

#### Bid No. 013-22 - Nix Center Commercial Glass Replacement

This Addendum I, contains a revised bid response form to clarify that this bid is for insulated glass and not impact rated glass. This bid will be opened at 555 South Section Street, Fairhope, AL 36532, at 2:00 P.M. on Thursday, February 3, 2022. Please remember to acknowledge this Addendum I on your bid response form.

# Please see ITEM III – BID RESPONSE and ITEM IV CONTRACTOR INFORMATION below:

### ITEM III BID RESPONSE FORM

DESCRIPTION		LUMP SUM BID	
Nix Center New Window Rep & Replacement	pair		
urrent lead time on insulated gla	ass: d	ays.	
anufacturer's Warranty – Warra	nty Period:	years from date o	f Substantial Completion.
Bid will include all labor, materia other costs necessary to provide			
Receipt of the following Adde (CONTRACTOR to complete bel		cuments is hereby ack	nowledged by the undersig
ADDENDUM NO.	DATE ISSUED	ADDENDUM NO.	DATE ISSUED
signature. Bids by partnerships mame by one of the members of the	ust furnish the full n	ames of all partners and n	
signature. Bids by partnerships me name by one of the members of the designation of the person signing. followed by the name of the State or other person authorized to bind signature. A bid by a person who a designation without disclosing his the City of Fairhope, Baldwin Coun of the corporation shall be furnished. The undersigned agrees to furnish Alabama in your invitation to bid, a undersigned has read all information and agreed that all prices quoted a	ust furnish the full neepartnership, or by a Bids by corporation and it in the matter. The affixes to this signat principal, may be he ty, Alabama, satisfact.  the goods/services and certifies that the poper portaining to this re F.O.B. described	ames of all partners and nan authorized representations must be signed with the by the signature and designature and designature the word "president," and to be the bid of the inductory evidence of the authory evidence of the authory will meet or exceed the specific bid and has resolved all of in the bid documents and	nust be signed with the partners ive, followed by the signature and legal name of the corporation gnation of the president, secretarill also be typed or printed below "secretary," "agent," or other ividual signing. When requested ority of the officer signing in below the City of Fairhope, Baldwin Coursecifications called for. The puestions. It is also understood specifications. The undersigned
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Address		
Phone Number( )	Fax Number(  )	
E-mail address	Alabama Contractor's License No	
Foreign Entity ID (if outside of Alabama)		
If Corporation or LLC		
Company		
State of Incorporation		
	Authorized to sign Bids and CONTRACTs for the firm Print)	
	Authorized to sign Bids and CONTRACTs for the firm Signature)	
Phone Number ( )	Fax Number()	_
E-mail address	AL CONTRACTOR's License No	
Foreign Vendor Id	<del></del>	
BID PROPOSAL NOTARIZATION:		
STATE OF}		
COUNTY OF}		
I, the undersigned authority ir	n and for said State and County, hereby certify that	
the foregoing document and who is known to me of the document they executed the same volunta	, whose name is e, acknowledged before me on this day, that, being informed of th arily on the day the same bears date.	e conte
Given under my hand and Notary Seal on this _	day of 202	
	NOTARY PUBLIC	
	MY COMMISSION EXPIRES//	

# ITEM IV CONTRACTOR INFORMATION

This Section must be printed, completed, and turned in with your bid response to

## Bid No. 013-22 Nix Center Commercial Glass Replacement

### **Business Organization**

Name of CONTRACTOR (exactly as it appears on W-9):				
Doing-Business-As Name of CONTRACTOR:  Principal Office Address:				
LOCAL Fax Number: Email address:	Toll- Free			
Form of Business Entity [check one ("X"]  Corporation Partnership Individual Joint Venture Other (describe):				
Corporation Statement If a corporation, answer the following: Date of incorporation: Location of incorporation: The corporation is held: Publicly Privately				
Partnership Statement If a partnership, answer the following: Date of organization: Location of organization: The partnership is: General Limited				
Joint Venture Statement  If a Joint Venture, answer the following: Date of organization: Location of organization:  JV CONTRACT recorded? Yes No				
Contact:	Email			
Phone	Fax			