

CITY OF FAIRHOPE CITY COUNCIL PACKET FOR PRESS DISCLAIMER

PLEASE TAKE NOTICE:

THE INFORMATION IN THIS PACKET IS IN PRELIMINARY FORM.

IT IS SUBMITTED TO THE CITY COUNCIL FOR CONSIDERATION AND DISCUSSION.

THIS PACKET DOES NOT CONTAIN FINAL AND/OR APPROVED MINUTES, RESOLUTIONS OR ORDINANCES.

CITY OF FAIRHOPE CITY COUNCIL WORK SESSION AGENDA

MONDAY, 14 NOVEMBER 2016 – 4:30 P.M. – DELCHAMPS ROOM

- 1. Discussion of City Administrator/Utilities Director Position
- 2. Discussion of Moratorium Ordinance
- 3. Committee Updates
- 4. Department Head Updates

Next Regular Meeting Monday, November 28, 2016 Same Time and Place

AN ORDINANCE OF THE CITY OF FAIRHOPE, ALABAMA, TO PROTECT THE HEALTH, SAFETY AND GENERAL WELFARE OF THE PEOPLE RELATING TO THE SUBDIVISION REGULATIONS, DECLARING A MORATORIUM ON THE FILING OF SUBDIVISION AND MULITPLE OCCUPANCY PROJECT APPLICATIONS WITHIN THE CITY LIMITS AND THE FIVE MILE PLANNING JURISDICTION

WHEREAS the City of Fairhope has adopted the Fairhope Subdivision Regulations that regulate the subdivision of land and multiple occupancy projects within the city limits and the five mile planning jurisdiction;

WHEREAS there has been rapid and substantial growth in and around the City of Fairhope; and

WHEREAS the City Council desires to evaluate public utility availability, address traffic issues, review and amend the City's drainage regulations, review requirements to protect sensitive environmental areas, review of existing subdivision regulations and zoning ordinance, access management on major corridors and other traffic related concerns; and

WHEREAS the City Council has determined that the adoption of the moratorium is appropriate to prevent conditions that may threaten the community's health, safety, and welfare; and

WHEREAS placing a moratorium of limited duration and limited scope would be in the public interest and promote orderly land development;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA, DOES ORDAIN AS FOLLOWS:

- Section 1. Moratorium Established. Except as hereafter set forth, a moratorium is imposed upon the acceptance and consideration of all Subdivision and Multiple Occupancy Project Applications by the City of Fairhope Planning Commission (the "Moratorium").
- Section 2. Exemption for Current Projects. Notwithstanding anything contained in Section 1 hereof to the contrary, the Moratorium shall not apply to any project for which any of the following has been made to and received by the City of Fairhope Planning Commission prior to the effective date of this ordinance:
 - a. Application for preliminary plat approval; or
 - b. Application for final plat approval.
 - c. Application for multiple occupancy project approval.
- Section 3. Categorical Exemptions. The following forms of subdivision are expressly exempted by the Moratorium based upon a finding by the City Council that such subdivisions do not materially impact the issues sought to be addressed during the Moratorium:

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| - Subdivision/Multiple Occupancy Project Applications |
| a. Replat as defined in Article IV, Section E. of the Fairhope Subdivision Regulations. |
| Effective Period of Moratorium. The Moratorium shall be effective immediately upon passage, publication as required by law, and shall continue for a period of six (6) months, unless terminated sooner by action of the City Council. |
| Severability. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this ordinance be pre-empted by state or federal law or regulation, such decision or pre-exemption shall not affect the validity of the remaining portions of this ordinance or its application to other persons or circumstances. |
| PTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE <u>14TH</u> DAY OF <u>NOVEMBER</u> 2016 |
| Timothy M. Kant, Mayor |
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Lisa A. Hanks, MMC City Clerk

CITY OF FAIRHOPE CITY COUNCIL AGENDA

MONDAY, 14 NOVEMBER 2016 - 6:00 P.M. - CITY COUNCIL CHAMBER

Invocation and Pledge of Allegiance

- 1. Approve Minutes of 24 October 2016 Regular City Council Meeting, minutes of 24 October 2016 Work Session, 24 October 2016 Agenda Meeting, and minutes of 7 November 2016 City Council Organizational Meeting.
- 2. Report of the Mayor
 - * Recognition of Cori Yonge
- 3. Public Participation Agenda Items
- 4. Council Comments
 - * Canadian Consulate
 - * Cub Scout Pack 47 Fairhope
 - * Recycling Committee America Recycles Day Art Project Contest
- 5. Resolution That the City Council approves the selection of Matthew C. McDonald with Jones Walker, LLP for Professional Legal Services for review of Pending Litigation; and authorizes Mayor Karin Wilson to sign an Engagement Letter between the City of Fairhope and Matthew C. McDonald.
- 6. Resolution That Mayor Karin Wilson is hereby authorized to execute Change Order No. 1 to Project No. PW013-16, Emergency Repairs Civic Center Brick Collapse, with a deduction from the contract in the amount of \$4,550.00, and award the Change Order to Youngblood-Barrett Construction & Engineering. The scope of work will be modified to exclude painting over the brick finish which resulted in a monetary deduction change to the Contract.
- 7. Resolution Extending the Budget for the fiscal year through December 22, 2016 to allow invoices and expenditures to continue as needed.
- 8. Resolution That the City of Fairhope has voted to purchase Kronos Timekeeping System Maintenance Annual Renewal for December 2016 to December 2017 for the IT Department; and the type of maintenance renewal needed is on the Alabama State Department of Purchasing bid list and therefore does not have to be let out for bid. The cost will be \$16.982.34.
- 9. Resolution That the City Council hereby approves and authorizes Mayor Karin Wilson to execute the attached Resolution for the State of Alabama, acting by and through the Alabama Department of Transportation regarding the construction and maintenance items for Project No. STPOA-0042 (529) for adaptive signal installation along SR-42 (US-98) in Baldwin County (28 intersections). The Alabama Department of Transportation is now or may later be desirous of receiving Federal Aid for improvement of said highway. The traffic signal layouts, diagrams and typical sections as submitted to the City are now on file in the office of the City Clerk.

- 10. Resolution That the City Council hereby authorizes Mayor Karin Wilson to pay off the Utilities Revenue Warrants, Series 2009, in the principal amount of \$510,000.00.
- 11. Resolution that Mayor Karin Wilson is hereby authorized to execute a Contract with SEA Entertainment Booking Agency for the band known as "B Street Benny" for the New Year's Eve Downtown Celebration (Saturday, December 31, 2019) with a cost not to exceed \$5,000.00.
- 12. Resolution Airport Authority Authorizing Mayor Wilson and the Fairhope Airport Authority/City of Fairhope to make application for airport improvement funding assistance from the State of Alabama Department of Transportation, for the purpose of undertaking a project to make improvements at the H. L. "Sonny" Callahan Airport.
- 13. Site Plan Review Request of Brian Britt, Britt Properties, LLC, for approval of 455 Magnolia Avenue [proposed mixed use, three (3) story building] located on the north side of Magnolia Avenue between Bancroft Street and School Street.
- 14. Site Plan Extension Request Robert Cummings, P.E. with Hutchinson, Moore & Rauch, LLC acting as the authorized agent for Knoll Park Flats, LLC requesting a 180 day extension of the Site Plan approval that was granted for the property located at the southwest corner of Fairhope Avenue and South Bayview Street.
- 15. Site Plan Extension Request Pete Sikorowski with Dreamtech Design Services requesting a 180 day extension of the Site Plan approval that was granted for the property located at 406 Oak Street.
- 16. Application for a Non-Profit Tax Exempt License (Alcoholic Beverage License) by the Baldwin County Humane Society, for the 2016 Christmas by the Bay located at 161 North Section Street, Fairhope, Alabama on December 1, 2016 from 6:00 p.m. to 11:00 p.m.
- 17. Public Participation
- 18. Adjourn

City Council Work Session - 4:30 p.m. on Monday, November 14, 2016 – Delchamps Room

City Council Agenda Meeting - 5:30 p.m. on Monday, November 14, 2016 – Delchamps Room

STATE OF ALABAMA)(
:
COUNTY OF BALDWIN)(

The City Council, City of Fairhope, met in regular session at 6:00 p.m., Fairhope Municipal Complex Council Chamber, 161 North Section Street, Fairhope, Alabama 36532, on Monday, 24 October 2016.

Present were Council President Jack Burrell, Councilmembers: Rich Mueller, Diana Brewer, Michael A. Ford, and Kevin Boone, City Attorney Marion E. Wynne, and City Clerk Lisa A. Hanks. Mayor Timothy M. Kant was absent.

There being a quorum present, Council President Burrell called the meeting to order. The invocation was given by Reverend Matt McCollum of Trinity Presbyterian Church, and the Pledge of Allegiance was recited. Councilmember Brewer moved to approve minutes of the 10 October 2016, regular meeting; minutes of the 10 October 2016, work session; minutes of the; and minutes of the, agenda meeting; and minutes of the 11 October 2016 special City Council meeting. Seconded by Councilmember Boone, motion passed unanimously by voice vote.

Council President Burrell stated there was a need to add on an agenda item after Agenda Item Number 19: a resolution that the City Council authorizes Mayor Timothy M. Kant to execute a Work Squad Agreement between the Alabama Department of Corrections Loxley C.W.C. and the City of Fairhope with a cost of \$15.00 per inmate, per day.

Councilmember Brewer moved to add on the above mentioned item **not** on the printed agenda. Seconded by Councilmember Ford, motion passed unanimously by voice vote.

Councilmember Mueller addressed the City Council and stated it was an honor and privilege to serve the City and to work with staff and Councilmembers.

Councilmember Brewer addressed the City Council and read the following statement:

I'm a writer. It's what I do. So you'll have to bear with me. I want to start by thanking my fellow councilmembers. It has been a pleasure getting to know you and serving with you. We accomplished a lot when we decided that communication, compromise and respect were more important than always getting our way, and the citizens benefited.

I'd also like to thank the city staff because that's where the real work gets done. We, as elected officials, can legislate, pass new ordinances, create new projects, and decide what to fund and what not to fund. But it's the 350-plus city employees who make this great city happen, day in and day out. And they do so knowing their boss (or bosses for that matter) could change every four years. That's a different kind of pressure, but I promise you, they are dedicated to our city and to our citizens, no matter whose names are on these placards.

For almost four years, we, the governing body of the City of Fairhope managed to escape the negative tone and timbre of the national political scene. I remember thinking how amazing it was, like we'd gotten away with something. That we had maintained civility. That we stayed positive, even when we strongly disagreed. We had conversations. We didn't yell. We had disagreements, but we worked them out. I won some and I lost some. We all did. But then something happened. A small group of people found an opportunity to gain power, a power that I will never understand. Because, you see, four years ago I didn't run for office, for power, I ran for a cause. It was a cause I'd been supporting for many, many years, and in my mind was the most non-controversial cause we would ever know. After all, who is NOT for excellence in education? And we made strides in local education. We shifted funds to our schools, much-needed funds. We enabled the high school to purchase AP and IB textbooks so that students would be better prepared to not just take the AP texts, but prepared to earn passing grades on the AP tests. We provided funds for reading programs in the lower grades, robotics programs in the intermediate and professional development for the entire science department at the middle school. And the list goes on.

We also funded an academic audit that told us more about where our schools are, where our children are performing, than any amount of research we'd done before. Finally, we had the information we needed, the benchmark so to speak, to be able to gauge whether we were moving the needle academically, and even more importantly a solid plan for improving academics.

What became interesting, though, was that all during the course of this last election, the general and the runoff, no one, not a person, asked me about education unless they wanted to trap me with a question about city schools, something that had been off the table for years. No one asked about our parks program, our recreation program, or the feasibility study for the performing arts center. No one asked how our treasured Knoll Park is doing, or what our plans were for keeping it vibrant. It was disturbing to me because in less than one year we became an angry community where people yelled at other people in public, where people heckled the mayor during a candidate's forum, and where people heckled the mayor during a candidate's forum, and where people took to social media to disparage the names of people who didn't think exactly like them.

Was it because that had become the national norm? And if so, why did I always believe that Fairhope was different? Because Fairhope was different. Fairhope was a place where thoughtful, intellectual conversations took precedence over discussions about someone's socioeconomic status. Where instead of pointing fingers at each other, we pointed to ourselves and said, "How can we help?" We planned events together. We worked out our differences behind closed doors so that when the spotlight shined, everyone was smiling. We didn't insult each other in public. And we sure didn't teach our children that this was the way adults behaved.

I'm not perfect. Far from that, in fact. I've made plenty of mistakes and took many missteps. But I do know the difference between right and wrong, and I know the difference between being kind and being mean-spirited. I also know that when people respect one another, a whole lot more good than bad happens.

So this is my wish for the new mayor and council. That you will believe in the Fairhope that I believe in. That by your words AND your actions, people will know that name-calling and insults are absolutely unacceptable here. And that finally, by your GOOD and only your good deeds, people will know you to be a leader, and will follow your lead.

Thank you for allowing me to serve you. It has been a privilege, and maybe, just maybe, a little bit of fun!

Councilmember Ford addressed the City Council and said he has enjoyed serving Fairhope and thanked everyone. The audience gave Councilmember Ford a standing ovation.

Councilmember Boone addressed the City Council and stated it has been a privilege serving the City and gave Councilmember Ford an at-a-boy.

Council President Burrell addressed the City Council and said it has be a privilege to serve with Rich, Diana, and Mike. He said Rich did great things behind the scenes. He said Diana studied the issues and will be sorely missed. Council President Burrell said that Mike has served this City for 34-1/2 years; and has served us well and his passion shows. We named a tennis center after him; and he thanked Councilmember Ford for his service.

Jim Jeffries recognized and announced that Fairhope's Veteran of the Year for 2016 is Tyrel "Ty" Northrop who was selected by his peers. Mr. Northrop retired from the United States Army as a SSG E6. Mr. Jeffries said that SSG Northrop enlisted in the Alabama National Guard on March 13, 1990 and was discharged on March 12, 2012. SSG Northrop has multiple military awards and decorations, medals, badges citations and campaign ribbon awarded and authorized. He is a life member of the VFW Post 5660 in Fairhope, volunteer fire fighter for 8 years, and other community and civic organization. SSG Northrop works for the City of Fairhope in the Gas Department. He has retired from the military, but he keeps and helps anyone he can: Veterans and any family that he can.

Council President Burrell recognized Councilmember Mueller for his service in the Navy; Councilmember Ford for his service in the Army; and Councilmember-Elect Brown for his service in the Army.

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope resolves to support the Baldwin County Board of Education ("BCBE") in its endeavor to realign the current Fairhope feeder pattern to include three PreK-6 schools; the City requests that this realignment is completed as expeditiously as possible, and ideally, in advance of the 2017-2018 school year; the City requests that the realigned schools include all current Fairhope students and that all of the schools are reasonably equitable by all measures, including but not limited to facility, programming, personnel and student composition; and it is the intent of the City Council to request from the BCBE that a series of logistical deadlines and intentions is communicated to the citizens of Fairhope in the very near term. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

RESOLUTION NO. 2595-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

- 1. The City of Fairhope resolves to support the Baldwin County Board of Education ("BCBE") in its endeavor to realign the current Fairhope feeder pattern to include three PreK-6 schools.
- 2. The City requests that this realignment is completed as expeditiously as possible, and ideally, in advance of the 2017-2018 school year.
- 3. The City requests that the realigned schools include all current Fairhope students and that all of the schools are reasonably equitable by all measures, including but not limited to facility, programming, personnel and student composition.
- 4. It is the intent of the City Council to request from the BCBE that a series of logistical deadlines and intentions is communicated to the citizens of Fairhope in the very near term.

Adopted on this 24th day of October, 2016

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope hereby adopts and approves the section of the Community Development Budget for the FY 2016-2017 which only applies to City Events and City Sponsored Events. Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

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RESOLUTION NO. 2596-16

WHEREAS, the City Council has not adopted the proposed Budget for the FY 2016-2017; and

WHEREAS, the City of Fairhope is desirous to hold City Events and City Sponsored Events throughout the year which require advanced planning; and reserving locations and dates; and

WHEREAS, the City Council is also desirous to adopt and approve the proposed section of the Community Development Budget for 2016-2017 which only applies to City Events and City Sponsored Events.

NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that the City of Fairhope hereby adopts and approves the section of the Community Development Budget for the FY 2016-2017 which only applies to City Events and City Sponsored Events.

ADOPTED THIS 24TH DAY OF OCTOBER, 2016

| | Karin Wilson, Mayor | |
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| ATTEST: | | |
| Lisa A. Hanks, MMC City Clerk | | |

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope hereby approves to continue appropriations for the Fairhope Public Library and the Haven at the same levels in the FY 2015-16 budget until such time the Budget for FY 2016-17 is adopted. Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

RESOLUTION NO. 2597-16

WHEREAS, the City Council has not adopted the proposed Budget for the FY 2016-2017; and

WHEREAS, the City of Fairhope is desirous to continue appropriations for the Fairhope Public Library and the Haven at the same levels in the FY 2015-16 budget until such time the Budget for FY 2016-17 is adopted; and

NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that the City of Fairhope hereby approves to continue appropriations for the Fairhope Public Library and the Haven at the same levels in the FY 2015-16 budget until such time the Budget for FY 2016-17 is adopted.

ADOPTED THIS 24TH DAY OF OCTOBER, 2016

| | Karin Wilson, Mayor | |
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| ATTEST: | | |
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| Lisa A. Hanks, MMC City Clerk | <u> </u> | |

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope approves the procurement of 405 96-gallon Toter garbage carts for the fiscal year 2017 for the Public Works Department which will be procured in three separate orders of 135 units per truck load at \$7,423.19 each plus freight (total annual cost not to exceed \$25,000.00). The procurement will be through the National IPA Buying Group Contract #120576-01; and therefore does not have to be let out for bid. This has been nationally bid through the NIPA's bid process, and will not impact our bid limit for like items. Seconded by Councilmember Ford, motion passed unanimously by voice vote.

RESOLUTION NO. 2598-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope approves the procurement of 405 96-gallon Toter garbage carts for the fiscal year 2017 for the Public Works Department which will be procured in three separate orders of 135 units per truck load at \$7,423.19 each plus freight (total annual cost not to exceed \$25,000.00). The procurement will be through the National IPA Buying Group Contract #120576-01; and therefore does not have to be let out for bid. This has been nationally bid through the NIPA's bid process, and will not impact our bid limit for like items.

Adopted on this 24th day of October, 2016

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope approves the procurement of Neptune Water Meters and Neptune Water Meter Heads for the Water Department for the fiscal year 2017 to be purchased as needed from Consolidated Pipe & Supply Co., Inc. as Sole Source Provider in the State of Alabama for Neptune Technology Group, Inc. The units must fit into our existing standardized system; and are exempt from formal bid pursuant to Code of Alabama 1975, Section 41-16-51(b)(7). The estimated number of units is 650 Meters at \$175.00 per unit at a not to exceed annual cost of \$113,750.00; and 250 Meter Heads at \$175.00 per unit at a not to exceed annual cost of \$43,750.00. The total estimated annual cost is \$157,500.00. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

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RESOLUTION NO. 2599-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope approves the procurement of Neptune Water Meters and Neptune Water Meter Heads for the Water Department for the fiscal year 2017 to be purchased as needed from Consolidated Pipe & Supply Co., Inc. as Sole Source Provider in the State of Alabama for Neptune Technology Group, Inc. The units must fit into our existing standardized system; and are exempt from formal bid pursuant to Code of Alabama 1975, Section 41-16-51(b)(7). The estimated number of units is 650 Meters at \$175.00 per unit at a not to exceed annual cost of \$113,750.00; and 250 Meter Heads at \$175.00 per unit at a not to exceed annual cost of \$43,750.00. The total estimated annual cost is \$157,500.00.

