

RESOLUTION NO. 4567-22

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

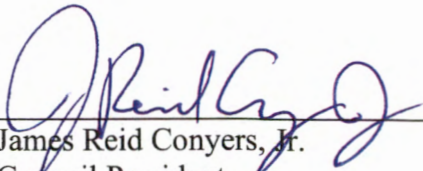
[1] That the City of Fairhope did request, receive, and open bids to procure services for (Bid No. 039-22) USA-MAPP Water Line Upgrade and Relocation at 555 South Section Street in the City of Fairhope offices, Fairhope, Alabama.

[2] At the appointed time and place, bids were received and tabulated as follows:

Please see attached Bid Tabulation for
USA-MAPP Water Line Upgrade and Relocation

[3] At the appointed time and place; after evaluating the bids with the required specifications, W.R. Mitchell Contractor, Inc. is now awarded (Bid No. 039-22) USA-MAPP Water Line Upgrade and Relocation with a total bid proposal not-to-exceed \$79,700.00.

ADOPTED ON THIS 26TH DAY OF SEPTEMBER, 2022


James Reid Conyers, Jr.
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk