STATE OF ALABAMA )(
:
COUNTY OF BALDWIN )(

The City Council, City of Fairhope, met in regular session at 5:30 p.m., Fairhope Municipal Complex Council Chamber, 161 North Section Street, Fairhope, Alabama 36532, on Tuesday, 27 May 2008.

Present were Council President Robert C. Gentle, Councilmembers: Debbie W. Quinn, Daniel Stankoski, Cecil Christenberry, and Michael A. Ford, Mayor Timothy M. Kant, City Attorney Marion E. Wynne, and Assistant City Clerk Lisa A. Hanks. City Clerk Geniece W. Johnson was absent.

There being a quorum present, Council President Gentle called the meeting to order. The invocation was given by George Yeend, Deacon at St. Lawrence Catholic Church and the Pledge of Allegiance was recited. Councilmember Christenberry moved to approve minutes of the May 12, 2008, regular meeting and approve the following action that took place Tuesday, May 13, 2008, Work Session approving to go into Executive Session. Seconded by Councilmember Stankoski, motion passed unanimously by voice vote.

# Council President Gentle made the following announcement:

• Fairhope offers walking tours in June. In conjunction with the Alabama Department of Tourism, the City of Fairhope will offer walking tours on each Saturday in June. All tours begin at 10:00 a.m. from the Fairhope Welcome Center and are free of charge. For reservations or information call 929-1466.

#### Mayor's Comments and Staff Reports:

- Will Duncan, Fairhope High School Band Director, addressed Mayor Kant and the City Council and presented the City of Fairhope with a framed copy of their advertisement in the 2008 St. Patrick's Day Parade program along with a 2008 St. Patrick's Day Parade program. Mayor Kant and each councilmember were also presented with a 2007-2008 Fairhope High School Band booklet. Mr. Duncan thanked the City Council and Mayor Kant for the donation and support they have given the band. The following students also thanked the City Council and Mayor Kant for their support: Ty Malugani, Sam Christensen, Katie McGill, and Stephanie Craig.
- Jennifer Fidler, Director of Public Works, addressed the City Council with an update on the streets in Fairhope. Ms. Fidler stated that the trees, planted in the medians between Bayou and Oak Street, were donated by Shellbrook. On Fairhope Avenue and South Section Street, between Greers and Morphy, we

have put in speed deterrent beds. This project was 2-years in the making. A Fairhope citizen donated money to pay for the installation of the beds. This same citizen wants to donate money to put in medians on North Section between Volanta and Frederick.

Councilmember Ford said we have always been praised for trees and flowers, but citizens are concerned we are going overboard. The more dangerous you make it, the safer it is. This may not be the case with these beds. We have taken parking away from our citizens. They want streets restriped that are in bad shape.

Mayor Kant stated we spent a great deal of money on the traffic study by Neel Schaffer. We have more people and now more traffic. There have been three accidents recently at Ingleside and Fairhope Avenue and the city is looking at how to correct this problem.

Councilmember Ford asked; are we doing all of the study or picking just what we need. Ms. Fidler replied; we are doing the most cost effective parts of the study.

Councilmember Stankoski asked have there been any accidents on Fairhope Avenue since the installation of the beds. Chief Comalander replied not that I have heard.

• Rose Fogarty, Finance Director, and Nancy Wilson, City Treasurer, presented the following PowerPoint presentation no action was taken by City Council.

# CITY OF FAIRHOPE CITY COUNCIL MEETING MAY 27, 2008

SUMMARY FINANCIAL REPORTS SEVEN MONTHS ENDED 4/30/2008

| Gi                                      | ENERAL FUI | ND         |            |
|---|------------|------------|------------|
|   | 7 MONTHS   | ENDED      | INCREASE   |
|   | 4/30/2008  | 4/30/2007  | (DECREASE) |
| REVENUES                                | 12,864,078 | 11,346,131 | 1,517,947  |
| EXPENSES                                | 12,001,351 | 10,720,671 | 1,280,680  |
| EXCESS REVENUE OVER<br>(UNDER) EXPENSES | 862,727    |            |            |
|   |            |            |            |
|   |            |            |            |

Slide 1

Slide 2

|   | GAS FUND  |           |            |
|---|-----------|-----------|------------|
|   | 7 MONTHS  | ENDED     | INCREASE   |
|   | 4/30/2008 | 4/30/2007 | (DECREASE) |
| REVENUES                                | 5,363,013 | 5,411,729 | (48,713)   |
| COST OF ENERGY                          | 2,839,054 | 2,730,346 | 108,708    |
| EXPENSES                                | 1,979,507 | 1,729,532 | 260,175    |
| EXCESS REVENUE OVER<br>(UNDER) EXPENSES | 544,452   |           |            |
|   |           |           |            |

| ELI                                     | ECTRIC FU | עוו       |           |
|---|-----------|-----------|-----------|
|   | 7 MONTHS  | ENDED     | INCREASE  |
|   | 4/30/2008 | 4/30/2007 | (DECREASE |
| REVENUES                                | 9,075,774 | 8,722,135 | 353,63    |
| COST OF ENERGY                          | 4,937,293 | 4,231,372 | 705,92    |
| EXPENSES                                | 3,447,377 | 2,776,933 | 670,44    |
| EXCESS REVENUE OVER<br>(UNDER) EXPENSES | 691,104   |           |           |

Slide 3

Slide 4

| WATE                                    | R/SEWER   | FUND      |           |
|---|-----------|-----------|-----------|
|   | 7 MONTHS  | 3 ENDED   | INCREASE  |
|   | 4/30/2008 | 4/30/2007 | (DECREASE |
| REVENUES                                | 4,647,114 | 4,748,138 | (101,024  |
| COST OF ENERGY                          | 366,039   | 351,295   | 14,74     |
| EXPENSES                                | 4,327,451 | 3,949,901 | 377,55    |
| EXCESS REVENUE OVER<br>(UNDER) EXPENSES | (48,376)  |           |           |

|   | '         |           |            |
|---|-----------|-----------|------------|
| (                                       | GOLF FUND | )         |            |
|   | 7 MONTHS  | ENDED     | INCREASE   |
|   | 4/30/2008 | 4/30/2007 | (DECREASE) |
| REVENUES                                | 821,916   | 831,334   | (9,418)    |
| EXPENSES                                | 887,668   | 856,047   | 31,611     |
| EXCESS REVENUE OVER<br>(UNDER) EXPENSES | (65,742)  |           |            |
|   |           |           |            |
|   |           |           |            |

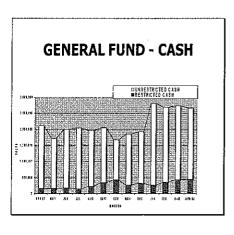
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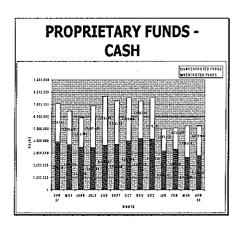
|            | S ENDED    | INCREASE              |
|------------|------------|-----------------------|
|            |            | INGREASE              |
| 4/30/2008  | 4/30/2007  | (DECREASE)            |
| 32,771,895 | 31,059,464 | 1,712,43              |
| 30,786,730 | 27,345,897 | 3,439,833             |
| 1,985,165  |            |                       |
|            | 30,786,730 | 30,786,730 27,345,897 |

