## **ADDENDUM NO. 02**

CITY OF FAIRHOPE

## Bid No.034-19 N. Mobile Street Drainage Improvements

	Please remove Performance Bond, Section V, and Labor and nd replace with the bond documents included with Addendum 2 name
, ,	
Bidders are to <u>sign and incl</u>	ude signed Addendum No. 2 with submitted bid documents.
Acknowledged:	
Ü	Company
	By

Purchasing Manager City of Fairhope Posted: 6/27/19

## <u>ITEM V</u> <u>PERFORMANCE BOND</u>

KNOW ALL MEN: That we			
	(Insert here the name	& address of legal title of the CONTRACTOR) hereinafter called the Principal, and	
		norematical called the 1 milospal, and	
(Insert here the name and address of legal title	of one or more sureties)	<del></del>	
_and			
the Owner in the sum of	Dollars ( nd themselves, their he	bound unto The City of Fairhope. hereinafter (\$) for the payment whereof the eirs, executors, administrators, successors ar	е
		nent, dated/_/ entered into a contract Improvements, which agreement is by reference.	
Contract on his part, and satisfy all claim harmless the Owner from all cost and reimburse and repay the Owner all out	ims and demands, incu nd damage which he n tlay and expense which	uch that if the Principal shall faithfully perfourred for the same, and shall fully indemnify an may suffer by reason of failure to do so, and the Owner may incur in making good for an e, it shall remain in full force and effect.	nd save id shall
PROVIDED, HOWEVER, that no suit, Bond after twelve months from the day		by reason of any default whatever be brought yment under the Contract falls due.	t on his
extension of time, or addition to the Specifications thereof shall in any wa	terms of the Contract y effect their obligation	received hereby stipulate and agree that no case or to the work to be performed thereunder as on this bond, and they do hereby waive not the terms of the contract, or to the work, or	of the
Witness our hands and seals this	day of	, 2019.	
	, Doing Busines	s As	
(Signature of Individual Bidder)		(Business Name)	
Business Mailing Address:			
•			
Name of Corporation, Partnership, or Joint Ventur	re		
Business Mailing Address:			

BY:	
(Signature of Officer Authorized to sign Bids and Contracts for the Firm)	(Position or Title)
(GENERAL CONTRACTOR'S LICENSE NUMBER)	CONTRACTOR'S STATE OF ALABAMA FOREIGN VENDOR REGISTRATION NUMBER (Required of out-of-state-vendors)
Attest:	
(Secretary)	(Name of State under the laws of which incorporated)
(Name of Surety)	BY: (Attorney in Fact)

## <u>ITEM VI</u> <u>LABOR AND MATERIALS BOND</u>

KNOW ALL MEN BY THESE PRESENTS, that we as Surety, are held and
firmly bound unto said City of Fairhope hereinafter called the Obligee, in the penal sum of
WHEREAS, said principal has entered into a certain Contract with said Obligee, dated/ (Hereinafter called the Contract) for <b>Bid No. 034-19, N. Mobile Street Drainage Improvements</b> in which Contract and the Specifications for said work shall be deemed a part hereof as fully as if set out herein.
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH THAT if the said Principal and all SUB-CONTRACTORS to whom any portion of the work in said contract is sublet and all assignees of said Principal and of such SUB-CONTRACTORS shall promptly make payments to all persons supplying him or them with labor, materials, or supplies for or in the prosecution of the work provided for in such Contract, or any amendment or extension of or addition to said Contract, and for the payment of reasonable attorney's fees incurred by the successful claimant or plaintiffs in suits or claims against the CONTRACTOR arising out of or in connection with the said contract, then the above obligation shall be void; otherwise to remain in full force and effect.
PROVIDED, HOWEVER, that this bond is subject to the following conditions and limitations.
(a) Any person, firm or corporation that has furnished labor, materials, or supplies for or in the prosecution of the work provided for in said Contract shall have a direct right to action against the Principal and Surety on this bond, which right of action shall be asserted in a proceeding, instituted in the County in which the work provided for in said Contract is to be performed or in any County in which said Principal or Surety does business. Such right of action shall be asserted in a proceeding instituted in the name of the claimant or claimants for his or their use and benefit against the Principal and Surety or either of them (but not later than one year after the final settlement of said Contract falls due) in which action such claim or claims shall be adjusted and judgment rendered thereon.
(b) The Principal and Surety hereby designate and appoint the Mayor of the City of Fairhope or his successor or representative as the agent of each of them to receive and accept services of process or other pleading issued, or filed in any proceeding instituted on this bond and hereby consent that such service shall be the same as personal service on the Principal and/or Surety.
(c) The Surety shall not be liable hereunder for any damages or compensation recoverable under Workmen's Compensation or Employer's Liability Statute.
(d) In no event shall the Surety be liable for a greater sum than the penalty of this bond, or subject to any suit, action or preceding thereon that is instituted later than one year after the final settlement of said contract.
(e) This Bond is given pursuant to the terms of an Act of the Legislature of the State of Alabama approved February 8, 1935, entitled: "An Act to further provide for Bonds and CONTRACTORS on State and other public works and suits thereon".
Witness our hands and seals this day of, 2019
INDIVIDUAL
, Doing Business As,

(Name of Surety)	(Attorney in Fact)
	BY:
(Secretary)	(Name of State under the laws of which incorporated)
Attest:	
(GENERAL CONTRACTOR'S LICENSE NUMBER)	STATE OF AL FOREIGN CORP Entity ID (Required of out-of-state-vendors)
(Signature of Officer Authorized to sign Bids and Contracts for the Firm)	(Position or Title)
BY:(Signature of Officer Authorized to sign Bids	
	<del>-</del>
Business Mailing Address:	
Name of Corporation, Partnership, or Joint Venture	
Business Mailing Address:	· · · · · · · · · · · · · · · · · · ·