

**CITY OF FAIRHOPE
ADDENDUM NO. 03**

Bid No. 002-18 Pool Building Façade Repair--RE-BID

Information provided by Tom Kuhl, Director of Parks and Recreation, and Richard Peterson, Director of Operations

Please REMOVE/DISCARD PAGE 4 and REPLACE with ADVERTISEMENT REV1 (Attached)
Please REMOVE/DISCARD PAGE 7 and REPLACE with ADVERTISEMENT REV1 (Attached)

After further consideration on this project, the City of Fairhope will not be charging for the plans, drawings, and Bid documents. **We are unable at this time to reproduce the documents at this facility.**

We will post the DRAWINGS (11 pages) online separate from the Bid documents for your convenience. You will need to have the documents printed for your use. **The Specifications are included in the Bid.**

Bidders are to print, sign and include signed Addendum No. 3 with submitted documents. If you have any questions pertaining to this Addendum submit to:
Jillian.saffle@fairhopeal.gov

Acknowledged: _____

Company

By

Jillian Saffle
Purchasing Manager
Posted: 7-10-18

- 2.1.11 "Project" shall mean the Public Work to which these Contract Documents relate, including the labor, materials and all work to be done by Contractor that is the subject of the bid, plans, specifications and Contract documents.
- 2.1.12 "Public Property": Real property which the awarding authority owns or has contractual right to own or purchase, including easements, rights-of-way, or otherwise.
- 2.1.13 "Public Work(s)" shall mean a Project consisting of the construction, repair, renovation, or maintenance of public buildings, structures, sewers, water works, roads, bridges, docks, underpasses and viaducts, as well as any other improvement to be constructed, repaired or renovated or maintained on public property to be paid, in whole or in part, with public funds or with financing to be retired with public funds in the form of lease payments or otherwise.
- 2.1.14 "Responsible Bidder" shall mean a Bidder who, among other qualities determined necessary for performance is competent, experienced and financially able to perform the Contract.
- 2.1.15 "Responsive Bidder" shall mean a Bidder who submits a bid that complies with the terms and conditions of the Invitation for Bids, including plans, drawings, specifications and other provisions of the Contract documents.
- 2.1.16 "Retainage" shall mean that money belonging to the Contractor which has been retained by the awarding authority conditioned upon final completion and acceptance of all work in connection with the Project.
- 2.1.17 "Singular/Plural" the singular shall include the plural and vice versa, unless the context clearly indicates otherwise.
- 2.1.18 "Trade Contracts" "Trade contracts" or "multiple prime contracts" are multiple but separate contracts with the City on the same Project that represent significant construction activities performed concurrently with and closely coordinated with construction activities performed on the Project under other trade contracts.
- 2.1.19 "Unbalanced Bid" Unbalanced bids may be considered non-responsive and may be subject to rejection. An unbalanced bid includes but is not limited to one which results in a substantial advance payment to the Contractor.
- 2.2 **BID DEADLINE**
Bids will be received until **2:00 P.M. Central time, Tuesday, July 17, 2018** at the **Fairhope City Services and Utilities Bldg** located at 555 S. Section Street, Fairhope, Alabama, and publicly opened shortly thereafter. If sending by USPS: P.O. Drawer 429, Fairhope, AL 36533.
- 2.3 **AVAILABILITY OF DOCUMENTS**
Plans, Drawings and Specifications are on file and may be viewed in the Purchasing Department at the **Fairhope City Services and Utilities Bldg.**, located at 555 S. Section Street. Prior to opening, copies of the bid packet, including plans, drawings and specifications will be available online at www.fairhopeal.gov
- 2.4 **INQUIRIES**
Questions or comments pertaining to this bid must be presented in writing, and sent as e-mail to the attention of the Purchasing Manager, Jillian Saffle, at jillian.saffle@fairhopeal.gov, no less than forty-eight (48) hours prior to the bid opening or will be forever waived. The Bidder submitting the request will be responsible for its prompt delivery. Any interpretation of the proposed documents will be made only by written addendum.
- 2.4.1 All Addenda are part of the Contract documents. Include resultant costs in the Bid. Addenda will be issued by email to all plan holders on record and posted on the CITY'S website: www.fairhopeal.gov . It is the responsibility of the Bidder to verify that all addenda have been received.

