

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of Fairhope of Baldwin County, Alabama, in the City of Fairhope offices, 555 South Section St. Fairhope, Alabama, until July 12, 2018 at 10:00 A.M. and then publicly opened thereafter, for furnishing all labor and materials, and performing all work required by the City of Fairhope and described as follows:

Bid Number 025-18, Pest Control 2018

Bid documents will be posted on the City of Fairhope Website: www.fairhopeal.gov or a copy may be obtained by e-mailing: jillian.saffle@fairhopeal.gov. Specifications are on file and may be seen in the Purchasing Department of the City of Fairhope, Alabama, 555 S. Section Street. Prior to opening, Bid packages may be picked up at that location during normal operation, between 7:00 am and 4:00 pm local time.

Questions or comments pertaining to this bid must be presented in writing, sent as e-mail to the attention of the Purchasing Manager, Jillian Saffle, P.O. Drawer 429, 555 South Section St., Fairhope, AL 36532, e-mail: jillian.saffle@fairhopeal.gov forty-eight (48) hours prior to the bid opening or will be forever waived.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING ON Thursday, July 5, 2018 at 10:00 A.M. at the City Services and Public Utilities Building, 555 South Section St., Fairhope, AL 36632 All prospective Contractors may have a representative at this meeting for a site visit after the meeting.

The City of Fairhope is an Equal Opportunity Employer and requires that all **CONTRACTORS** comply with the Equal Employment Opportunity laws and the provisions of the CONTRACT Documents in this regard. The **CITY** also encourages and supports the utilization of Minority Business Enterprises on this and all public bids.

All bids must be on blank bid forms provided in the Bid Documents. All bids, with their guarantee (when required), must be enclosed in a sealed, opaque envelope, clearly identified on the outside as a **"Sealed Bid" with Item Name, Bid Number, City of Fairhope's Name and Address and CONTRACTOR's Name and Address**. Each bid must be in a separate envelope. Bids made out in pencil will not be accepted. Failure to observe the instructions contained herein will constitute grounds for rejection of your bid. The **City** reserves the right to accept or reject all bids or any portion thereof, and to waive informalities and to furnish any item of material or work to change the amount of the CONTRACT, whichever is in the best interest of the City of Fairhope.

The **CONTRACTOR** must furnish to the City of Fairhope at the time of the signing of the CONTRACT a certificate of insurance coverage as provided in the CONTRACT documents which will include comprehensive insurance, Contractor Automobile Liability Insurance, and where applicable, CITY's Protective Liability insurance, SUB-CONTRACTOR'S public liability and property damage insurance. The company that is awarded the bid must have Workman's Compensation Insurance on all of its employees if work is to be performed on City of Fairhope premises. General Liability Insurance, specifying coverage, must be maintained to hold the City of Fairhope harmless in the event of an accident. See bid packet for details.

No bids will be considered unless the **CONTRACTOR**, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this type of work in accordance with all applicable laws of the State of Alabama. Where applicable, this shall include evidence of holding a current license from the State Licensing board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, the Awarded Vendor, if non-resident of the State, and if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama. **CONTRACTOR** must have a current business license or purchase a business license with the City of Fairhope prior to work performed. No bids shall be withdrawn for the period of thirty (30) days subsequent to the opening of proposals without the consent of the City of Fairhope, Baldwin County, Alabama. Once completed, a tabulation of the responsive and responsible bids will be available for public viewing by visiting the following web address: www.fairhopeal.gov.

Jillian Saffle
Purchasing Manager
City of Fairhope
Posted: 6/28/18

REQUEST FOR PROPOSAL DATE: June 28, 2018

BID NAME AND BID No.: **Bid No. 025-18 Pest Control 2018**

NON-MANDATORY PRE-BID MEETING DATE: July 5, 2018 at 10:00 A.M. (Central) at Fairhope City Services and Utility Building, 555 S. Section St., Fairhope, AL

PLACE OF BID OPENINGS: Fairhope City Services and Utility Building, 555 S. Section St., Fairhope, AL

QUESTIONS MUST BE SUBMITTED BY: July 10, 2018 at 10:00 A.M. (Central)

BID MUST BE PUBLICLY OPENED: July 12, 2018 at 10:00 A.M. (Central)

All bids must be on blank bid forms provided in the Bid Documents. All bids, with their guarantee (when required), must be enclosed in a sealed, opaque envelope, clearly identified on the outside as a **"Sealed Bid" with Item Name, Bid Number, City of Fairhope's Name and Address and CONTRACTOR's Name and Address**. Each bid must be in a separate envelope. Bids made out in pencil will not be accepted. Failure to observe the instructions contained herein will constitute grounds for rejection of your bid. The **City** reserves the right to accept or reject all bids or any portion thereof, and to waive informalities and to furnish any item of material or work to change the amount of the CONTRACT, whichever is in the best interest of the City of Fairhope.

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Sealed bids will be received until the above time and date at which time they will be opened as soon thereafter as practicable.

Sealed must be mailed or hand delivered to one of the following addresses:

U.S. Postal Service

City of Fairhope
Attn: Jillian Saffle, Purchasing Manager
P.O. Drawer 429
Fairhope, AL 36533

Courier (UPS, FedEx, etc.); Hand Delivered

City of Fairhope
Attn: Jillian Saffle, Purchasing Manager
555 S. Section St.
Fairhope, AL 36532

Be advised that overnight delivery by express or courier to Fairhope is not guaranteed. **Faxed or e-mailed bids will not be accepted.**

Questions or comments pertaining to this ITB must be sent to the Purchasing Manager, Jillian Saffle, forty-eight (48) hours prior to the ITB opening or will be forever waived.

CONTRACT DOCUMENTS
BID FORM AND SPECIFICATIONS

for

Bid No. 025-18
Pest Control 2018

for

Public Works Department

Karin Wilson
MAYOR

Jack Burrell, Council President
FAIRHOPE CITY COUNCIL

Set Number _____

TABLE OF CONTENTS

Invitation and Instruction to Contractors.....	I
Bid Form.....	II
Insurance.....	III
Contract.....	IV
Scope of Work.....	V
Standard Terms and Conditions.....	VI
Alabama Immigration Act Contract Requirements.....	VII
Invitation Summary.....	VIII
Contractor Information.....	IX

ITEM I
INVITATION AND INSTRUCTIONS TO CONTRACTORS

1.00 BID INVITATION

Notice is hereby given that the **City of Fairhope ("CITY")** will receive bids on the project described herein. Qualified **CONTRACTORS** are invited to bid on this CONTRACT.

1.01 BID NO.: 025-18
NAME: Pest Control 2018
LOCATION: Fairhope, Alabama

1.02 SUMMARY

Perform well service work as detailed in the attached Scope of Work and Specifications

1.03 BID DEADLINE

Bids will be received until **10:00 A.M. local time, July 12, 2018**, at the City Services and Public Utilities Building, 555 South Section St., Fairhope, Alabama, and publicly opened shortly thereafter.

1.04 AVAILABILITY OF DOCUMENTS

Bid Documents may be obtained at the City Services and Public Utilities Building, 555 South Section St., Fairhope, Alabama. One set of Bid Documents can be obtained free of charge.

1.05 INQUIRIES

Questions or comments pertaining to this bid must be presented in writing, sent as e-mail to the attention of the Purchasing Manager, Jillian Saffle, P.O. Drawer 429, or 555 South Section St., Fairhope, AL 36532, e-mail: jillian.saffle@fairhopeal.gov forty-eight (48) hours prior to the bid opening or will be forever waived.

1.06 SITE EXAMINATION

Site visit will be available at **NON-MANDATORY PRE-BID MEETING, 10:00 a.m. Tuesday, July 5, 2018.**

The City of Fairhope will not furnish any labor, material, or supplies unless specifically stated in the CONTRACT Documents. **CONTRACTOR** must be properly licensed to perform the work as outlined in the Scope of Work. Awarded Vendor must have a current business license or purchase a business license with the City of Fairhope prior to bid being awarded. Where required by State Law, State **CONTRACTOR'S** license is required.

Except for CONTRACTs funded in whole or in part by funds received from a federal agency, preference shall be given to resident **CONTRACTORS** on the same basis as the nonresident **CONTRACTOR'S** state awards CONTRACT to Alabama **CONTRACTORS** bidding under similar circumstances. Therefore, non-resident **CONTRACTORS** shall submit with their bid a written opinion of an attorney at law licensed to practice law in the non-resident **CONTRACTOR'S** state of domicile as to preferences granted by that state to entities doing business in that state when letting public contracts.

1.07 BID SECURITY

Bids shall be accompanied by a Bid Security equal to 5% (percent) of the bid price, but in no event more than \$10,000.00. Bid Security shall be in the form of a Bid Bond or a cashier's check payable to The City of Fairhope. No Bid Security is required on bids less than \$10,000.00. **Bid Bond is WAIVED.**

1.08 **PERFORMANCE ASSURANCE AND INSURANCE**

The **CONTRACTOR** to whom award is made shall provide a Performance Bond equal to 100% of the CONTRACT Amount and a Labor and Material Bond equal to 50% of the CONTRACT amount.
Performance Bond and Labor and Materials Bond is WAIVED.

The accepted **CONTRACTOR** shall also provide insurance as required in ITEM III.

1.09 **DURATION OF OFFER**

Bids maybe withdrawn in written or telegraphic request received from **CONTRACTOR** prior to the time fixed for opening. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the City Council of the City of Fairhope.

1.10 **EQUAL OPPORTUNITY**

The City of Fairhope is an Equal Opportunity Employer and requires that all **CONTRACTORS** comply with the Equal Employment Opportunity laws and the provisions of the CONTRACT Documents in this regard. The City of Fairhope also encourages and supports the utilization of Minority Business Enterprises on this and all public bids.

1.11 **BID SUBMISSION AND PREPARATION**

Sealed Bids, signed, executed, and dated, will be received by the City of Fairhope as noted in section 1.03 above. Submit one copy of the executed offer on the Bid Form provided, signed, and with the required Bid Security. The bid shall be enclosed in a sealed opaque envelope approximately 9x12 inches or larger, clearly identified on the outside as a **SEALED BID** with **PROJECT NAME, PROJECT NUMBER, CITY'S NAME AND ADDRESS, CONTRACTOR'S NAME AND ADDRESS, CONTRACTOR'S LICENSE NUMBER.**

Forms furnished, or copies thereof, shall be used, and strict compliance with the requirements of the invitation, these instructions, and the instructions printed on the forms is necessary. Special care should be exercised in the preparation of bids. **CONTRACTORS** must make their own estimates of the facilities and difficulties attending the performance of the proposed CONTRACT, including local conditions, uncertainty of weather, and all other contingencies. All designations and prices shall be fully and clearly set forth. The proper space in the bid and guaranty forms shall be suitably filled in.

Fill in all blanks on the bid form with non-erasable ink or type. Erasers or other changes must be explained or noted over the signature of the **CONTRACTOR.**

The Bid Form may have a Contingency Allowance listed. Add this amount to the Base Bid to derive the Total Bid. The Contingency Allowance covers unforeseen conditions and shall not be used by the **CONTRACTOR** without the written authorization of the **CITY.** At the conclusion of the project, the unused portion of the Contingency Allowance shall revert to the **CITY.**

Each bid must give the full business address of the **CONTRACTOR** and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the president, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word "president," "secretary," "agent," or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the **CITY** satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished.

Each project will be bid separately unless otherwise expressly requested in the CONTRACT document. Combination bids, that is bids on separate projects lumped together as a single bid or on all or none basis, will not be accepted unless the CONTRACT document expressly requests or

permits same.

1.12 **BID INELIGIBILITY**

Bids that contain irregularities of any kind may be declared unacceptable at the discretion of the **CITY**. The **CITY** may waive any irregularities and may reject any or all bids. Bids received after the deadline will be returned to the **CONTRACTOR** unopened.

1.13 **CONTRACT TIME**

The **CONTRACTOR** agrees to perform the work within the time stated in the Bid Form. The **CONTRACTOR** in submitting an offer accepts the conditions of the **CONTRACT** period stated for performing the work.

1.14 **INQUIRIES/ADDENDA**

Direct questions regarding the Bid to the Purchasing Manager., Jillian Saffle

All Addenda are part of the **CONTRACT** Documents. Include resultant costs in the Bid. Addenda will be issued by E-MAIL and posted on the City's website www.fairhopeal.gov. It is the responsibility of the **CONTRACTOR** to verify that all Addenda have been received.

Questions or comments pertaining to this bid must be presented in writing, sent via email to the attention of the Purchasing Manager, Jillian Saffle at, jillian.saffle@fairhopeal.gov no later than forty-eight (48) hours prior to the bid opening or will be forever waived.

1.16 **BID ACCEPTANCE**

Bid with lowest Total Bid amount from a responsive and responsible **CONTRACTOR** may be accepted if within the **CONTRACT** Budget. In the event that alternates are listed on the Bid Form, the lowest combination of Total Bid and Alternate Bids accepted by the **CITY** shall be the accepted bid. Alternates shall be awarded in the order in which they are listed on the Bid Form.