| Cash Balance Comparison<br>at April 30, 2008 |            |                |               |
|--|------------|----------------|---------------|
|  | CURRENT    | PRIOR<br>MONTH | PRIOR<br>YEAR |
|  | 4/30/2008  | 3/31/2008      | 4/30/2007     |
| GENERAL FUND                                 | 2,670,317  | 2,732,987      | 2,118,375     |
| GAS FUND                                     | 319,529    | 305,503        | 637,51        |
| ELECTRIC FUND                                | 1,477,246  | 1,662,617      | 2,120,998     |
| WATER FUND                                   | 3,328,812  | 3,169,979      | 4,186,285     |
| GOLF FUND                                    | 123,836    | 118,107        | 151,24        |
| GASTAX FUND                                  | 358,797    | 352,024        | 304,040       |
| CAPITAL PROJECTS                             | 2,800,086  | 3,479,576      | 97,115        |
| CAPITAL PROJECTS-LIBRARY                     | 12,671     | 19,120         | 53,511        |
| TOTALS                                       | 11,089,293 | 11,539,913     | 9,704,197     |
| SINKING FUNDS                                | 1,910,258  | 1,797,156      | 1,909,647     |
| WARRANT FUNDS                                | 2,493,963  | 3,135,280      | 977,310       |
| TOTAL EXCLUDING                              |            |                |               |
| SINKING AYARRANT FUNDS                       | 6,685,972  | 6,907,477      | 7,117,240     |

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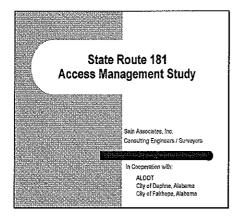


Slide 9

Slide 10

Councilmember Quinn stated it looks like we are sucking a lot of money out of our Utilities. I don't know how they are going to keep floating the City. Councilmember Ford asked; how do the cash reserves compare to the last five or six years. Ms. Wilson answered we are in pretty good shape and we all, as a body, want to be in better shape.

• Gregg Mims, Director of Planning, presented the following PowerPoint presentation no action was taken by City Council.

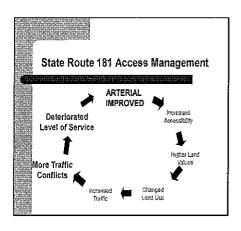


State Route 181 Access Management

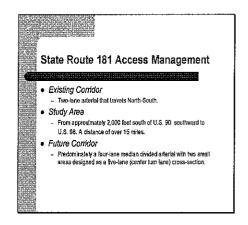
What is Access Management?

- Access management is the planning, design, and implementation of various land use and transportation strategies to maintain traffic flow and safety along a primary roadway, while still considering access needs of various land uses and development types.

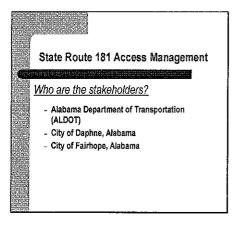
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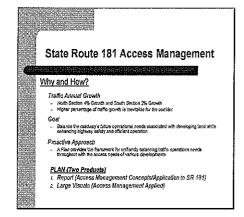
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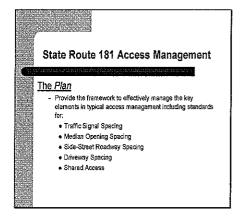


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State Route 181 Access Management

Traffic Impact Analysis

- An engineering study to determine the level of traffic impact of a proposed land use.

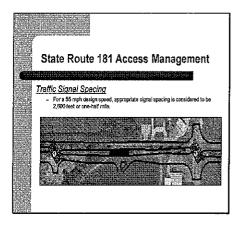
• Required for developments generating at least 100 total peak hour vehicle trips out).

• Must consider the requirements of the Phan For determining access needs for a development site, particular for driverway spacing.

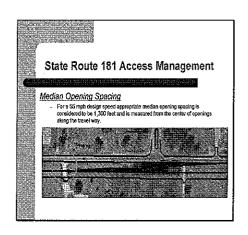
• No median openings allowed other than those identified in the Plan.

• Any recommendations for site improvements must conform to requirements outlined by the Plan.

