Alabama Contractor's License No. \_\_\_\_\_

Foreign Entity ID (if outside of Alabama) \_\_\_\_\_

**If Corporation or LLC**

Company \_\_\_\_\_

State of Incorporation \_\_\_\_\_

Company Representative \_\_\_\_\_  
( Representative Authorized to sign Bids and CONTRACTs for the firm Print)

Company Representative \_\_\_\_\_  
( Representative Authorized to sign Bids and CONTRACTs for the firm Signature)

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number(\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_ AL CONTRACTOR's License No. \_\_\_\_\_

Foreign Vendor Id \_\_\_\_\_

**BID PROPOSAL NOTARIZATION:**

STATE OF \_\_\_\_\_ }

COUNTY OF \_\_\_\_\_ }

I, the undersigned authority in and for said State and County, hereby certify that \_\_\_\_\_, as respectively, of \_\_\_\_\_, whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the day the same bears date.

Given under my hand and Notary Seal on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_ / \_\_\_ / \_\_\_