1.17 **CONTRACTORS INTERESTED IN MORE THAN ONE BID**

If more than one bid is offered by any one party, by or in a name of his clerk, partner, corporation in which he has a substantial interest, or in which he is an officer, or other person, all such bids may be rejected. A party who has quoted prices on materials to a **CONTRACTOR** is not thereby disqualified from quoting prices to other **CONTRACTORS** or from submitting a bid directly for the materials or work. The **CITY** reserves the right to determine in its discretion whether the provisions of this clause have been violated by any **CONTRACTOR**.

1.18 **ERRORS IN BIDS**

CONTRACTORS or their authorized agents are expected to examine the maps, drawings, specifications and all other instructions pertaining to the work, which will be open to their inspection. Failure to do so will be at the **CONTRACTOR'S** own risk. In case of error, in the extension of prices, the unit price will govern.

1.19 **CONTRACT AND BOND**

The **CONTRACTOR** to whom award is made must, when requested, enter into written **CONTRACT** on the standard form as set out herein, with satisfactory security in the amount required, within the period specified, or, if no period be specified, within 15 days after the required forms are presented to him for signature.

1.21 **COLLUSION**

If there is any reason for believing that collusion exists among the **CONTRACTORS** any or all bids may be rejected, and those participating in such collusion may be barred from submitting bids on the same or other work with the **CITY**.

1.22 **SUBLETTING OR ASSIGNING OF CONTRACT**

Limitations: The shall not sublet, assign, transfer, convey, sell, or otherwise dispose of any portion of the CONTRACT, his right, title or interest therein, or his power to execute such CONTRACT, to any person, firm or corporation without written consent of the **CITY**, and such written consent shall not be construed to relieve the **CONTRACTOR** of any responsibility for the fulfillment of the CONTRACT. Unless otherwise stipulated in

the proposal or special provisions, the **CONTRACTOR** shall perform with his own organization, and with the assistance of workmen under his immediate superintendence and reported on his payroll, all CONTRACT work of a value not less than 50 percent of the total CONTRACT amount, except that any items designated in the CONTRACT as "Specialty Items" so performed by SUB-CONTRACT may be deducted from the total CONTRACT amount before computing the amount of work required to be performed by the **CONTRACTOR** with his own organization.

SUB-CONTRACTOR'S Status:

A **SUB-CONTRACTOR** shall be recognized only in the capacity of an employee or agent of the **CONTRACTOR** and the **CONTRACTOR** will be responsible to the **CITY** for all of the **SUB-CONTRACTOR's** work, including failures or omissions; and his removal may be required by the Project Manager, as in the case of an employee.

1.23 **PROSECUTION OF WORK**

The **CONTRACTOR** shall prosecute the work continuously and diligently in the order and manner set out in his schedule as approved by the **CITY**. He shall provide sufficient satisfactory materials, labor, and equipment to ensure that the work will be completed in a satisfactory manner within the time specified in the CONTRACT.

Should the **CONTRACTOR** fail to maintain a satisfactory rate of progress, the **CITY** may require that additional forces and/or equipment be placed on the work to bring the project up to schedule and maintain it at that level.

Should the **CONTRACTOR** fail to furnish sufficient satisfactory equipment and/or labor for maintaining the quality and progress of the work at satisfactory level, the **CITY** may withhold all estimates that may become due until satisfactory quality and progress are maintained; or the CONTRACT may be annulled.

**ITEM II
BID FORM**

Date: _____ / _____ / _____

Bid No: 025-18 Pest Control 2018

Bids Due: Thursday, July 12, 2018 at 10:00 A.M.

OPTION 1:

Bid Duration: One (1) year from signing date of CONTRACT, with the option to renew bid or CONTRACT for up to two (2) additional years if terms and conditions, including pricing remain the same, and both parties are in written CONTRACT to renewing the bid or contract at the not to exceed price of \$ _____. **The bid renewal must be approved by City Council and signed by the Mayor.**

OPTION 2:

Bid Duration: For a period of three (3) years from signing date of CONTRACT, with a not to exceed price of \$_____ per year or \$_____ for the three-year term.

Bid will include all labor, materials, equipment, shipping and postage, overhead, profit, bonds, insurance and all other costs necessary to provide the complete services outlined within this CONTRACT and scope of work, on a per unit basis. Show quantity / price breaks.

The **CONTRACTOR** agrees to complete all the work within timeframe stated in Purchase Orders issued, unless other arrangements are approved by the **CITY**.

MONTHLY TREATMENT: Unless specifically designated otherwise by Public Works Director or Assistant Supervisor of Public Works

NOTE: Square footage is estimate

Treatment Sites	Address	Description	Treatment Area S/F	Treatments	OPTION 1 Frequency (if Needed)	OPTION 2 Frequency (if Needed)
MUSEUM	24 N SECTION STREET	MUSEUM	1440	A, F, R, S, Rt, M	1 x Month =	1 x Month =
WELCOME CTR/P	20 N. SECTION ST	WELCOME STATION AND PUBLIC RESTR	2,592	A, F, R, S, Rt, M	1 x Month =	1 x Month =
FIRE DEPT CLUB	7 FAIRHOPE AVE.	FIRE DEPT. CLUB HOUSE	2,132	A, F, R, S, Rt, M	1 x Month =	1 x Month =
RESTROOM #1	11 N BEACH DR	FH BEACH RSTROOMS # 1	825	A, F, R, S, Rt, M	1 x Month =	1 x Month =
RESTROOM # 2	11 N BEACH DR	FH BEACH RSTROOMS # 2	825	A, F, R, S, Rt, M	1 x Month =	1 x Month =

BUILDING	300 N. CHURCH ST.	SEWER PLANT-MAIN OFFICE	1,925	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	300 N. CHURCH ST.	GENERATOR BUILDING	637	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	300 N. CHURCH ST.	PARTS BUILDING	357	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	555 S. SECTION ST.	PUBLIC WORKS & UTILITIES BLDG	12,250	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	555 S. SECTION ST.	TRUCK STORAGE BLDG-PUB	12,000	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	555 S SECTION ST.	RECYCLE CENTER	4,960	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	555 S. SECTION ST.	WASH RACK	1,680	A, F, R, S, Rt, M	1 x Month =	1 x Month =
CITY HALL/AUD	161 N. SECTION ST.	CITY HALL & AUDITORIUM	34,840	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	198 S. INGLESIDE ST	NEW FIRE STATION,	9,852	A, F, R, S, Rt, M	1 x Month =	1 x Month =
TENNIS SHOP	600 MORPHY AVE	CONCESSION STAND AT STIMPSON PK	800	A, F, R, S, Rt, M	1 x Month =	1 x Month =
CONCESSION STAND	701 VOLANTA AVE	CONCESSION STAND, BLDG	250	A, F, R, S, Rt, M	1 x Month =	1 x Month =
STADIUM	701 VOLANTA AVE	STADIUM Press Box	400	A, F, R, S, Rt, M	1 x Month =	1 x Month =
YOUTH 2 STORY BLDG	701 VOLANTA AVE	BLDG	1,000	A, F, R, S, Rt, M	1 x Month =	1 x Month =
YOUTH CONCESS	701 VOLANTA AVE	CONCESSION STAND	600	A, F, R, S, Rt, M	1 x Month =	1 x Month =
YOUTH PRESS BOXES	701 VOLANTA AVE	PRESS BOX	1,680	A, F, R, S, Rt, M	1 x Month =	1 x Month =
CONCESSION STAND	701 VOLANTA AVE	CONCESSION STAND, Bldg.	120	A, F, R, S, Rt, M	1 x Month =	1 x Month =
FRONT RESTROOM	701 VOLANTA AVE	RESTROOMS	3,200	A, F, R, S, Rt, M	1 x Month =	1 x Month =
MAINTENANCE SHED	701 VOLANTA AVE	SHED/BUILDING	567	A, F, R, S, Rt, M	1 x Month =	1 x Month =
STADIUM PRESS BOX	701 VOLANTA AVE	PRESS BOX	240	A, F, R, S, Rt, M	1 x Month =	1 x Month =
STADIUM RESTROOM	701 VOLANTA AVE	RESTROOMS	960	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	19841 QUAIL CREEK DR	CLUB HOUSE	6,912	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	450 FAIRHOPE AVE	FAIRHOPE MUSEUM	2,870	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	19128 S YOUNG ST.	GIRLS AND BOYS CLUB	12,060	A, F, R, S, Rt, M	1 x Month =	1 x Month =
GYM-F'HOPE REC	801 N GREENO RD	GYM, FAIRHOPE RECREATIONAL FACILITY	11,934	A, F, R, S, Rt, M	1 x Month =	1 x Month =
COMMUNITY CENTER	1 BAYOU DRIVE, N	NIX CENTER	18,000	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BLDG/RESTROOM	8478 TWIN BEACH RD	RESTROOM BUILDING-FOUNDERS PARK	280	A, F, R, S, Rt, M	1 x Month =	1 x Month =

LG CONCESSION	8478 TWIN BEACH	CONCESSION-- 2 STORY W/RR FOUNDERS PK	1,250	A, F, R, S, Rt, M	1 x Month =	1 x Month =
PRESS BOX #1	8478 TWIN BEECH RD	PRESS BOX FIELD 1 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =	1 x Month =
PRESS BOX #2	8478 TWIN BEECH RD	PRESS BOX FIELD 2 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =	1 x Month =
PRESS BOX #3	8478 TWIN BEECH RD	PRESS BOX FIELD #3 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =	1 x Month =
PRESS BOX #4	8478 TWIN BEECH RD	PRESS BOX FIELD #4 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	19875 THOMPSON HALL RD	FIRE STATION	4,320	A, F, R, S, Rt, M	1 x Month =	1 x Month =
TRAINING BLDG	19875 THOMPSON HALL RD	FD TRAINING BUILDING	1,820	A, F, R, S, Rt, M	1 x Month =	1 x Month =
SM CONCESSION	8478 TWIN BEECH RD	SM CONCESS 2 STORY W/RR FOUNDERS PK	800	A, F, R, S, Rt, M	1 x Month =	1 x Month =
CONCESSION	8478 TWIN BEECH ROAD	CONCESSION W/O FACILITIES FOUNDERS PK	600	A, F, R, S, Rt, M	1 x Month =	1 x Month =
GREENHOUSE & OFFICE	590 MERSHON/NICHOLS ST	GREENHOUSE AND OFFICE	1,125	A, F, R, S, Rt, M	1 x Month =	1 x Month =
FIRE STATION #3	8600 COUNTY ROAD 32	FIRE STATION #3	4,200	A, F, R, S, Rt, M	1 x Month =	1 x Month =
ANIMAL SHELTER	559 SOUTH SECTION ST	ANIMAL SHELTER	3,200	A, F, R, S, Rt, M	1 x Month =	1 x Month =
MAINT SHOP	8478 TWIN BEECH RD	MAINTENANCE SHOP FOUNDERS PARK	1,500	A, F, R, S, Rt, M	1 x Month =	1 x Month =
RESTROOMS	105 S CHURCH ST	RESTROOMS FAIRHOPER'S PARK	432	A, F, R, S, Rt, M	1 x Month =	1 x Month =
SHOP	555 SOUTH SECTION ST	ELECTRICAL SHOP	1,440	A, F, R, S, Rt, M	1 x Month =	1 x Month =
TRUCK STORAGE	555 S. SECTION ST	TRUCK STORAGE AND OFFICE	12,600	A, F, R, S, Rt, M	1 x Month =	1 x Month =
TRUCK STORAGE	555 SOUTH SECTION ST	TRUCK STORAGE (GAS & WATER DEPT)	10,800	A, F, R, S, Rt, M	1 x Month =	1 x Month =
THEATER 98	352 MORPHY AVE	THEATER 98 GROUP (RENTED)	1,500	A, F, R, S, Rt, M	1 x Month =	1 x Month =

MECHANIC SHOP	560 SOUTH SECTION ST	MECHANIC SHOP	7,200	A, F, R, S, Rt, M	1 x Month =	1 x Month =
SOCCER CONCESSION	18383 CR 13	SOCCER COMPLEX Concession	2,400	A, F, R, S, Rt, M	1 x Month =	1 x Month =
BUILDING	801 NORTH GREENO RD	MUNICIPAL POOL AND BUILDING	9,400	A, F, R, S, Rt, M	1 x Month =	1 x Month =
WAREHOUSE	555 S SECTION ST	SUPPLY WAREHOUSE	30,000	A, F, R, S, Rt, M	1 x Month =	1 x Month =
LIBRARY	51 FAIRHOPE AVE	LIBRARY	39,600	A, F, R, S, Rt, M	1 x Month =	1 x Month =
RESTROOMS	108 N GREENO RD	RROOM/STORAGE AT FIELDHOUSE BY STAD	6,000	A, F, R, S, Rt, M	1 x Month =	1 x Month =
UV BUILDING	330 N CHURCH ST	UV BUILDING	1,010	A, F, R, S, Rt, M	1 x Month =	1 x Month =
RROOMS/CONCESS	MULLET PT	BARNWELL COMMUNITY PK, MULLET PT	1,664	A, F, R, S, Rt, M	1 x Month =	1 x Month =
FIREHOUSE	7752 PARKER ROAD	FIRESTATION #4	22,477	A, F, R, S, Rt, M	1xMonth=	1xMonth=
BLDG-POLICE	107 NORTH SECTION ST	POLICE STATION & JAIL	21,982	A, F, R, S, Rt, M	1x Month=	1x Month=
PECAN AV WAREHOUSE	451 PECAN AVENUE	WAREHOUSE and offices	38,850	A, F, R, S, Rt, M	1x Month=	1x Month=
DOCKS-MARINA office	SEACLIFF DRIVE	Office (old ice house)	1200	A, F, R, S, RT, M	1x Month=	1x Month=
Docks Marina wooden bldg.	SEACLIFF DRIVE	(old Eastern Shore Marine office)	1500	A, F, R, S, RT, M	1x Month=	1x Month=
Docks --Marina Metal Building	SEACLIFF DRIVE	Paint shop and Restrooms	2400	A, F, R, S, RT, M	1X Month=	1X Month=

TOTALS

OPTION 1

TOTAL of all line items PER MONTH \$ _____ X 12 MOS = TOTAL ANNUAL BID \$ _____

After Hours RATE per hour \$ _____

OPTION 2

TOTAL of all line items PER MONTH \$ _____ x 12 MOS = TOTAL ANNUAL BID \$ _____

After Hours RATE per hour \$ _____

Receipt of the following Addenda to these documents is hereby acknowledged by the undersigned (CONTRACTOR to complete below):

ADDENDUM NO.	DATE ISSUED	ADDENDUM NO.	DATE ISSUED
_____	_____	_____	_____
_____	_____	_____	_____

Each bid must give the full business address of the CONTRACTOR and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the president, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word "president," "secretary," "agent," or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Fairhope, Baldwin County, Alabama, satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished.

The undersigned agrees to furnish the goods/services as requested by you for the City of Fairhope, Baldwin County, Alabama in your invitation to bid, and certifies that they will meet or exceed the specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. It is also understood and agreed that all prices quoted are F.O.B. described in the bid documents and specifications. The undersigned also affirms he/she has not been in any CONTRACT or collusion among CONTRACTORS or prospective CONTRACTORS in restraint of freedom of competition, by CONTRACT to bid at a fixed price or to refrain from bidding or otherwise.

Section 41-16-5, Code of Alabama 1975, requires that public contracts over \$15,000 include the following language:

By signing this Contract, _____ represents and agrees

COMPANY NAME

that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade

Witness our hands and seals this _____ day of _____, 2018.

If Individual or Partnership

(Name of Individual or Partnership)

(Name of Partner Print)

(Name of Representative Authorized to sign Bids and CONTRACTs for the firm Print)

(Name of Partner Print)

(Address)

(Address)

Phone Number () _____ Fax Number () _____

E-mail address _____ Alabama Contractor's License No. _____

Foreign Entity ID (if outside of Alabama) _____

If Corporation or LLC

Company _____

State of Incorporation _____

Company Representative _____
(Representative Authorized to sign Bids and CONTRACTs for the firm Print)

Company Representative _____
(Representative Authorized to sign Bids and CONTRACTs for the firm Signature)

Address _____

Phone Number () _____ Fax Number(____) _____

E-mail address _____ AL CONTRACTOR's License No. _____

Foreign Vendor Id _____

BID PROPOSAL NOTARIZATION:

STATE OF _____}

COUNTY OF _____}

I, the undersigned authority in and for said State and County, hereby certify that _____,
as _____ respectively, of _____, whose name is signed to
the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of
the document they executed the same voluntarily on the day the same bears date.

Given under my hand and Notary Seal on this _____ day of _____, 2018.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES ____/____/____

ITEM III INSURANCE

1.0 **INSURANCE REQUIREMENTS**

Awarded **CONTRACTOR**, at its sole expense, shall obtain and maintain in full force the following insurance to protect the **CONTRACTOR** and the City of Fairhope at limits and coverages specified herein. The City of Fairhope will be listed as an additional insured under the **CONTRACTOR'S** general liability insurance and automobile liability insurance policies, and all other applicable policies and certificates of insurance. These limits and coverages specified are the minimum to be maintained and are not intended to represent the correct insurance needed to fully and adequately protect the awarded **CONTRACTOR**.

- 1.01 All insurance will be provided by insurers by admitted carriers in the State of Alabama, shall have a minimum A.M. Best rating of A-VII and must be acceptable to the City. Self-insured plans and/or group funds not having an A.M. Best rating must be submitted to the City for prior approval.

1.02 **NO WORK IS TO BE PERFORMED UNTIL PROOF OF COMPLIANCE WITH THE INSURANCE REQUIREMENTS HAS BEEN RECEIVED BY THE CITY.**

.03 **Worker's Compensation and Employers Liability**

Part One: Statutory Benefits as required by the State of Alabama

Part Two: Employers Liability	\$100,000 Each Accident
	\$100,000 Each Employee
	\$500,000 Policy Limit

1.04 **U.S. Longshoreman & Harbor workers Act (USL&H)-**

Required if CONTRACT involves work near a navigable Waterway that may be subject to the USL&H law.

1.05 **Maritime Endorsement (Jones Act)-**

Endorsement required if CONTRACT involves the use of a Vessel. Or include coverage for "Master or Members or Crew" under "Protection and Indemnity" coverage (P&I), unless crew is covered under Workers Compensation.

Bodily injury by accident	\$1,000,000 Each Accident
Bodily injury by disease	\$1,000,000 Aggregate

1.06 **Commercial General Liability**

Coverage on an Occurrence form with a combined single limit of (Bodily Injury and Property Damage combined as follows:

Each Occurrence	\$1,000,000
Personal and Advertising Injury	\$1,000,000
Products/Completed Operation Aggregate	\$2,000,000
General Aggregate	\$2,000,000

- Coverage to include:
- Premises and operations
- Personal Injury and Advertising Injury
- o Products/Completed Operations
- o Independent CONTRACTORS
- o Blanket Contractual Liability
- o Explosion, Collapse and Underground hazards
- o Broad Form Property Damage
- o Railroad Protective Liability Insurance if work involves construction, demolition or maintenance operations on or within 50 feet of a railroad.

1.07 **Automobile Liability**

Covering all Owned, Non-Owned, and Hired vehicles with a limit of no less than \$1,000,000 combined single limit of Bodily Injury and property damage per occurrence.

1.08 **Certificate of Insurance**

A Certificate of Insurance evidencing the above minimum requirements must be provided to and accepted by the City PRIOR to commencement of any work on the CONTRACT. Each policy shall be endorsed to provide ten (10) days written notice of cancellation to the CITY

Such insurance as is afforded by the above policies covers the operations undertaken by the insured with respect to the construction of the project above designated. The insurance afforded by the above designated policies, specimen copies of which have been filed with the **CITY**, and to each of which is attached for following endorsement.

The insurer agrees with the insured as follows:

1. That it will furnish to said City of Fairhope a certificate of insurance in triplicate on a form approved for such purpose by said **CITY**, setting forth the pertinent information regarding the policy to which this endorsement is attached, for each project of said **CITY** to which the policy applies.
2. That it will attach to each said certificate of insurance executed copies of any endorsement other than this endorsement which are attached to said policy at the time said policy is issued, provided only that said endorsements affect the coverage of said policy in respect of operations involved in the construction of the projects of said **CITY** to which the policy applies.
3. That it will mail to the City Council of the City of Fairhope three executed copies of each endorsement subsequently issued to become a part of said policy provided only that endorsement affects the coverages of said policy in respect of operations involved in the construction of the project of said **CITY** which the policy applies, and provided further that such endorsement shall not be effective unless such notice is given to the **CITY** at the same time that notice thereof is given to the insured.
4. That it will mail to the City Council of the **CITY** of Fairhope at least ten days before the effective date thereof notice of cancellation of said policy, provided no cancellation shall be effective unless such notice is given to the **CITY**.

ITEM IV
City of Fairhope

CONTRACT

This **CONTRACT** is made this ____ day of _____, 2018 by and between the City of Fairhope (hereinafter "**CITY**") and _____, (hereinafter "**CONTRACTOR**"), on the **WORK**:

Bid No 025-18 Pest Control 2018

The **CITY** and the **CONTRACTOR** agree as set forth below:

The **CONTRACT** consists of all of the items contained within this **CONTRACT**, the associated bid package, addenda, amendments drawings, charts and appendices, if any.

The **CONTRACTOR** shall perform all the **WORK** described herein.

WITNESSETH: That the parties hereto do mutually agree as follows:

1.0 DURATION:

The Services required will be **on a monthly basis** and will be coordinated by the Public Works Assistant Superintendent. Additional services by be requested periodically by the Public Works Dept. (See 1.6 Special Requests in ITEM V Scope of Work)

Option 1:

The term of the **CONTRACT** shall be for a period of ONE (1) year from the signing date of **CONTRACT**, with the option to renew the **CONTRACT** for TWO (2) additional years thereafter in ONE (1) year increments if terms and conditions, including pricing remain the same, and both parties are in **CONTRACT** to renewing the **CONTRACT**. Therefore, the **CONTRACT** will begin on ____/____/2018, and terminate on ____/____/2019

Option 2:

The term of the **CONTRACT** shall be for **three (3) consecutive years** beginning on ____/____/____ and ending on ____/____/____.

2.0 ORDERING:

2.01 City of Fairhope will order the initiation of **WORK** by issuing a **Notice to Proceed** to the awarded **CONTRACTOR**.

2.02 The mobilization period will be from date of **CONTRACT** execution to ____/____/____. **CONTRACTOR** will begin physical services ____/____/____.

2.03 Other work outside the Scope and Specifications will be ordered by Purchase Orders specific to the events.

3.0 PAYMENT:

3.01 Compensation:

The **CITY** is to be invoiced on a monthly basis, in arrears, for payment of each monthly treatment total as per Bid Response.

3.02 Payment of Invoice

All invoices received by the **CITY** are payable within thirty (30) days from the date of receipt by the **CITY**, provided they are approved by the **CITY**.

3.03 **Payment Withheld**

The **CITY** may withhold approval for payment on any request and the **CITY** may withhold payment to such extent as may be necessary to protect the **CITY** from loss on account of:

- 3.03.1 Negligence on the part of the **CONTRACTOR** to execute the work properly or fail to perform any provision of this CONTRACT.
- 3.03.2 The **CITY**, after three (3) days written notice to the **CONTRACTOR**, may without prejudice to any other remedy, make good such deficiencies and may deduct the cost thereof from the overall CONTRACT sum.
- 3.03.3 Claims filed or reasonable evidence indicating probable filing of claims. Failure of the **CONTRACTOR** to make payments properly to **SUB-CONTRACTORS** for material or labor.
- 3.03.4 A reasonable doubt that the CONTRACT can be completed for the balance then unpaid.
- 3.03.5 Damage to the building, or another **CONTRACTOR** or another **CONTRACTOR'S** equipment.
- 3.03.6 When the above grounds are removed, payment shall be made for the amount withheld because of them. The **CONTRACTOR** waives all cancellation rights under the CONTRACT, if payment is withheld or one or more of the above reasons.

4.0 **General Conditions**

- 4.01 **Indemnity:** The **CONTRACTOR** hereby agrees to indemnify and save harmless the **CITY**, its officers, agent, and employees, from and against any and all liabilities, claims, demands, damages, fines, fees, expenses, penalties, suits, proceedings, actions and cost of actions, including reasonable attorneys' fees for trial and on appeal, of any kind and nature, arising or growing out of, or in any way connected with the performance of this CONTRACT, to the extent caused by a negligent act or omission of the **CONTRACTOR**, their agents, servants, employees, **SUB-CONTRACTORS**, or others associated with the **CONTRACTOR**. The **CONTRACTOR** shall be responsible for damage to any elevator equipment excluded from this CONTRACT, or damage or injury caused by any equipment excluded from this CONTRACT, to the extent that the damage or injury is caused by a negligent act or omission of the **CONTRACTOR**.
- 4.02 **Notification and Accident Reports:** In the event of accidents of any kind, the **CONTRACTOR** shall notify the **CITY** immediately and furnish, without delay, copies of all such accident reports to the **CITY**. If in the performance of their Work, the **CONTRACTOR** fails to immediately report an accident to the **CITY**, of which the **CONTRACTOR** has knowledge of and which results in a fine levied against the **CITY** then the **CONTRACTOR** shall be responsible for all fines levied against the **CITY**.
- 4.03 **Termination of CONTRACT**
 - 4.03.1 **Termination for Default:** Performance of Work under this CONTRACT may be terminated by the **CITY**, in whole or in part, in writing, whenever the **CITY** determines that the **CONTRACTOR** has failed to meet the requirements of this CONTRACT.
 - 4.03.2 The **CITY** has a right to terminate for default if the **CONTRACTOR** fails to make delivery of material or does not perform the work, or if the **CONTRACTOR** fails to perform the Work within the time specified in the CONTRACT, or if the **CONTRACTOR** fails to perform any other provision of the CONTRACT.
 - 4.03.3 Failure on the part of the **CONTRACTOR** to deliver or perform the Work within the time specified, or within a reasonable time as determined by the **CITY**, or failure on the part of the **CONTRACTOR** to make replacements of rejected articles, or Work when so requested, immediately or as directed by the **CITY**, shall constitute authority for the **CITY** to purchase in the open market, articles or Work of comparable grade to replace the articles or Work rejected, not delivered or completed. On all such purchases, the **CONTRACTOR** shall reimburse the **CITY** within a reasonable time specified by the **CITY** for any expense incurred in excess of CONTRACT prices.

4.03.4 Such purchases shall be deducted from the CONTRACT sum. If public necessity demands it, the **CITY** reserves the right to utilize services or use and/or consume articles delivered, which are standard in quality, subject to an adjustment of price to be determined by the **CITY**.

4.03.5 **Termination for Convenience:** **CITY** has the absolute right to terminate the CONTRACT upon "Award of CONTRACT" to another **CONTRACTOR**, to perform major work referenced herein. In such event, payment due on the date of cancellation of the CONTRACT by **CITY**, shall be paid by **CITY**.

5.0 **Warranty**

5.01 The **CONTRACTOR** warrants that the Work including equipment and materials provided shall conform to professional standards of care and practice in effect at the time the Work is performed, be of the highest quality, and be free from all faults, defects or errors. If the **CONTRACTOR** is notified in writing of a fault, deficiency or error in the Work, the **CONTRACTOR** shall at the **CITY'S** option, either re-perform such portions of the Work to correct such fault, defect or error, at no additional cost to the **CITY**, or refund to the **CITY** the charge paid by the **CITY**, which is attributable to such portions of the faulty, defective or erroneous Work, including costs for re-performance of Work provided by other **CONTRACTORS**.

5.02 All equipment and materials provided by the **CONTRACTOR** shall be merchantable and for the purpose it is intended and meet the all industry quality standards.

6.0 **Time of Completion**

6.01 The **CITY** and **CONTRACTOR** understand and agree that time is of the essence in the performance of this CONTRACT. The **CONTRACTOR** or **CITY**, respectively, shall not be liable for any loss or damage, resulting from any delay or failure to perform its contractual obligations within the time specified, due to acts of God, actions or regulations by any governmental entity or representative, strikes, fire, water damage, loss of power, loss of funding or any other causes, contingencies, or circumstances not subject to the **CITY** or **CONTRACTOR's** control, respectively, whether of a similar or dissimilar nature, which prevent or hinder the performance of the **CITY'S** or **CONTRACTOR's** contractual obligations, respectively. Any such causes of delay, even though existing on the date of the CONTRACT, or on the day of the start of Work, shall extend the time of the **CITY'S** or **CONTRACTOR's** performance respectively, by the length of the delays occasioned thereby, including delays reasonably incident to the resumption of normal Work schedules. **However, under such circumstances as described herein, the CITY may, at their discretion, cancel this CONTRACT for their own convenience.**

7.0 **Insurance Requirements** please see ITEM III

8.0 **Acceptance of Work**

8.01 The **CITY** will be deemed to have accepted the Work after the **CITY** agrees the Work is completed. In the event Work furnished under the CONTRACT is found to be defective or does not conform to the intent of the CONTRACT, the **CONTRACTOR** shall, within thirty (30) days from receipt of notice from the **CITY**, correct the deficiencies. Failure on the part of the **CONTRACTOR** to properly correct the deficiencies within the time period allowed will constitute the **CITY's** right to cancel the CONTRACT immediately, upon written notice to the **CONTRACTOR**.

9.0 **Correction of Work**

9.01 The **CONTRACTOR** shall promptly correct all Work rejected by the **CITY** as faulty, defective or failing to conform to the CONTRACT, whether observed before or after completion of the Work. The **CONTRACTOR** shall bear all costs of correcting such rejected Work.

10.0. **Right to Audit**

- 10.01 The **CONTRACTOR** shall maintain documentation of all work performed. The **CONTRACTOR** shall make any and all documentation available to the **CITY** at all reasonable times, for inspections and audit by the **CITY**, during the entire term of the CONTRACT, and for a period of Three (3) years after the expiration of this CONTRACT.

11.0 **Intermittent Problems**

- 11.01 Intermittent problems are to be considered a single call-back until the problem is fixed.

12.0 **Time is of the Essence**

- 12.01 The **CITY** and **CONTRACTOR** agree that time is of the essence in the performance of Work called for under this CONTRACT. The **CONTRACTOR** agrees that all work will be accomplished regularly, diligently and uninterrupted at such a rate of progress as will ensure full completion thereof within reasonable time periods.

13.0 **Safety Measures**

- 13.01 The **CONTRACTOR** shall take all necessary precautions for the safety of the **CITY'S** and **CONTRACTOR'S** employees at the Work site, and shall erect and properly maintain at all times, all necessary safeguards for the protection of the workmen and the public. The **CONTRACTOR** shall post signs warning against hazards in and around the Work site.

14.0 **Extra Work and Associated Costs**

- 14.01 Changes in the Work: The **CITY**, without invalidating the CONTRACT, may order changes in the Work within the general scope of this CONTRACT, consisting of additions, deletions, or other revision, the CONTRACT price and time for execution of the Work being adjusted accordingly.
- 14.02 All such changes in the Work shall be authorized by a written Amendment to the CONTRACT or a separate Change Order and shall be executed under the applicable conditions of the CONTRACT.

15.0 **Familiarity with the Work**

- 15.01 The **CONTRACTOR**, by executing this CONTRACT, acknowledges full understanding of the extent and character of the Work required and the conditions surrounding the performance thereof. The **CITY** will not be responsible for any alleged misunderstanding of the Work to be furnished or completed, or any misunderstanding of conditions surrounding the performance thereof. It is understood that execution of the CONTRACT by the **CONTRACTOR** serves as his stated commitment to fulfill all requirements and conditions referred to in this CONTRACT.

16.0 **SCOPE OF WORK – see Section VII**

17.0 **Miscellaneous Provisions**

- 17.01 The **CONTRACTOR** shall not employ **SUB-CONTRACTORS** without the express written permission of the **CITY**.
- 17.02 The **CONTRACTOR** shall not assign the CONTRACT or sublet it as a whole without the express written permission of the **CITY**. The **CONTRACTOR** shall not assign any payment due them hereunder, without the express written permission of **CITY**. The **CITY** may assign the CONTRACT, or sublet it as a whole, without the consent of the **CONTRACTOR**.
- 17.03 No waiver, alteration, consent or modification of any of the provisions of the CONTRACT shall be binding unless in writing and signed by the **CITY** and **CONTRACTOR**.

- 17.04 The **CONTRACTOR** is to procure all permits, licenses, and certificates, or any approvals of plans or specifications as may be required by Federal, State, Local Laws, ordinances, rules, and regulations, for the proper execution and completion of Work covered under this CONTRACT.
- 17.05 The **CONTRACTOR** shall at all times keep the Work area free from accumulation of waste materials or rubbish caused by his operations, and promptly remove any such materials to an area designated by the **CITY** or remove to a waste site as directed by the **CITY**. If the **CONTRACTOR** fails to clean up the Work site, the **CITY** will complete the task and charge the **CONTRACTOR** for such services.
- 17.06 This CONTRACT is considered a non-exclusive CONTRACT between the parties.
- 17.07 This CONTRACT is deemed to be under and shall be governed by and construed according to the laws of the State of Alabama.
- 17.08 Any litigation arising out of the CONTRACT shall be heard in the Courts of Baldwin County, Alabama.
- 17.09 This CONTRACT, with the attached bid packet, contains all terms and conditions agreed upon by the **CITY** and **CONTRACTOR**. No other CONTRACT, oral or otherwise, regarding the subject matter of this CONTRACT shall be deemed to exist or to bind either party hereto.
- 17.10 This CONTRACT shall not be construed against the party or parties preparing it. It shall be construed as if all the parties and each of them jointly prepared this CONTRACT, and any uncertainty or ambiguity shall not be interpreted against one or more parties.

Section 41-16-5, Code of Alabama 1975, requires that public contracts over \$15,000 include the following language:

***By signing this Contract, _____ represents and
COMPANY NAME
agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity
based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade***

IN WITNESS WHEREOF, the parties hereto have executed this CONTRACT as of the day and year first above written.

THE CITY OF FAIRHOPE, ALABAMA

**BY: _____
KARIN WILSON, Mayor**

**ATTEST: _____
LISA A. HANKS, MMC, City Clerk**

NOTARY FOR THE CITY

STATE OF ALABAMA}

COUNTY OF BALDWIN}

I, the undersigned authority in and for said State and County, hereby certify that KARIN WILSON as Mayor of the City of Fairhope whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the date the same bears date.

Given under my hand and Notary Seal on this ____ day of _____, 2018.

Notary Public_____

My Commission Expires ____/____/____

CONTRACTOR

Individual or Partnership

(Individual or Partnership)

(Name of Partner Print)

(Representative Authorized to sign Bids and
CONTRACTs for the firm Print)

(Name of Partner Print)

(Name of Representative Authorized to sign Bids and CONTRACTs for the firm Signature)

(Address)

(Address)

Phone Number () _____ Fax Number () _____

Primary e-mail address _____

Alabama Contractor's License No. (If required) _____

Contractor's Foreign Entity ID _____
(Required of out-of-state-vendors)

If Corporation or LLC

Company _____ State of Incorporation _____

Company Representative _____
(Name of Representative Authorized to sign Bids and CONTRACTs for the firm Print)

Company Representative _____
(Name of Representative Authorized to sign Bids and CONTRACTs for the firm Signature)

Address _____

Phone Number () _____ Fax Number() _____

Primary e-mail address _____ Alabama Contractor's License No. (If Required) _____

Contractor's Foreign Entity ID _____
(Required of out-of-state-vendor)

NOTARY FOR THE CONTRACTOR

STATE OF _____}
COUNTY OF _____}

I, the undersigned authority in and for said State and County, hereby certify
that _____, as _____ of _____,
whose name is signed to the foregoing document and who are known to me, acknowledged before me on
this day, that, being informed of the contents of the document they executed the same voluntarily on the
day the same bears date.

Given under my hand and Notaries Seal on this _____ day of _____, 2018.

Notary _____

My Commission Expires ____/____/____

ITEM V

SCOPE OF WORK

Bid No. 025-18 Pest Control 2018 Public Works Department

1.0 GENERAL REQUIREMENTS

1.01 **Description of Program:** This specification is part of a comprehensive Integrated Pest Management (IPM) program for the premises listed above. IPM is a process for achieving long-term, environmentally sound pest suppression and prevention through the use of a wide variety of technological and management practices. Control strategies in an IPM program include:

- Structural and procedural modifications to reduce food, water, harborage and access used by pests.
- Non-pesticide technologies such as trapping and monitoring devices.
- Coordination among all facilities management programs that have a bearing on the pest control effort.
- As a last resort, pesticide compounds, formulations and application methods that present the lowest potential hazard to humans and the environment.

1.02 **IPM Service Requirements:** The Service Provider shall furnish all supervision, labor, materials, and equipment necessary to accomplish the monitoring, trapping, pesticide application, pest removal and pest prevention components of this IPM program. Any deviations from this program must be approved by the Project Manager (PM).

1.1 PESTS INCLUDED

The Service Provider shall adequately suppress all pest species that have the potential to affect public health, impede operations or damage property, including but not limited to:

- **Indoor populations and invading individuals of rodents, insects, arachnids, and other arthropods.**
- **Outdoor populations of potentially indoor-infesting species that are within the property boundaries of the specified buildings.**
- **Nests of stinging insects within the property boundaries of the specified buildings.**
- **Termites and other wood-destroying organisms**

1.2 PEST CONTROL PERSONNEL

Throughout the term of this CONTRACT, all personnel providing on-site pest control service must maintain certification as commercial pesticide applicators in the appropriate categories for the facilities listed. Uncertified individuals working under the supervision of a certified applicator will not be permitted to provide service under this CONTRACT. Vendor shall maintain applicable State of Alabama Pesticide/Pest Inspector Licenses.

1.3 SERVICE PROVIDER IPM PLAN

The Service Provider shall submit to the PM an IPM Plan at least five (5) working days prior to the starting date of the CONTRACT. If aspects of the Plan are incomplete or disapproved by the PM, the CONTRACTOR shall have two (2) working days to submit revisions. The IPM Plan shall consist of three parts as follows:

- A. Pesticide Labels and MSD Sheets: The Service Provider shall provide current Labels and Material Safety Data Sheets for all pesticides that will potentially be used in the pest control program.
- B. Service Schedule(s): The Service Provider shall provide a schedule of routine pest control inspections for each building serviced under this CONTRACT, including frequencies of inspections areas at each facility to be given special attention (e.g., food storage, preparation and serving areas; washrooms; custodial closets; mechanical rooms; entryways) and specific day(s) of the week on which the inspections will be performed.

- C. Commercial Pesticide Applicator Licenses and Certificates: The Service Provider shall provide a photocopy of the State-issued Commercial Pesticide Applicator License for every CONTRACTOR performing on-site pest control service under this CONTRACT, and a photocopy of the State-issued Commercial Pesticide Applicator Certificate for every pest management professional (PMP) performing on-site pest control service.
- D. The Service Provider shall receive the approval of the PM prior to implementing any subsequent changes to the approved Service Provider IPM Plan, including additional or replacement pest control products. The Service Provider will review and update the Service Provider IPM Plan annually, including updating MSDS/labels as needed.

1.4 **RECORD KEEPING**

The **Service Provider** shall be responsible for maintaining an IPM logbook or file for each building specified in this CONTRACT. These **records shall be kept on-site** and maintained on each visit by the PMP performing pest control service. Each logbook or file shall contain at least the following items:

- A. IPM Plan: A copy of the Service Provider's approved IPM Plan, including pesticide Labels and MSDS sheets for all pesticides that will be potentially used in the building, service schedule for routine pest control inspections, and photocopies of the relevant Commercial Pesticide Applicator Licenses and Certificates.
- B. Building Occupant Log Form: These forms will be used to advise the Service Provider of routine service requests and pest sightings by building occupants.
- C. Service Provider's Report Forms: Customer copies of the Service Provider's signed and dated Service Report Form, documenting all information on services provided including pesticide applications required by State and local statute. This form must also indicate any recommendations made by the Service Provider for additional action advisable by the customer, e.g., structural or plumbing repairs required to limit pest access to the building or to food and water resources; improvements in sanitation, etc. A copy of this form must also be provided to the PM within one week of the service.
- D. Service Provider Products and Devices: All bait stations, snap traps and glue boards or other devices left behind by the Service Provider are to be dated, numbered and listed on the Service Provider Report Form and **checked on each subsequent visit until removed**. Any such devices shall be removed when full, dirty and no longer effective, or no longer needed.

1.5 **MANNER AND TIME TO CONDUCT SERVICE**

- A. Time Frame of Service Visits: Frequent and complete communication between the Service Provider and the facility manager is critical for a successful outcome. Routine pest control services that do not adversely affect staff or patient health or productivity shall be performed during the regular building hours of operation. When it is necessary to perform work outside of the regularly scheduled service time set forth in the Service Provider IPM Plan, the **CONTRACTOR** shall notify the PM and/or facility manager at least one day in advance.
- B. Safety and Health: All pest control work shall be in strict accordance with all applicable Federal, State, and local safety and health requirements. Where there is a conflict between applicable regulations, the most stringent will apply.
- C. Special Entrance: Certain areas within some buildings may require special instructions for persons entering them. Any restrictions associated with these special areas will be explained by the PM. The service provider shall adhere to these restrictions and incorporate them into the service provider IPM plan.
- D. Uniforms: All Service Provider representatives working in or around the buildings specified in this CONTRACT shall wear distinctive uniforms identifying the name of their employer.
- E. Vehicles: Vehicles used by the Service Provider shall be identified in accordance with State and

local regulations.

1.6. SPECIAL REQUESTS AND EMERGENCY SERVICE

On occasion, the PM may request that the Service Provider perform corrective, special or emergency service(s) that are beyond routine service requests such as removal of a stinging insect nest. The Service Provider shall respond to these exceptional circumstances and complete the necessary work within twenty-four (24) hours after receipt of the request.

1.7. INSECT CONTROL

- A. Emphasis on Non-Pesticide Methods: Non-pesticide methods of control shall be used wherever possible.
- B. Application of Insecticides to Cracks and Crevices: As a general rule, all insecticides shall be applied as "crack and crevice" treatments only, defined in this CONTRACT as treatments in which the formulated insecticide is not visible to a bystander or accessible to children during or after the application process.
- C. Application of Insecticides to Exposed Surfaces or as Space Sprays: Application of insecticides to exposed surfaces or as space sprays ("fogging") shall be restricted to exceptional circumstances where no alternative measures are practical.
- D. The Service Provider shall obtain approval of the PM prior to any application of insecticide to an exposed surface or any space spray treatment. The Service Provider shall take all necessary precautions to ensure staff, patient and visitor safety, and all necessary steps to ensure the containment of the pesticide to the site of application.
- E. Insecticide Bait Formulations: Bait formulations shall be the standard pesticide technology for cockroach and ant control, with alternate formulations restricted to unique situations where baits are not practical.
- F. Monitoring: Sticky traps shall be used to guide and evaluate indoor insect control efforts wherever necessary.
- G. Trees: Treat trees for Formosan Termites (when called) using bait systems and spray treatments.

1.8 RODENT CONTROL

- A. Indoor Trapping: As a general rule, rodent control inside buildings shall be accomplished with trapping. All such devices shall be concealed out of the general view and in protected areas so as not to be affected by routine cleaning and other operations. Trapping devices shall be checked on a schedule approved by the PM. The Service Provider shall be responsible for disposing of all trapped rodents and all rodent carcasses in an appropriate manner.
- B. Use of Rodenticides: In exceptional circumstances, when rodenticides are deemed essential for adequate rodent control inside buildings, the Service Provider shall obtain approval of the PM prior to making any interior rodenticide treatment. All rodenticides, regardless of packaging, shall be placed either in locations not accessible to children, pets, wildlife and domestic animals, or in EPA-approved tamper-resistant bait boxes. As a general rule, rodenticide application outside buildings shall emphasize the direct treatment of rodent burrows wherever feasible.
- C. Use of Bait Boxes: All bait boxes shall be maintained in accordance with EPA regulations, with an emphasis on the safety of non-target organisms. The Service Provider shall adhere to the following five points:
 - 1. All bait boxes shall be placed out of the general view, in locations where they will not be disturbed by routine operations.

2. The lids of all bait boxes shall be securely locked or fastened shut. To ensure against accidents to humans; bait boxes, bait blocks, or feeding stations shall be adequately identified.
3. All bait boxes shall be securely attached or anchored to floor, ground, wall, or other immovable surface, so that the box cannot be picked up or moved.
4. Bait shall always be secured in the feeding chamber of the box and never placed in the runway or entryways of the box.
5. All bait boxes shall be labeled on the inside with the Service Provider's business name and address, and dated by the Service Provider at the time of installation and each servicing.

1.9. USE OF PESTICIDES

The Service Provider shall be responsible for application of pesticides according to the label and all applicable regulations. All pesticides must be registered with the U.S. Environmental Protection Agency (EPA), State and/or local jurisdiction unless prior approval is given by the PM. Transport, handling, and use of all pesticides shall be in strict accordance with the manufacturer's label instructions and all applicable Federal, state, and local laws and regulations.

The Service Provider shall adhere to the following rules for pesticide use:

- A. Approved Products: No pesticide product shall be applied that has not been included in the Service Provider IPM Plan or approved in writing by the PM.
- B. Pesticide Storage: The Service Provider shall not store any pesticide product in the buildings specified in this CONTRACT.
- C. Minimization of Risk: When pesticide use is necessary, as a last resort, the Service Provider shall employ the least hazardous material, most precise application technique and minimum quantity of pesticide necessary to achieve control.

1.10. SUMMARY

I. Service Provider agrees to the following:

1. Provide training for all employees serving facilities consistent with the City of Fairhope Pesticide Reduction Program.
2. Provide a Service Provider IPM Plan including MSDS, labels, inspection schedule and applicator certifications and licenses to the PM for approval at least five days before the CONTRACT start date. Update the Service Provider IPM Plan annually.
3. Provide a binder for each facility scheduled for Planned Maintenance, including the IPM Plan, a pest sightings log and a section for service records.
4. Provide service consistent with the City of Fairhope Pesticide Reduction Program and obtain written approval from the PM before deviating from these documents.

II. Field Service Planned Maintenance

Materials used must meet all federal, state, and local ordinances and laws. Such materials shall not have a deleterious effect on painted surfaces and asphalt or linoleum floor coverings. Vendor shall provide and maintain current manufacturer's Material Safety Data Sheet(s) complying with OSHA and WISHA guidelines for Hazard Communications Standard. WAC 296-62-054 requirements for items identified as hazardous materials, or items in whose normal use produce a hazardous material.

Treatment Sites	Address	Description	Treatment Area S/F	Treatments	Frequency (if Needed)
MUSEUM	24 N SECTION STREET	MUESUM	1,440	A, F, R, S, Rt, M	1 x Month
WELCOME CTR/P	20 N. SECTION ST	WELCOME STATION AND PUBLIC RESTR	2,592	A, F, R, S, Rt, M	1 x Month
FIRE DEPT CLU	7 FAIRHOPE AVE.	FIRE DEPT. CLUB HOUSE,	2,132	A, F, R, S, Rt, M	1 x Month
RESTROOM #1	11 N BEACH DR	FH BEACH RSTROOMS # 1		A, F, R, S, Rt, M	1 x Month
RESTROOM # 2	11 N BEACH DR	FH BEACH RSTROOMS # 2	825	A, F, R, S, Rt, M	1 x Month
BUILDING	300 N. CHURCH ST.	SEWER PLANT-MAIN OFFICE	1,925	A, F, R, S, Rt, M	1 x Month
BUILDING	300 N. CHURCH ST.	GENERATOR BUILDING	637	A, F, R, S, Rt, M	1 x Month
BUILDING	300 N. CHURCH ST.	PARTS BUILDING	357	A, F, R, S, Rt, M	1 x Month
BUILDING	555 S. SECTION ST.	PUBLIC WORKS & UTILITIES BLDG	12,250	A, F, R, S, Rt, M	1 x Month
BUILDING	555 S. SECTION ST.	TRUCK STORAGE BLDG-PUB	12,000	A, F, R, S, Rt, M	1 x Month
BUILDING	555 S SECTION ST.	RECYCLE CENTER	4,960	A, F, R, S, Rt, M	1 x Month
BUILDING	555 S. SECTION ST.	WASH RACK	1,680	A, F, R, S, Rt, M	1 x Month
CITY HALL/AUD	161 N. SECTION ST.	CITY HALL & AUDITORIUM	34,840	A, F, R, S, Rt, M	1 x Month
BUILDING	198 S. INGLESIDE ST	NEW FIRE STATION,	9,852	A, F, R, S, Rt, M	1 x Month
TENNIS SHOP	600 MORPHY AVE	CONCESSION STAND AT STIMPSON PK	800	A, F, R, S, Rt, M	1 x Month
CONCESSION STAND	701 VOLANTA AVE	CONCESSION STAND, BLDG	250	A, F, R, S, Rt, M	1 x Month
STADIUM	701 VOLANTA AVE	STADIUM	400		1 x Month
YOUTH 2 STORY BLDG	701 VOLANTA AVE	BLDG	1,000	A, F, R, S, Rt, M	1 x Month
YOUTH CONCESS	701 VOLANTA AVE	CONCESSION STAND	600	A, F, R, S, Rt, M	1 x Month
YOUTH PRESS BOXES	701 VOLANTA AVE	PRESS BOX	1,680	A, F, R, S, Rt, M	1 x Month
CONCESSION STAND	701 VOLANTA AVE	CONCESSION STAND, Bldg.	120	A, F, R, S, Rt, M	1 x Month
FRONT RESTROOM	701 VOLANTA AVE	RESTROOMS	3,200	A, F, R, S, Rt, M	1 x Month
MAINTENANCE SHED	701 VOLANTA AVE	SHED/BUILDING	567	A, F, R, S, Rt, M	
STADIUM PRESS BOX	701 VOLANTA AVE	PRESS BOX	240	A, F, R, S, Rt, M	1 x Month
STADIUM RESTROOM	701 VOLANTA AVE	RESTROOMS	960	A, F, R, S, Rt, M	1 x Month =
BUILDING	19841 QUAIL CREEK DR	CLUB HOUSE	6,912	A, F, R, S, Rt, M	1 x Month =
BUILDING	450 FAIRHOPE AVE	FAIRHOPE MUSEUM	2,870	A, F, R, S, Rt, M	1 x Month =
BUILDING	19128 S YOUNG ST.	GIRLS AND BOYS CLUB	12,060	A, F, R, S, Rt, M	1 x Month =
GYM-F'HOPE REC	801 N GREENO RD	GYM, FAIRHOPE RECREATIONAL FACILITY	11,934	A, F, R, S, Rt, M	1 x Month =
COMMUNITY CENTER	1 BAYOU DRIVE, N	NIX CENTER	18,000	A, F, R, S, Rt, M	1 x Month =
BLDG/RESTROOM	8478 TWIN BEACH RD	RESTROOM BUILDING-FOUNDERS PARK	280	A, F, R, S, Rt, M	1 x Month =
LG CONCESSION	8478 TWIN BEACH	CONCESSION-- 2 STORY W/RR FOUNDERS PK	1,250	A, F, R, S, Rt, M	1 x Month =
PRESS BOX #1	8478 TWIN BEECH RD	PRESS BOX FIELD 1 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =
PRESS BOX #2	8478 TWIN BEECH RD	PRESS BOX FIELD 2 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =
PRESS BOX #3	8478 TWIN BEECH RD	PRESS BOX FIELD #3 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =
PRESS BOX #4	8478 TWIN BEECH RD	PRESS BOX FIELD #4 FOUNDERS PARK	500	A, F, R, S, Rt, M	1 x Month =
BUILDING	19875 THOMPSON HALL RD	FIRE STATION	4,320	A, F, R, S, Rt, M	1 x Month =
TRAINING BLDG	19875 THOMPSON HALL RD	FD TRAINING BUILDING	1,820	A, F, R, S, Rt, M	1 x Month =
SM CONCESSION	8478 TWIN BEECH RD	SM CONCESS 2 STORY W/RR FOUNDERS PK	800	A, F, R, S, Rt, M	1 x Month =
CONCESSION	8478 TWIN BEECH ROAD	CONCESSION W/O FACILITIES FOUNDERS PK	600	A, F, R, S, Rt, M	1 x Month =