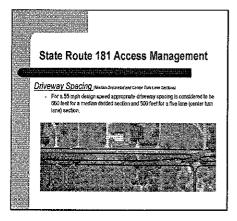
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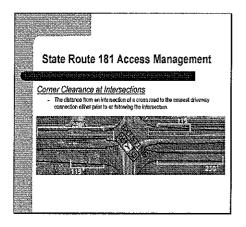
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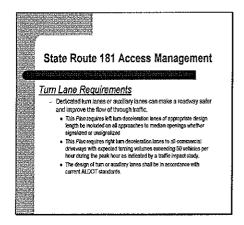


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Slide 11

Slide 12

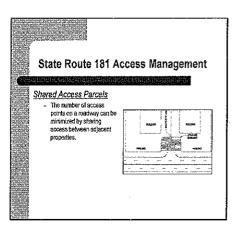


State Route 181 Access Management

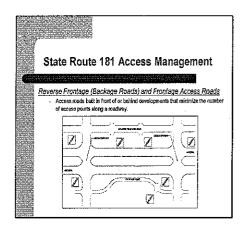
Driveway Throat Length

- The distance between the external scores intervence and see fiver schemal scores intervence and see fiver schemal scores for the seed of the seed of

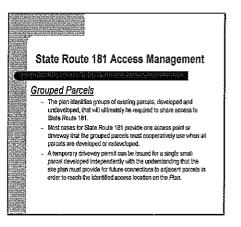
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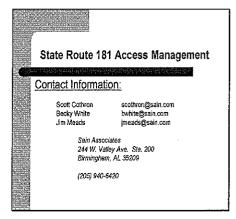
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Slide 15



Slide 16



Slide 17 Slide 18

City Council reviewed an application for a Beer/Wine On/Off Premises License by Curtis P. Gordon, The City Club, LLC, dba The City Club located at 319 Fairhope Avenue, Fairhope, Alabama. Councilmember Quinn moved to approve the issuance of the license. Seconded by Councilmember Ford, motion passed unanimously by voice vote.

City Council reviewed an application for a Restaurant Liquor License by Curtis P. Gordon, The City Club, LLC, dba The City Club located at 319 Fairhope Avenue, Fairhope, Alabama. Councilmember Christenberry moved to approve the issuance of the license. Seconded by Councilmember Stankoski, motion passed unanimously by voice vote.

City Council reviewed an application for a Restaurant Liquor License by Richard Dudley Gordon and Jayson Glenn Goff, Wahoo's, LLC, dba Wahoo's Restaurant & Lounge, located at 17107 Tennis Club Drive, Fairhope, Alabama. Councilmember Quinn moved to approve the issuance of the license. Seconded by Councilmember Stankoski, motion passed unanimously by voice vote.

Councilmember Christenberry moved to appoint Suzanne Winston to a permanent position replacing Ray Clark (resigned) and Anil Vira to replace Suzanne Winston as an Alternate to the Board of Adjustments & Appeals. Both positions are for a three-year term and will end April 2011. Seconded by Councilmember Ford, motion passed unanimously by voice vote.

CITY OF FAIRHOPE
BID TABULATION AND RECOMMENDATION
BID NO.:008-08
THOMAS HOSPITAL UNDERGROUND ELECTRICAL CONSTRUCTION
BID OPENED: 04-23-08

| BIDDER  | SURETY                              | CONTRACTOR<br>LICENSE NUMBER | BID TOTAL    | COMMENTS    |
|---|-------------------------------------|------------------------------|--------------|-------------|
|   |                                     |                              |              |             |
| Chain Electric  |                                     |                              |              |             |
| Hattiesburg, MS                                       |                                     |                              |              | No Response |
| Bill Smith Elecric                                    |                                     |                              |              |             |
| Cantonment, FL  | Washington International Ins. Co.   | 2098                         | \$189,900,00 |             |
| Marathon Electric Contractors, Inc.<br>Birmingham, Al |                                     |                              |              | No Decorate |
| Southern Electric                                     |                                     |                              |              | Seriodes of |
| Flowood, MS   | Barksdale Bonding & Insurance, Inc. | 28345                        | \$152,681.00 |             |
| Metro Power<br>Albany, GA                             | Fidelity and Deposit Co of Maryland | 01035                        | \$176,181.00 |             |
| Ryland Underground<br>Robertsdale, AL                 |                                     |                              |              | No Response |
| Instrument Technical SSvc<br>Irvington, AL            | The Cincinnati Insurance Co.        | 13587                        | \$256,250.00 |             |
|   |                                     |                              |              |             |