ADVERTISEMENT **rev1**

Sealed bids will be received by the City of Fairhope of Baldwin County, Alabama, in the City of Fairhope offices, 555 South Section St. Fairhope, Alabama, until **2:00 P.M. Tuesday, July 17, 2018**, then publicly opened thereafter, for furnishing all labor and materials, and performing all work required by the City of Fairhope and described as follows:

Bid No. 002-18 Pool Building Façade Repair—RE-BID Project No. REC002- 18 REC Center Soffit Repair

The City of Fairhope has approved certain improvements to the Fairhope Municipal Pool Building. The west façade has experienced damage to the underlying cold-formed steel support structure. In addition, the existing stucco fascia is showing signs of deterioration. The extent of damage cannot be entirely ascertained until the existing fascia material is removed. In summary, the scope of work includes removing the existing stucco fascia, repairing or replacing failed façade support members, and replacing the fascia. The detailed scope of work is shown below.

Plans, Drawings and Specifications are on file and may be viewed in the Purchasing Department at the **Fairhope City Services and Utilities Building**, located at 555 S. Section Street. Bid advertisement, addenda and other related documents will be posted on the City of Fairhope website www.fairhopeal.gov. Questions or comments pertaining to this bid must be presented in writing and sent as e-mail to the attention of the Purchasing Manager, Jillian Saffle, P.O. Drawer 429, 555 South Section St., Fairhope, AL 36532, e-mail: jillian.saffle@fairhopeal.gov, no later than forty-eight (48) hours prior to the bid opening or will be forever waived.

All Bids must be on blank bid forms provided in the Bid documents. Bids shall be accompanied by a BID SECURITY equal to 5% (percent) of the bid price, but in no event more than \$10,000.00. BID SECURITY shall be in the form of a Bid Bond signed by a Bonding company authorized to do business in the State of Alabama, or a Cashier's Check payable to the City of Fairhope. NO BID SECURITY is required on bids less than \$10,000.00.

A **Performance Bond** in the form and terms approved by the City of Fairhope in an amount not less than the sum of the bid will be required at the signing of the CONTRACT, and in addition, a **Labor and Materials Bond** in the form and terms approved by the City of Fairhope in an amount not less than fifty percent (50%) of the CONTRACT price insuring payment for all labor and materials.

A non-mandatory pre-bid meeting will be held at the Fairhope Recreation Center, 803 North Greeno Road, Fairhope, AL, at 9:00 A.M. Tuesday, July 10, 2018.

The City of Fairhope is an Equal Opportunity Employer and requires that all contractors comply with the Equal Employment Opportunity laws and the provisions of the Contract documents in this regard. The CITY also encourages and supports the utilization of Minority Business Enterprises on this and all public bids.

All bids, with their guarantee (when required), must be enclosed in a sealed, opaque envelope, clearly identified on the outside as **"Sealed Bid" with Bid Name, Bid Number, City of Fairhope's name and address, and the Bidder's name, address, and General Contractor's License Number (Mandatory by State law)**. Each bid must be in a separate envelope. Bids made out in pencil will not be accepted. Failure to observe the instructions contained herein will constitute grounds for rejection of your bid. The CITY reserves the right to accept or reject all bids, or any portions thereof, and to waive informalities, and to furnish any item of material or work to change the amount of the **CONTRACT**, whichever is in the best interest of the City of Fairhope.

The **CONTRACTOR** must furnish to the City of Fairhope at the time of the signing of the **CONTRACT**, a Certificate of Insurance coverage as provided in the contract documents which will include Comprehensive Insurance, Contractor's Automobile, and where applicable, Owner's Protective Liability insurance, Subcontractor's Public Liability and Property Damage Insurance. The company that is awarded the bid must have Workman's Compensation Insurance on all of its employees if work is to be performed on City of Fairhope premises. General Liability Insurance, specifying coverage, must be maintained to hold the City of Fairhope harmless in the event of an accident. See bid packet for details.

No bids will be considered unless the Bidder, whether resident or non-resident of Alabama, is properly qualified to submit a bid for this type of work in accordance with all applicable laws of the State of Alabama. Where applicable, this shall include evidence of holding a current license from the Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8, Title 34, of the Code of Alabama, 1975. In addition, the awarded vendor, if a non-resident of the State, and if a corporation, Shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama, <http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx>. Awarded Bidder must have a current business license, or purchase a business license with the City of Fairhope prior to work performed. No bids shall be withdrawn for the period of thirty (30) days subsequent to the opening of bids without the consent of the City of Fairhope, Baldwin County, Alabama. Once completed, a tabulation of the responsive and responsible bids will be available for public viewing by visiting the following web address: www.fairhopeal.gov.