GREENHOUSE & OFFICE	590 MERSON/NICHOLS ST	GREENHOUSE AND OFFICE	1,125	A, F, R, S, Rt, M	1 x Month =
FIRE STATION #3	8600 COUNTY ROAD 32	FIRE STATION #3	4,200	A, F, R, S, Rt, M	1 x Month =
ANIMAL SHELTER	559 SOUTH SECTION ST	ANIMAL SHELTER	3,200	A, F, R, S, Rt, M	1 x Month =
MAINT SHOP	8478 TWIN BEECH RD	MAINTENANCE SHOP FOUNDERS PARK	1,500	A, F, R, S, Rt, M	1 x Month =
RESTROOMS	105 S CHURCH ST	RESTROOMS FAIRHOPER'S PARK	432	A, F, R, S, Rt, M	1 x Month =
SHOP	555 SOUTH SECTION ST	ELECTRICAL SHOP	1,440	A, F, R, S, Rt, M	1 x Month =
TRUCK STORAGE	555 S. SECTION ST	TRUCK STORAGE AND OFFICE	12,600	A, F, R, S, Rt, M	1 x Month =
TRUCK STORAGE	555 SOUTH SECTION ST	TRUCK STORAGE (GAS & WATER DEPT)	10,800	A, F, R, S, Rt, M	1 x Month =
THEATER 98	352 MORPHY AVE	THEATER 98 GROUP (RENTED)	1,500	A, F, R, S, Rt, M	1 x Month =
MECHANIC SHOP	560 SOUTH SECTION ST	MECHANIC SHOP	7,200	A, F, R, S, Rt, M	1 x Month =
SOCCER CONCESSION	18383 CR 13	SOCCER COMPLEX Concession	2,400	A, F, R, S, Rt, M	1 x Month =
BUILDING	801 NORTH GREENO RD	MUNICIPAL POOL AND BUILDING	9,400	A, F, R, S, Rt, M	1 x Month =
WAREHOUSE	555 S SECTION ST	SUPPLY WAREHOUSE	30,000	A, F, R, S, Rt, M	1 x Month =
LIBRARY	51 FAIRHOPE AVE	LIBRARY	39,600	A, F, R, S, Rt, M	1 x Month =
RESTROOMS	108 N GREENO RD	RROOM/STORAGE AT FIELDHOUSE BY STAD	6,000	A, F, R, S, Rt, M	1 x Month =
UV BUILDING	330 N CHURCH ST	UV BUILDING	1,010	A, F, R, S, Rt, M	1 x Month =
RROOMS/CONCESS	MULLET PT	BARNWELL COMMUNITY PK, MULLET PT	1,664	A, F, R, S, Rt, M	1 x Month =
FIREHOUSE	7752 PARKER ROAD	FIRESTATION #4	22,477	A, F, R, S, Rt, M	1xMonth=
BLDG-POLICE	107 NORTH SECTION ST	POLICE STATION & JAIL	21,982	A, F, R, S, Rt, M	1x Month=
PECAN AV WAREHOUSE	451 PECAN AVENUE	WAREHOUSE and offices	38,850	A, F, R, S, Rt, M	1x Month=
DOCKS-MARINA office	SEACLIFF DRIVE	Office (old ice house)	1200	A,F,R,S,RT,M	1x Month=
Docks Marina wooden bldg.	SEACLIFF DRIVE	(old Eastern Shore Marine office)	1500	A, F, R, S, RT, M	1x Month=
Docks --Marina Metal Building	SEACLIFF DRIVE	Paint shop and Restrooms	2400	A, F, R, S, RT, M	1X Month=

III. On-Call Emergency Service

See General Requirements, Section 6 for description.

ADDITIONAL TERMS AND CONDITIONS

The following terms also apply:

All work to be done in a neat and professional manner.

All applicable licenses or permit fees to be acquired and paid by CONTRACTOR.

CONTRACTOR to provide all necessary services and materials unless stated otherwise above.

CONTRACTOR to comply with all laws, codes, and regulations, including safety, fire, health, environmental and insurance.

CONTRACTOR to cleanup job site and remove all waste and non-salvageable material in accordance with applicable laws, codes and regulations.

The CONTRACTOR will be responsible for all minor facilities and equipment damages (e.g., paint, drywall and etc.) caused by the CONTRACTOR resulting from negligence during the execution of this CONTRACT.

This includes but is not limited to damage too small to be covered by the CONTRACTOR'S insurance.

Written change proposals shall be provided to the project manager by the CONTRACTOR for any modification to the plans, specifications or other CONTRACT requirements. The proposal shall include add-on or deduct costs, if any. The project manager will return an approved copy of the proposal prior to any change implementation.

All salvageable material remains property of the City of Fairhope, and to be delivered by CONTRACTOR to the City of Fairhope Warehouse, 555 South Section Street, Fairhope, Al.

END OF SCOPE OF WORK

ITEM VI
CITY OF FAIRHOPE, ALABAMA

STANDARD TERMS AND CONDITIONS

1. ACCEPTANCE OF CONTRACT

This CONTRACT contains all terms and conditions agreed upon by the CITY and Winning CONTRACTOR. No other CONTRACT, oral or otherwise, regarding the subject matter of this CONTRACT shall be deemed to exist or to bind either party hereto. The Winning CONTRACTOR shall not employ SUB-CONTRACTORS without the express written permission of the CITY. No waiver, alteration, consent or modification of any of the provisions of the CONTRACT shall be binding unless in writing and signed by the CITY and CONTRACTOR. This CONTRACT shall not be construed against the party or parties preparing it. It shall be construed as if all the parties and each of them jointly prepared this CONTRACT, and any uncertainty or ambiguity shall not be interpreted against one or more parties.

2. ACCEPTANCE OF WORK

The City of Fairhope will be deemed to have accepted the Work after the City of Fairhope agrees the Work is completed by signature on delivery or service tickets. In the event Work furnished under the CONTRACT / CONTRACT / Purchase Order is found to be defective or does not conform to the intent of the CONTRACT / CONTRACT / Purchase Order, the awarded vendor shall, after receipt of notice from the City of Fairhope, correct the deficiencies. Failure on the part of the awarded vendor to properly correct the deficiencies within the time period allowed will constitute the City of Fairhope's right to cancel the CONTRACT / CONTRACT / Purchase Order immediately, upon written notice to the awarded vendor.

3. ADDENDA

All Addenda are part of the CONTRACT Documents. Include resultant costs in the Bid. Addenda will be issued by Email to all CONTRACTORS on record, and posted to the City of Fairhope website www.fairhopeal.gov. It is the responsibility of the CONTRACTOR to verify that all addenda have been received, and to include all signed addenda in the bid submission.

4. ADDITIONAL ORDERS

Unless it is specifically stated to the contrary in the bid response, the City of Fairhope reserves the option to place additional orders against a CONTRACT awarded as a result of this solicitation at the same terms and conditions; to extend the renewal date until a new bid is in place, if it is mutually agreeable.

5. APPLICABLE LAW

This CONTRACT is deemed to be under and shall be governed by and construed according to the laws of the State of Alabama. Any litigation arising out of the CONTRACT shall be heard in the Courts of Baldwin County, Alabama.

6. ASSIGNMENT

The awarded vendor shall not assign the CONTRACT / CONTRACT / Purchase Order or sublet it as a whole without the express written permission of the City of Fairhope. The awarded

vendor shall not assign any payment due them hereunder, without the express written permission of City of Fairhope. The City of Fairhope may assign the CONTRACT / CONTRACT / Purchase Order, or sublet it as a whole, without the consent of the awarded vendor.

7. ASSURANCE OF NON-CONVICTION OF BRIBERY

The CONTRACTOR hereby declares and affirms that, to its best knowledge, none of its officers, directors, or partners and none of its employees directly involved in obtaining CONTRACTS has been convicted of bribery, attempted bribery or conspiracy to bribe under the laws of any state or Federal government.

8. AWARD CONSIDERATION

The following factors will be considered in determining the lowest **responsible** CONTRACTOR: Overall quality, Conformity with specifications both general and specific, Purposes for which materials or services are required, Delivery dates and time required for delivery, Unit acquisition cost, financial ability to meet the CONTRACT, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, terms of payments, compatibility as required, other costs, and other objective and accountable factors which are reasonable.

9. AWARD OR REJECTION OF BIDS

The Bid will be awarded to the lowest responsible CONTRACTOR complying with conditions of the invitation for bids, provided his bid is reasonable and it is in the interest of the City of Fairhope to accept it. The CONTRACTOR to whom the award is made will be notified at the earliest possible date. The City of Fairhope, however, reserves the right to reject any and all bids and to waive any informality in bids received whenever such rejection or waiver is in the interest of the City of Fairhope.

10. BACK ORDERS

If it is necessary to back order any items, the vendor must notify the Purchasing Department and advise as to the expected shipping or delivery date. If this date is not acceptable, the City of Fairhope may seek remedies for default.

11. BID AND PERFORMANCE SECURITY

If bid security is required, a bid bond or cashier's check in the amount indicated on the bid cover must accompany the bid and be made payable to The City of Fairhope of Baldwin County, AL. Corporate or certified checks are not acceptable. Bonds must be in a form satisfactory to the City and underwritten by a company licensed to issue bonds in the State of Alabama. If bid security fails to accompany the bid, it shall be deemed unresponsive, unless the Purchasing Manager deems the failure to be non-substantial. All checks will be returned to the CONTRACTORS after the CONTRACT has been approved. If a performance bond is required, the successful CONTRACTOR will be notified after the awarding of the CONTRACT.

12. BRAND NAMES

Reference to brand names and numbers is descriptive, but not restrictive, unless otherwise specified. Bids on equivalent items meeting the standards of quality thereby indicated will be considered, providing the bid clearly describes the article offered and indicates how it differs from the referenced brands. Descriptive literature or manufacturers specifications plus any supplemental information necessary for comparison purposes should be submitted with the bid or the bid on that item may be rejected. Reference to literature submitted with a previous bid or on file with the Division of Purchasing will not satisfy this requirement. The burden is on the CONTRACTOR to demonstrate that the item bid is equivalent to the item specified in the ITB. Bids without sufficient documentation to fully support equality, may be considered non-responsive. Reference by the City of Fairhope in the ITB to available existing specifications shall be sufficient to make the terms of such specifications binding on the CONTRACTOR. Unless the CONTRACTOR specifies otherwise in its bid, it is understood the CONTRACTOR is offering a referenced brand item as specified in the ITB or is bidding as specified when no brand is referenced. Failure to examine drawings, specifications and instructions will be at the CONTRACTOR'S risk.

13. BUSINESS LICENSE

The vendor selected to enter into a CONTRACT / CONTRACT with the City of Fairhope must be licensed to do business in the City of Fairhope prior to commencement of any work under the CONTRACT. Delivery of goods or services to the City of Fairhope by Purchase Order have detailed and varied Business License requirements. In all instances that require a business license. Awarded vendor will provide proof of possessing a current City of Fairhope Business License. Prospective CONTRACTORS will not be required to possess a City of Fairhope Business License prior to award.

14. CANCELLATION OF / CONTRACT / CONTRACT / PURCHASE ORDER / LEASE

A purchase order can be canceled in whole or in part when awarded vendor fails to deliver or perform as specified. Cancellation of a purchase order can only be made by a written purchase order change (POC) from the City of Fairhope. A term CONTRACT, lease or CONTRACT can be canceled by the City of Fairhope, for justifiable cause, or convenience, by written notice.