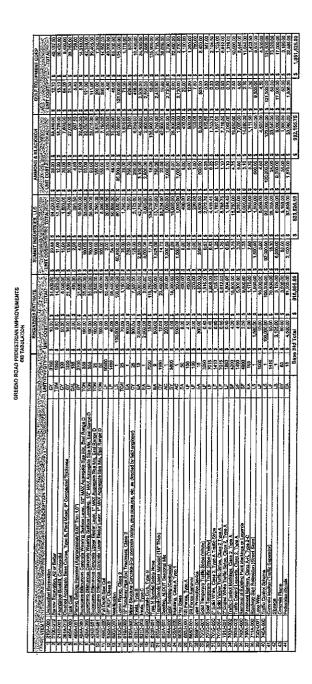
tabulation of bids to the best of my knowledg I do hereby state that this is a true and correct

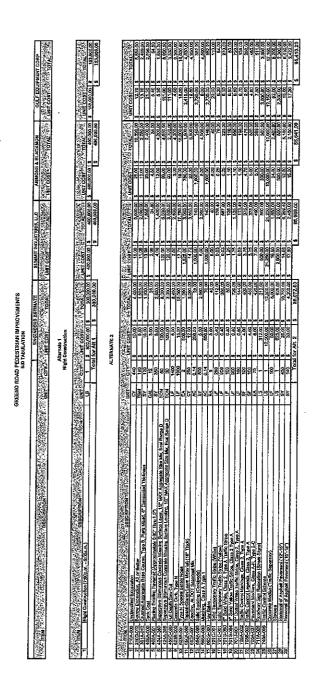
ept the low bid of Southern Electric Corporation of Mississippi in the amount of \$ 152,681.06.

Scott Sligh, P.E.

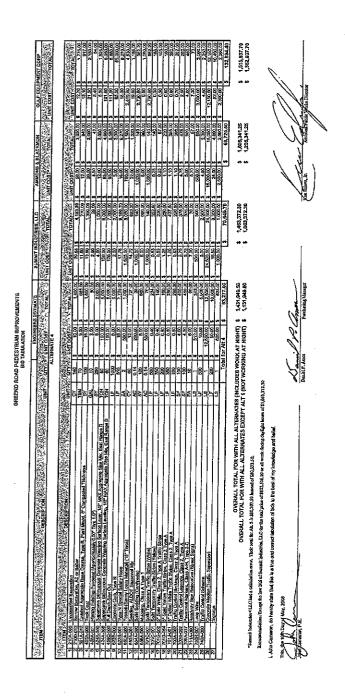
Puchasing Menade

Councilmember moved Ford to accept the low bid of Southern Electric Corp. of MS provided all specifications are met, for the underground electrical construction at Thomas Hospital. Seconded by Councilmember Christenberry, motion passed unanimously by voice vote. This purchase will be funded by Electric Reserves/Operating Funds.





GREENO ROAD PEDESTRIAN IMPROVEMENTS SIO TABULATION A MATTER CONTRACTOR OF THE PROPERTY OF THE PRO



Councilmember Stankoski moved to accept the low bid of Summit Industries, LLC provided all specifications are met, for the Greeno Road pedestrian improvements. Ken Eslava, Assistant Director of Public Works, addressed the City Council and discussed the location of these improvements to be North of Fairhope Avenue. There will be pedestrian improvements for public safety as well as median improvements. He stated that this project should take no longer than 180 days.

Mayor Kant mentioned that the money for this project was obtained through Senator Sessions. After further discussion, Councilmember Christenberry seconded the motion to accept the low bid of Summit Industries, LLC, motion passed unanimously by voice vote. This purchase will be funded by the General Reserves pending ALDOT reimbursement.

