STATE OF ALABAMA)(÷ COUNTY OF BALDWIN)(

The City Council met in an Agenda Meeting at 5:30 p.m., Fairhope Municipal Complex Council Chamber, 161 North Section Street, Fairhope, Alabama 36532, on Monday, 13 April 2020.

Present were Council President Jack Burrell, Councilmembers: Jay Robinson, Jimmy Conyers, Robert Brown, and Kevin Boone, Mayor Karin Wilson, City Attorney Marcus E. McDowell (in Lobby), and City Clerk Lisa A. Hanks.

Council President Burrell called the meeting to order at 5:30 p.m. The City Council reviewed and discussed the agenda for their meeting to be held today at 6:00 p.m. Public Works Director Richard Johnson, IT Director Jeff Montgomery, and Operations Director Michael Allison addressed the City Council and briefly explained their Department's Agenda Items.

Council President Burrell said there was a resolution that needs to be added to the agenda for the Electric Department by moving the grades for the following positions: an apprentice from a grade 20 to a grade 22 and a lineman from a grade 23 to a grade 25. Councilmember Robinson stated these are the most critical of positions and will keep us competitive. Mr. Allison commented that medical insurance is either similar or more. Council President Burrell stated an Executive Session also needs to be added for an update on the purchase of the Clock property which take between 5 and 10 minutes.

There being no further business to come before the City Council, the meeting was duly adjourned at 5:50 p.m.

Jack Burrell, Council President

Lisa A. Hanks, MMC

City Clerk