15. CERTIFICATION PURSUANT TO ACT NO. 2006-557

Alabama law (section 41-4-116, code of Alabama 1975) provides that every bid submitted and CONTRACT executed shall contain a certification that the vendor, CONTRACTOR, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama. By submitting this bid, the CONTRACTOR is hereby certifying that they are in full compliance with act no. 2006-557, they are not barred from bidding or entering into a CONTRACT pursuant to 41-4-116, and acknowledges that the awarding authority may declare the CONTRACT void if the certification is false. All corporations must register to do business in Alabama with the Office of the

Secretary of State. Their address is:

Office of the Secretary of State
P.O. Box 5616
Montgomery, AL 36103
(334) 242-5324
Fax: (334) 240-3138
<http://www.sos.state.al.us/index.aspx>

The Foreign Corporation form is online at
<http://www.sos.state.al.us/downloads/dl1.cfm>.

16. COST OF REMEDYING DEFECTS

All defects, indirect and consequential costs of correcting, removing or replacing any or all of the defective materials or equipment will be charged against the awarded vendor.

17. DELIVERY OF BID

Bids must be received in the Purchasing Office by the date and time specified on the bid cover. All bids will be accepted until the time and date stated on the bid cover. No bids will be accepted that extend past the time and date on the bid cover. The time of receipt shall be determined by the time clock stamp in the Purchasing Department. Bids submitted by U.S. Mail must be received by the City of Fairhope of Baldwin County, Alabama, in the City of Fairhope offices, 555 South Section St., Fairhope, AL., unless otherwise specified.

18. DELIVERY

The number of calendar days required for delivery after receipt of a purchase order shall be stated in the RFQ / ITB / RFP and /or Purchase Orders. When no time is stated in the document, the time shall be fourteen (14) calendar days after receipt of order. If a shipment is not made within the time period specified, the Purchase Order may be canceled.

19. ENVIRONMENTAL REQUIREMENTS

All products will be clearly labeled for their intended use. Each delivery of product or materials will include a Material Safety Data Sheet (MSDS) for all materials that require an MSDS. All manufacturers/distributors of hazardous substances, including any of the items listed on this bid/quote/ CONTRACT and subsequent award must include completed material safety data sheet (MSDS) for each hazardous material. Additionally, each container of hazardous materials must be appropriately labeled with:

- a) The identity of the hazardous material,
- b) Appropriate hazard warnings, and manufacturer, importer, or other responsible party.

20. EQUIPMENT DEMONSTRATION

The City of Fairhope may require equipment/ product materials or service techniques to be demonstrated at a time, date and location to be specified by the City of Fairhope.

21. EQUIPMENT ELECTRICAL CERTIFICATION

All electrical equipment purchased shall conform to, and be identified in, the applicable standard(s), or otherwise be certified as applicable, as of the bid opening date and time, by Underwriters Laboratories, Inc. or other recognized laboratory facility. CONTRACTOR must provide satisfactory

documentation with returned bid that all such equipment meets the applicable product standard or has otherwise been certified as outlined above. Unless indicated in the bid document, the above certification shall apply to the equipment itself, not the individual components of that equipment.

22. ERRORS IN BID

CONTRACTORS are assumed to be informed regarding conditions, requirements and specifications prior to submitting bids. Failure to do so will be at the CONTRACTOR's risk. Bids already submitted may be withdrawn without penalty prior to bid opening. Errors discovered after the bid opening may not be corrected.

23. FORCE MAJEURE

Neither the City nor the awarded vendor shall be deemed in breach of any CONTRACT / Purchase Order or CONTRACT which may result from this proposal submission if it is prevented from performing any of the obligations hereunder by reason of Acts of God, acts of the public enemy, acts of superior governmental authority, strikes or labor disputes, floods, riots, rebellion, sabotage, or any similar other unforeseeable causes beyond its control and not due to its fault or negligence. Each party shall notify the other immediately in writing of the cause of such after the beginning period thereof. The awarded vendor may request cancellation and the City of Fairhope may grant the request if performance is prevented by any of the above referenced causes, or other unavoidable circumstances not attributable to the fault or negligence of the vendor. The burden of proof for such relief rests with the vendor. All correspondence pertaining to cancellation of a purchase order or term CONTRACT must be addressed to the City of Fairhope Purchasing Manager.

24. HAZARDOUS AND TOXIC SUBSTANCES

CONTRACTOR must comply with all applicable Federal, State, County and City laws, ordinances and regulations relating to hazardous and toxic substances, including such laws, ordinances and regulations pertaining to information hazardous and toxic substances, and as amended from time to time. CONTRACTOR shall provide the City of Fairhope with a "Material Safety Data Sheet" for all goods that carry one.

25. INDEMNITY

Indemnity: The awarded vendor hereby agrees to indemnify and save harmless the City of Fairhope, its officers, agent, and employees, from and against any and all liabilities, claims, demands, damages, fines, fees, expenses, penalties, suits, proceedings, actions and cost of actions, including reasonable attorney's fees for trial and on appeal, of any kind and nature, arising or growing out of, or in any way connected with the performance of this CONTRACT / CONTRACT / Purchase Order, to the extent caused by a negligent act or omission of the awarded vendor, their agents, servants, employees, Sub-CONTRACTORS, or others associated with the awarded vendor. The awarded vendor shall be responsible for damage to any equipment excluded from this CONTRACT, or damage or injury caused by any equipment excluded from this CONTRACT, only to the extent that the damage or injury is caused by a negligent act or omission of the awarded vendor, or caused by failure of the awarded vendor's supplied product to

perform as specified.

26. INSPECTION

All materials, workmanship, equipment, and supplies are subject to inspection and test at any source or time. Final inspection, acceptance or rejection will be made at delivery destination. Goods that do not meet specifications will be rejected unless substitutions have been approved by the City of Fairhope. Failure to inspect or to reject upon receipt, however, does not relieve the awarded vendor of liability. When subsequent tests, after receipt, are conducted and when such tests reveal a failure to meet specifications, the City of Fairhope will reject the goods and the awarded vendor shall immediately supply goods meeting specifications or the City of Fairhope may seek damages including but not limited to the testing expense, regardless of whether a part of or all of the goods have been consumed through the testing process. Rejected goods shall be removed by the awarded vendor promptly after rejection, at his expense. If not removed in fourteen (14) calendar days, they may be disposed of at the discretion of the City of Fairhope. Disposal costs will be the awarded vendor's responsibility.

27. INSPECTION OF PREMISES

At reasonable times, the City may inspect those areas of the awarded vendor's place of business that are related to the performance of a CONTRACT / CONTRACT / Purchase Order. If the City makes such an inspection, the awarded vendor must provide reasonable assistance. The City of Fairhope reserves the right on demand and without notice all the vendor's files associated with a subsequent CONTRACT / CONTRACT / Purchase Order where payments are based on the awarded vendor's record of time, salaries, materials, or actual expenses. This same clause will apply to any SUB-Contractors assigned to the CONTRACT / CONTRACT / Purchase Order.

28. INSURANCE

If a CONTRACT / CONTRACT / Purchase Order results from this RFQ / ITB / RFP, or other form of solicitation, the awarded vendor shall maintain such insurance as will indemnify and hold harmless the City of Fairhope from Workmen's Compensation and Public Liability claims from property damage and personal injury, including death, which may arise from the awarded vendor's operations under this CONTRACT / CONTRACT / Purchase Order, or by anyone directly or indirectly employed by him/her.

29. INVITATION TO BID

Any provisions made in the RFQ / ITB / RFP, or other form of solicitation, supersedes any provisions outlined here in the General Terms and Conditions.

30. INVOICING, DELIVERY, PACKAGING

Invoices shall be prepared only after ordered materials have been delivered. All invoices must show the purchase order number. Unless otherwise specified in writing, vendors shall not ship any material without an authorized Purchase Order from the City of Fairhope Purchasing Department. All packages delivered must show the purchase order number. The awarded vendor will be required to furnish all materials, equipment and/or service called for at the bid price quoted. In the event the awarded vendor fails to deliver within a reasonable period of

time, as determined by the City of Fairhope, the right is reserved to cancel the award and subsequent purchase order and purchase from the next lowest responsible CONTRACTOR the items needed. The original awarded vendor will be back charged the difference between the original CONTRACT price and the price the City of Fairhope has to pay as a result of the failure to perform by the original awarded vendor. All bids will remain firm for acceptance for 60 days from the date of bid opening. Prices shall be net F.O.B., Prepaid and Allow, City of Fairhope chosen site, Baldwin County, Al. The title and risk of loss of the goods will not pass to the City of Fairhope until receipt and acceptance takes place at the F.O.B. point.

31. LABELING

Individual shipping cartons shall be labeled with the name "City of Fairhope", Purchase Order Number, and where applicable, CONTRACT Number, date of manufacture, batch number, storage requirements, conditions, and recommended shelf life. CONTRACTORS are encouraged to offer product packaging with recycled content.

30. LOSS OR DAMAGE IN TRANSIT

Delivery by a vendor to a common carrier does not constitute delivery to the City of Fairhope. Any claim for loss or damage incurred during delivery shall be between the vendor and the carrier. The City of Fairhope accepts title only after satisfactory receipt at the delivery point. The City of Fairhope shall note all visible damages on the freight bill and may refuse the damaged goods. The vendor shall make immediate replacement of the damaged merchandise or be subject to damages for breach of CONTRACT. If damage is to a small portion of a total shipment and the City of Fairhope will not be inconvenienced because of the shortage, the vendor may be permitted by the Purchasing Manager to deduct the amount of damage or loss from its invoice, in lieu of replacement. Risk of loss during delivery is borne by the vendor until the goods have been accepted by the City of Fairhope, unless otherwise specified in the RFQ / ITB / RFP or other form of solicitation.

31. MANDATORY SITE VISIT

If the RFQ / ITB / RFP or other form of solicitation requires a mandatory site visit, CONTRACTORS must inspect the site where installation or service is to take place to obtain a full understanding of scope of work outlined therein. Date of site visit will be determined by the City of Fairhope.

32. MONITORING OF SERVICES

Performance of services will be monitored by the requisitioning department and/or the Purchasing Department, and evaluation reports may be filed with the Purchasing Department. Performance not meeting specifications will result in cancellation of CONTRACT / CONTRACT / Purchase Order and may result in vendor being removed from the vendor list.

33. NONCONFORMING MERCHANDISE

When merchandise received from the lowest responsible CONTRACTOR is not in accordance with the purchase order, it will be returned to the CONTRACTOR, at CONTRACTOR's expense.

34. NON-DISCRIMINATION

The City of Fairhope is an Equal Opportunity Employer and requires that all CONTRACTORS comply with the Equal Employment Opportunity laws and the provisions of the CONTRACT / CONTRACT / Purchase Order documents in this regard. The City also encourages and supports the utilization of Minority Business Enterprises on this and all public bids.

35. NON-EXCLUSIVE

Unless otherwise specified, this CONTRACT / CONTRACT / Purchase Order is considered a non-exclusive CONTRACT / CONTRACT / Purchase Order between the parties.

36. NOTIFICATION AND ACCIDENT REPORTS

In the event of accidents of any kind, in the performance of a CONTRACT / CONTRACT / Purchase Order, the awarded vendor shall notify the City of Fairhope immediately and furnish, without delay, copies of all such accident reports to the City of Fairhope. If in the performance of their Work, the awarded vendor fails to immediately report an accident to the City of Fairhope, of which the awarded vendor has knowledge of and which results in a fine levied against the City of Fairhope then the awarded vendor shall be responsible for all fines levied against the City of Fairhope.

37. PACKAGING

All goods must be packaged in new packing containers. Packing that meets the requirements of common carriers is acceptable, unless otherwise required. A packing slip or invoice must accompany all shipments and must reference the purchase order number.

38. PAYMENT

Invoices -- Upon completion of service and delivery of materials specified in the applicable purchase order, awarded vendor will submit an invoice and signed delivery ticket to:

City of Fairhope
Accounts Payable Department
P.O. Box 429
Fairhope, Al. 36533
ap@fairhopeal.gov

All invoices must reference appropriate Purchase Order Numbers
Payment of Invoice: All invoices received by the City of Fairhope are payable within thirty (30) days from the date of receipt by the City of Fairhope, provided they are approved by the City of Fairhope.

39. PAYMENT WITHHELD

Payment may be withheld until all items have been delivered and all requirements of the CONTRACT / CONTRACT / Purchase Order have been fulfilled.

40. RECEIPT BY CITY OF FAIRHOPE

If not otherwise stated in the order, the City of Fairhope will be said to have received goods when they have been delivered, unloaded and placed on the agency's dock or if there is no dock, inside an accessible building, and signed for by an authorized City employee. Shipments will be checked against the receiving copy of the Purchase Order. If the purchase order requires grading certificates, USDA Stamps, or any proof of quality, such proof must accompany the shipment.

41. SET-UP AND INSTALLATION

Unless otherwise specified, bid / quotation to include cost of all uncrating, disposal of shipping materials, set-up, testing and initial instruction to agency personnel.

42. SPILL CLEAN UP

The awarded vendor shall be responsible for spillage caused by their negligence, which occurs during transit or unloading operations. The awarded vendor shall immediately report and clean up any spillage. Upon failure to do so, the awarded vendor shall remain responsible for all actual related costs.