Councilmember Christenberry moved to rescind the bid for "Printing City Sketches" from Interstate Printing & Graphics, Mobile, Alabama, for the following reasons:

- 1. Repeated failure of Interstate to meet the stipulated requirements of the bid. Specifically, failure to perform stipulated printing and distribution work within the defined two week turnaround time frame.
  - A. The first issue printed by Interstate failed to mail within two weeks stipulated in the bid due to the failure to order the correct amount of paper.
  - B. The second issue printed by them was not mailed to any P.O. Boxes due to failure on their part to pick-up the secondary address in the mailing file.
  - C. The third issue failed to mail in a timely manner.
- 2. Mr. Charles McDevitt, our representative at Interstate, has been notified each time there was non-compliance.

Seconded by Councilmember Stankoski, motion passed unanimously by voice vote.

CITY OF FAIRHOPE

**BID TABULATION AND RECOMMENDATION** 

BID NO.: 012-08

BID NAME: CITY SKETCHES MAGAZINE

BID OPENED: 05-07-08

| VENDOR   | NUMBER OF COPIES                          | BID PRICE<br>PER UNIT                                   |
|--|---|---|
|  |   |   |
| NALL PRINTING  | 1 TO 8,400                                | \$1,40  |
|  | ТО  | <b>. </b>   |
| an dan daripat dan kalendari dan   | TO.                                       | \$  |
|  | TO.                                       | \$  |
| <del>Spiles, applications of the second s</del> |   |   |
| RIDGEWAY'S   | 1 TO                                      | NO RESPONSE   |
|  | ТО  | \$  |
|  | ТО  | \$  |
|  | ТО  | \$  |
|  |   |   |
| FS FORMS SYSTEMS   | 1 TO                                      | NO RESPONSE   |
|  | ТО  | <b>\$</b>   |
|  | ТО  | \$  |
|  | How TO                                    | : :::  <b>\$</b> . :::::::::::::::::::::::::::::::::::: |
|  |   |   |
| COMMERCIAL PRINTING  | 1.TO                                      | NO RESPONSE   |
|  | То  | <b>\$</b>   |
|  | TO: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <b>S</b>  |
|  | TO  | \$  |
|  |   |   |
| COTTON PRINTING  | 1 TO                                      | NO RESPONSE   |
|  | ТО  | S: : :  |
|  | ТО  | \$  |
|  | ТО  | \$  |

RECOMMENDATION: To accept the bid of \$1.40 per copy from Nall Printing

Sherry, Sullivan

Director of Senior Services

Januar T. Char > 18 10

Daniel P. Ames
Purchasing Manager

Councilmember Ford moved to accept the low bid of Nall Printing provided all specifications are met, for the contract for Printing City Sketches. Seconded by Councilmember Christenberry, motion passed unanimously by voice vote. This purchase will be funded by the Utility Operating Funds – Community Development.



# CITY OF FAIRHOPE P.O. Drawer 429

Fairhope, Alabama 36533 office of purchasing manager

# **MEMO**

To:

Nancy Wilson, Treasurer

From:

Daniel P. Ames, Purchasing Manager

Date:

May 20, 2008

Re:

Request to reject all bids for Bid No. 013-08, Repairs to Firehouse No.1 Overhead Doors

After reviewing the bids submitted, Kevin Hempfleng, Fire Chief for the City of Fairhope, has requested that the City Council reject all bids for <u>Bid No. 013-08</u>, <u>Repairs to Firehouse No. 1</u> Overhead Doors (see enclosed e-mail).

Mr. Hempfleng will be submitting new specifications, which will better fit the City's needs and budget.

