

## ITEM I

### INVITATION FOR CONSTRUCTION BIDS (RESTORE Council-Specific)

Sealed proposals will be received by the City of Fairhope (Owner/Sub-Recipient) of Baldwin County, Alabama, in the City of Fairhope offices, 555 South Section St. Fairhope, Alabama, until July 26, 2022, 10:00 a.m. and then publicly opened thereafter, for furnishing construction services required by the City of Fairhope and described as follows: Construction of Lift Station Rehabilitation for Fairhope Sewer Upgrade Phase I Project ADCNR Grant # S1P25-FSU1. The Scope of Services will include, but may not be limited to, construction services to deliver a complete: • Lift Station Rehabilitation- The complete replacement of the following three (3) lift stations: North Section, South Section, and Thompson Hall; The rehabilitation/repair of the following three (3) lift stations: North Mobile, Pier & Mobile, and White Grove. Three hundred and sixty-five (365) calendar days will be allowed for the completion of the project. Firms submitting proposals are solely responsible for meeting submittal deadlines. Proposals received after the stated deadline will be deemed non-responsive and will not be considered for any contract awarded as a result of this solicitation. Proposals deemed responsive will be evaluated and an award decision will be made by the City Council. A contract will be awarded to the qualified applicant whose proposal is determined to be the most advantageous to the City of Fairhope. The City reserves the right to reject any or all proposals, and to waive any irregularities or informalities in the proposal process.

The Bid Envelope should be titled "Bid constructing Contract No. 005-22 - Lift Station Rehabilitation, ADCNR Grant #S1P25-FSU1." Include the following- The bidder's Alabama State Contractor's License Number and discipline shall be on the envelope or it will not be opened.

Questions or comments pertaining to this proposal must be presented in writing, or sent as e-mail to the attention of Andrew Bobe, PE, project engineer, Dewberry Engineers Inc., 25353 Friendship Rd, Daphne, AL 36536, e-mail: [abobe@dewberry.com](mailto:abobe@dewberry.com) Seventy-two (72) hours prior to the proposal opening or may be forever waived.

The PLANS, SPECIFICATIONS and CONTRACT DOCUMENTS may be examined and/or acquired at the following locations:

1. City of Fairhope Offices; 555 South Section Street, Fairhope, Alabama 36532

(Owner)

2. Dewberry; 25353 Friendship Rd, Daphne, AL, 36526

(Owner's Consulting Engineer's Office)

Electronic access to the PLANS, SPECIFICATIONS and CONTRACT DOCUMENTS is available at the following location: *A Microsoft OneDrive project folder will be created for this project. Electronic documents will be available for review upon emailed request to Kyle Strachan [kstrachan@dewberry.com](mailto:kstrachan@dewberry.com) and Luke Montalvo [LMontalvo@dewberry.com](mailto:LMontalvo@dewberry.com). A link to the folder will be shared via email (depending on your email settings, these links may end up in your junk/spam inbox). You will also receive a confirmation email reply from Dewberry when the link has been shared with you.*

The City of Fairhope is an Equal Opportunity Employer and requires that all contractors comply with the Equal Employment Opportunity laws and the provisions of the Contract Documents in this regard.

The bidder must include the Company's UEI (formerly DUNS) number in the proposal. The bidder must include evidence of the Company's active registration with the System for Award Management (SAM). SAM registration is required for businesses to contract with the federal government, and for confirmation of debarment/suspension status. Registration can be obtained through <https://sam.gov/content/home>. A contract award will not be made to parties listed on the governmentwide Excluded Parties List System in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R. part 180 that implement Executive Orders 12549 (3 C.F.R. part 1986 Comp., p. 189) and 12689 (3 C.F.R. part 1989 Comp., p. 235), "Debarment and Suspension."

The company that is awarded the bid must have Workman's Compensation Insurance on all of its employees if work is done on City premises. General Liability Insurance must be maintained to hold the City harmless in the event of an accident. Awarded Vendor must submit to the City, Proof of Workman's Compensation Insurance if work is done on City premises and General Liability Insurance specifying coverage. See bid packet for details No proposals will be considered unless the Professional Services firm, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this type of work in accordance with all applicable laws of the State of Alabama, including, where applicable, possessing a Certificate of Authorization issued by the State Board of Licensure for the State of Alabama under the CODE OF ALABAMA, Section 34, and further, certifies that it has the professional, technical, and administrative personnel with the specific experience and training necessary to provide the services as may be required by the City.

**A mandatory pre-bid conference will be held at 555 South Section Street, Fairhope, AL 36532 on June 14, 2022 @ 10:00 am.**

A.

Alabama Department of Economic and Community Affairs  
Office of Minority Business Enterprise  
401 Adams Avenue, Suite 580  
Montgomery, AL 36103

Any contract awarded under this Invitation for Bids may be paid for in whole or in part with grant funding from the Gulf Coast Ecosystem Restoration Council ("RESTORE Council", also "Council") and the Alabama Department of Conservation and Natural Resources ("ADCNR") under the Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States Act of 2012 (RESTORE Act). Any contract resulting from this solicitation will be subject to the terms and conditions of the funding award, the RESTORE Council Financial Assistance Standard Terms and Conditions, including any Special Award Conditions, the Standard Sub-Award Terms and Conditions, the RESTORE Act, 33 U. S. C. 1321(t) et seq., the U.S. Department of the Treasury Regulations 31 C. F. R. § 34 et seq., including 31 C. F. R. §§ 34, Subpart F, all applicable terms and conditions in 2 C. F. R. Part 200 of the Office of Management and Budget ("OMB") Uniform Guidance for Grants and Cooperative Agreements, as amended, (including Appendix II to Part 200), and all other OMB circulars, executive orders or other federal laws or regulations, as applicable. Notwithstanding the above, neither ADCNR nor the RESTORE Council, or any of their agents, representatives, or employees, is or will be a party to this Invitation for Bids or any resulting contract. Further, any contractor awarded a contract under this Invitation for Bids shall not be deemed to be an agent, representative, employee or servant of ADCNR or the RESTORE Council.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

All bidders must make positive efforts to use small and minority owned business and women business enterprises.

Invitation for Bids and Bid Schedule MUST be submitted to Scott Stewart at Alabama Department of Economic and Community Affairs (ADECA) via e-mail at [scott.stewart@adeca.alabama.gov](mailto:scott.stewart@adeca.alabama.gov)

ADECA will return a confirmation email, which is REQUIRED for procurement compliance.