43. PRODUCT TESTING

Vendor shall incur all cost involved in obtaining an Independent Laboratory Test if the City deems necessary during the term of the CONTRACT / CONTRACT / Purchase Order. The City of Fairhope reserves the right to request a demonstration of any and all items bid before making the award.

44. PATENTS

Awarded Vendor guarantees that the sale and / or use of goods will not infringe upon any U.S. or foreign patent. Awarded vendor will at his / her own expense, indemnify, protect and save harmless the City of Fairhope, on any patent claims arising from the purchase of goods or services.

45. PACKAGING

Unless otherwise specified, goods are to be packaged in cartons meeting federal specifications and shipped on non-returnable pallets.

46. PERMITS LICENSES AND CERTIFICATES

The awarded vendor is to procure all permits, licenses, and certificates, or any approvals of plans or specifications as may be required by Federal, State, Local Laws, ordinances, rules, and regulations, for the proper execution and completion of Work covered under the CONTRACT / CONTRACT / Purchase Order.

47. PREPARATION OF BID

All bids / proposals shall be typewritten or in ink on the form(s) prepared by the City of Fairhope. Bids / proposals prepared in pencil will not be accepted. All bids / proposals must be signed by officials of the corporation or company duly authorized to sign bids / proposals. Any bid / proposal submitted without being signed will automatically be rejected. All corrections or erasures shall be initialed and dated by the person authorized to sign quotations /bids / proposals. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail.

48. QUESTIONS / CONTACT

Commencing with the issuance of the RFQ / ITB / RFP, or other form of solicitation, no vendor or anyone acting on a vendor's behalf, shall make direct or indirect contact with City personnel or undertake any activities or take any action to otherwise promote its quotation / bid / proposal to the City or its personnel. All communications shall be made to the contact identified in the quotation / bid / proposal documents. Violation of this requirement may, at the City's sole and absolute discretion, be grounds for disqualifying a vendor from further

consideration.

49. REJECTION OF BIDS

The City of Fairhope reserves the right to accept or reject any or all bids in whole or in part for any reason, to waive technicalities or informalities, or to advertise for new proposals, if, in the

judgment of the awarding authority, the best interest of the City of Fairhope will be promoted thereby. CONTRACTORS may be disqualified and rejection of proposals may be recommended for any of (but not limited to) the following causes: Failure to use the bid forms furnished by the City of Fairhope, Lack of

signature by an authorized representative on the bid form, Failure to properly complete the bid form and vendor compliance, Evidence of collusion among CONTRACTORS, unauthorized alteration of the bid form.

50. RIGHT TO AUDIT

The awarded vendor shall maintain documentation of all work performed. The awarded vendor shall make any and all documentation available to the City of Fairhope at all reasonable times, for inspections and audit by the City of Fairhope, during the entire term of the CONTRACT / CONTRACT / Purchase Order and for a period of Three (3) years after the expiration of the CONTRACT / CONTRACT / Purchase Order.

51. SAMPLES

CONTRACTORS will not be required to furnish samples at the time of bid opening, unless specifically called for. The City of Fairhope reserves the right to request samples after bid opening to assist in the evaluation of proposals submitted.

52. SAFETY MEASURES

The awarded vendor shall take all necessary precautions for the safety of the City of Fairhope's and awarded vendor's employees at the Work site, and shall erect and properly maintain at all times, all necessary safeguards for the protection of the workmen and the public. The awarded vendor shall post signs warning against hazards in and around the Work site.

53. SUBSTITUTIONS

Substitutions on a purchase order shall require the approval of the Originating Buyer. The City of Fairhope reserves the right to reject at destination and hold at the vendor's risk and expense any goods supplied by the vendor which do not conform to the specification or description embodied in the order or are inferior in any respect to the good specified. Any good bought by sample which is inferior in quality to the sample submitted by vendor will be rejected. Any goods delivered that do not meet specifications may be returned to the vendor at its expense.

When a good is returned, the vendor must make immediate replacement with acceptable merchandise or the City of Fairhope may seek remedies for default.

54. TABULATION

Bid results are posted on The City of Fairhope's web site: www.fairhopeal.gov. The awarded vendor will be sent a written notification via mail.

55. TAXES

Prices quoted shall be delivered prices, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will assume no transportation or handling charges other than specified in the RFQ, ITB, RFP or other form of solicitation. The City is tax exempt by law – Code of Alabama 1975.

56. TERMINATION FOR CONVENIENCE

Any CONTRACT / CONTRACT / Purchase Order may be terminated for convenience by the City of Fairhope, in whole or in part, by written notification to the awarded vendor.

57. TERMINATION FOR DEFAULT

Performance of Work under the CONTRACT / CONTRACT / Purchase Order CONTRACT may be terminated by the City of Fairhope, in whole or in part, in writing, whenever the City of Fairhope determines that the awarded vendor has failed to meet the requirements of the CONTRACT / CONTRACT / Purchase Order.

58. TERMINATION FOR NON-APPROPRIATION

Termination for Non-appropriation – The continuation of any financial obligation beyond the current fiscal year is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the local source, State Legislature and/or federal sources. The City of Fairhope may terminate any financial obligation, and awarded vendor waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the City of Fairhope's funding from local, State and/or federal sources is not appropriated, withdrawn or limited.

59. TIME IS OF THE ESSENCE

The City of Fairhope and awarded vendor agree that time is of the essence in the performance of work called for under this CONTRACT / CONTRACT / Purchase Order. The awarded vendor agrees that all work will be accomplished regularly, diligently and uninterrupted at such a rate of progress as will ensure full completion thereof within reasonable time periods.

60. TITLE

All titles, fees, as well as other charges, are to be paid by

awarded vendor. Awarded vendor is to furnish prepaid certificate of title in the name of the City of Fairhope, Title shall change upon acceptance of delivery at the City of Fairhope approved delivery location.

61. VENDOR LIST

A vendor may be removed from the City of Fairhope's CONTRACTORS List if a vendor fails to respond to three (3) consecutive ITB's. A properly submitted "No Bid" is considered as a response and the vendor will receive credit for the response.

62. WARRANTY

The awarded vendor expressly warrants that all articles, materials, and work offered shall conform to each and every specification, drawing, sample, or other description which is furnished to or adopted by the City of Fairhope, and that it will be fit and sufficient for the purpose intended, merchantable, of good material and workmanship, and free from defects. The awarded vendor further warrants all items for a period of one year, unless otherwise stated, from the date of acceptance of the items delivered and installed or work completed. All repairs, replacements, or adjustments during the warranty period will be at the awarded vendor's sole expense. Awarded vendor will provide written warranty for all parts and labor for a period of (1) one year commencing from date of written acceptance of delivery by City of Fairhope. Awarded vendor will provide written copies of all other applicable warranties, such as, Manufacturer's warranty. Those warranties, if any, will be in addition to the awarded vendor's warranty, and the terms of which will not be altered by the awarded vendor's warranty.

63. IMMIGRATION LAW

The CONTRACTOR agrees that it shall comply with all of the requirements of the **Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No 2011-535**, Alabama Code (1975) Section 31-13-1, et. Seq., (also known as the Alabama Immigration Act) see Section 31-13-9, and the provisions of said Act, including all penalties for violation thereof, are incorporated herein.

ITEM VII

ALABAMA IMMIGRATION ACT CONTRACT REQUIREMENTS

1.0 Background

The **Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No 2011-535, as amended by Act No 2012-491, Code of Alabama (1975) Section 31-13-1 through Section 31-13-30** (also known as and hereinafter referred to as “the Alabama Immigration Act”) is applicable to CONTRACTs with the City of Fairhope, Alabama. All business entities entering into CONTRACTs with the City of Fairhope, Alabama will comply with the Alabama Immigration Act.

2.0 Definitions

ALIEN. Any person who is not a citizen or national of the United States, as described in 8 U.S.C. § 1101, et seq., and any amendments thereto.

BUSINESS ENTITY. Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit. Business entity shall include but not be limited to the following:

- a. Self-employed individuals, business entities filling articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, foreign liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.
- b. Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, an any business entity that is operating unlawfully without a business license.

CONTRACTOR. A person, employer, or business entity that enters into a CONTRACT to perform any service or work or to provide a certain product in exchange for valuable consideration. This definition shall include, but not be limited to, a general CONTRACTOR, SUB-CONTRACTOR, independent CONTRACTOR, CONTRACT employee, project manager, or a recruiting or staffing entity.

EMPLOYEE. Any person directed, allowed, or permitted to perform labor or service of any kind by an employer. The employees of an independent CONTRACTOR working for a business entity shall not be regarded as the employees of the business entity, for the purposes of this chapter. This term does not include any inmate in the legal custody of the state, a county, or a municipality.

EMPLOYER. Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any person or entity employing any person for hire within the State of Alabama, including a public employer. This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

E-VERIFY. The electronic verification of federal employment authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, P.L. 104-208, Division c, Section 403 (a); 8 U.S.C. §1324(a), and operated by the United States Department of Homeland Security, or its successor program.

STATE-FUNDED ENTITY. Any governmental entity of the state or a political subdivision thereof or any other entity that receives any monies from the state or a political subdivision thereof; provided, however, an entity that merely provides a service or a product to any governmental entity of the state or a political subdivision thereof, and receives compensation for the same, shall not be considered a state-funded entity.

SUB-CONTRACTOR. A person, business entity, or employer who is awarded a portion of an existing CONTRACT by a CONTRACTOR, regardless of its tier.

UNAUTHORIZED ALIEN. An alien who is not authorized to work in the United States as defined in 8 U.S.C. § 1324a (h) (3) .

3.0 Mandatory Clause

All CONTRACTS or CONTRACTS to which the state, a political subdivision, or state-funded entity are a party shall include the following clause:

"By signing this CONTRACT, the CONTRACTING parties affirm, for the duration of the CONTRACT, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a CONTRACTING party found to be in violation of this provision shall be deemed in breach of the CONTRACT and shall be responsible for all damages resulting therefrom."

For purposes of this section, "CONTRACT" shall mean a CONTRACT awarded by the state, any political subdivision thereof, or any state-funded entity that was competitively bid or would, if entered into by the state or an agency thereof, be required to be submitted to the CONTRACT Review Permanent Legislative Oversight Committee.

4.0 CONTRACTs Involving Business Entity, or Employer

As a condition for the award of any CONTRACT, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees, the business entity or employer shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

As a condition for the award of any CONTRACT, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the state of Alabama, **the business entity or employer shall provide documentation establishing that the business entity or employer is enrolled in the E-Verify program.** During the performance of the CONTRACT, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

5.0 CONTRACTS Involving Subcontracting

Any SUB-CONTRACTOR on a project paid for by CONTRACT, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama and shall also enroll in the E-Verify program prior to performing any work on the project. Furthermore, during the performance of the CONTRACT, the SUB-CONTRACTOR shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. This subsection shall only apply to SUB-CONTRACTORS performing work on a project subject to the provisions of this section and not to collateral persons or business entities hired by the SUB - CONTRACTOR.

6.0 Proof of E-Verify documentation will be in the form of a copy of the signed Memorandum Of Understanding (MOU) generated upon completion of the E-Verify program.

END OF ALABAMA IMMIGRATION ACT CONTRACT REQUIREMENTS

ITEM VIII
INVITATION SUMMARY

Bid No. 025-18
PEST CONTROL 2018

Bid Name:	Pest Control 2018
Issue Date:	6/28/2018
Certificate of Insurance Requirements:	See Standard Terms and Conditions and Insurance and Instructions to Vendors
Non-Mandatory Pre-Bid Meeting:	7/5/18 10:00 A.M.
Deadline for Questions Date:	7/10/2018 10:00 A.M.
Bid Due Date:	7/12/2018 10:00 A.M.
City Internet Site:	www.fairhopeal.gov
Bid Response Copies to submit:	one (1)
Purchasing Department Contact:	Jillian Saffle, Purchasing Manager jillian.saffle@fairhopeal.gov (251) 928-8003

END OF INVITATION SUMMARY

**ITEN XI
CONTRACTOR INFORMATION**

This Section must be printed, completed and turned in with your bid response to

Bid No. 025-18, Pest Control 2018

Business Organization

Name of CONTRACTOR (exactly as it appears on W-9):

Doing-Business-As Name of CONTRACTOR:

Principal Office Address:

LOCAL Telephone Number: _____ **Toll- Free** _____
LOCAL Fax Number: _____
Email address: _____
Website: _____

Form of Business Entity [check one ("X")]

Corporation _____
Partnership _____
Individual _____
Joint Venture _____
Other (describe): _____

Corporation Statement

If a corporation, answer the following:

Date of incorporation: _____
Location of incorporation: _____
The corporation is held: Publicly _____
Privately _____

Partnership Statement

If a partnership, answer the following:

Date of organization: _____
Location of organization: _____
The partnership is: General _____
Limited _____

Joint Venture Statement

If a Joint Venture, answer the following:

Date of organization: _____
Location of organization: _____
JV CONTRACT recorded? Yes _____ No _____

Contact: _____ Email _____

Phone _____ Fax _____

END OF CONTRACTOR INFORMATION SECTION