Cc: K. Hemfleng, file

Encl: (1)

Councilmember Quinn moved to reject all bids for the Fire Department on Bid No. 013-08 repairs to Firehouse Doors PW005-08. Dan Ames, Purchasing Manager, explained that the specifications for the bid were for a full view glass door with options. The width of the doors was too wide for most vendors. We want to modify the specifications for a partial view and the rest solid type of door. These doors cost about \$9,000 less than the full view doors. After further discussion, Councilmember Stankoski seconded the motion to reject all bids for the repairs to Firehouse Doors PW005-08, motion passed unanimously by voice vote.

Councilmember Christenberry asked if he could be heard on the Thompson Hall Road issue. Councilmember Ford moved to address the following item **not** on the printed agenda. Seconded by Councilmember Quinn, motion passed unanimously by voice vote.

Councilmember Christenberry introduced in writing, and moved for the adoption of the following resolution, a resolution accepting Manley Road and Windmill Road (between Thompson Hall Road and State Highway 181) for maintenance by the City of Fairhope from the Baldwin County Highway Department. Seconded by Councilmember Ford, motion passed by the following voice votes: AYE - Christenberry, Ford, and Gentle. NAY - Quinn and Stankoski.

## RESOLUTION NO. 1448-08

WHEREAS, the City of Fairhope and the Baldwin County Commission enter into an agreement providing for the continued maintenance of Manley Road and Windmill Road (between Thompson Hall Road and State Highway 181); and,

WHEREAS, the City of Fairhope is hereby accepting for maintenance, from the Baldwin County Highway Department, Manley Road and Windmill Road (between Thompson Hall Road and State Highway 181), after the roads are brought up to code according to the County Engineer; and,

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA, that Manley Road and Windmill Road (between Thompson Hall Road, between and State Highway 181) will be accepted for maintenance by the City of Fairhope from the Baldwin County Highway Department.

DULY ADOPTED THIS 27th DAY OF MAY, 2008.

Timothy M. Kant, Mayor

Attest:

Geniece W. Johnson, City Clerk

By Lisa A. Hanks, Assistant City Clerk

Council President Gentle read the following memorandum from the City Attorney Marion E. Wynne to enter into an Executive Session for approximately 30 minutes:



May 27, 2008

Timothy M. Kant, C.M.O.

Nayur

Nayur

Seriece W. Johnson, C.M.C.

arty Clerk

Natury K. Wilson, CPA

Council President Gentle City Councilmembers

Gened Members
Coeff Christenberry
Michael A. Ford, A.C.M.O.
Robert C. Centle, C.M.O.
Poblic W. Quinn, A.C.M.O.
Deniel R. Stankoski

As Mayor of the City of Fairhope I hereby request on behalf of City Attorney Marion E. Wynne the Fairhope City Council go into executive session based on Section 36-25A-7(a)(3) to discuss the legal ramifications of and legal options for a controversy not yet being litigated but imminently likely to be litigated if the governmental body pursues a proposed course of action.

City Attorney Wynne does hereby declare that the City Council of the City of Fairhope rise from a Regular City Council meeting, on Tuesday, May 27, 2008, to go into Executive Session.

The City Council shall be in Executive Session for approximately 30 minutes/ minutes/hour(s). At the end of the Executive Session the City Council shall return to the City Council Chambers to resume the Regular City Council meeting.

The time is 6:45 - City Council exits the dais to go into Executive Session.

Timothy M Kant, Mayor

Bob Gentle, City Council President

Marion E. Wynne, City Attorney

LST Night Section Street 20. Drawer 429 authore, Alabama 36533 251-928-2136 251-928-6776 Fax swww.cofsintope.com

Councilmember Quinn moved to go in to executive Session. Seconded by Councilmember Stankoski, motion passed unanimously by voice vote.

At 6:45 p.m. Mayor Kant, all Councilmembers and the City Attorney exited the dais.

At 7:25 p.m. Mayor Kant, all Councilmembers and the City Attorney returned to the dais.

There being no further business to come before the City Council, the meeting was duly adjourned at 7:25 p.m.

Robert C. Gentle, Council President

Lisa A. Hanks, Assistant City Clerk