Adopted on this 24th day of October, 2016

| | Karin Wilson, Mayor | |
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| Attest: | | |
| Lice A. Henke MMC | | |
| Lisa A. Hanks, MMC City Clerk | | |

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope approves the procurement of Gas Meters for the Gas Department for the fiscal year 2017 to be purchased as needed from Elster American Meter Company, LLC (manufacturer of these meters). The units must fit into our existing standardized system; and are exempt from formal bid pursuant to Code of Alabama 1975, Section 41-16-51(b)(7). The procurement is not to exceed estimated annual total of \$70,000.00. Seconded by Councilmember Brewer, motion passed unanimously by voice vote.

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RESOLUTION NO. 2600-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope approves the procurement of Gas Meters for the Gas Department for the fiscal year 2017 to be purchased as needed from Elster American Meter Company, LLC (manufacturer of these meters). The units must fit into our existing standardized system; and are exempt from formal bid pursuant to Code of Alabama 1975, Section 41-16-51(b)(7). The procurement is not to exceed estimated annual total of \$70,000.00.

Adopted on this 24th day of October, 2016

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that Mayor Timothy M. Kant is hereby authorized to execute the first extension of the Contract with DCP Enterprises, LP for Supply of Hydrated Lime and Gas Chlorine Chemicals for the Water & Sewer Department (Bid Number 003-16) for an additional one year as per the terms and conditions of the original contract. The cost of the products will be \$10.50 per 50 lb. bag for Hydrated Lime and \$97.50 per 150 lb. cylinder for Gas Chlorine. Seconded by Councilmember Boone, motion passed unanimously by voice vote.

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RESOLUTION NO. 2601-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that Mayor Timothy M. Kant is hereby authorized to execute the first extension of the Contract with DCP Enterprises, LP for Supply of Hydrated Lime and Gas Chlorine Chemicals for the Water & Sewer Department (Bid Number 003-16) for an additional one year as per the terms and conditions of the original contract. The cost of the products will be \$10.50 per 50 lb. bag for Hydrated Lime and \$97.50 per 150 lb. cylinder for Gas Chlorine.

Adopted on this 24th day of October, 2016

| | Karin Wilson, Mayor | |
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| Attest: | | |
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| Lisa A. Hanks, MMC | | |
| City Clerk | | |

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope has voted to purchase four (4) Decorative Concrete Poles and fifteen (15) LED Lighted Bollards for the parking lot behind the Fairhope Public Library (Project No. EL001-17); authorizes procurement based on the option allowed by the Code of Alabama 1975, Section 41-16-51(b)(7). The total cost will be \$29,613.00 which includes freight. This is a Fairhope Single Tax Corporation project. Councilmember Brewer thanked the Fairhope Single Tax Corporation for this project. Council President Burrell stated the City previously agreed to light and landscape. Seconded by Councilmember Boone, motion passed unanimously by voice vote.

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RESOLUTION NO. 2602-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, **ALABAMA**, as follows:

[1] That the City of Fairhope has voted to purchase four (4) Decorative Concrete Poles and fifteen (15) LED Lighted Bollards for the parking lot behind the Fairhope Public Library (Project No. EL001-17); authorizes procurement based on the option allowed by the Code of Alabama 1975, Section 41-16-51(b)(7). The total cost will be \$29,613.00 which includes freight. This is a Fairhope Single Tax Corporation project.

Adopted on this 24th day of October, 2016

| Attest: | Karin Wilson, Mayor |
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| Lisa A. Hanks, MMC City Clerk | |
| the following resolution, a resolution authorized to execute a Right of Way E Mediacom Communications Corporation | aced in writing, and moved for the adoption of on that Mayor Timothy M. Kant is hereby Entry Agreement between City of Fairhope and ion to run cable behind the City of Fairhope ilmember Mueller, motion passed unanimously |
| RESOLUT | ΓΙΟΝ ΝΟ. <u>2603-16</u> |
| ALABAMA, that Mayor Timothy M. Kai | COUNCIL OF THE CITY OF FAIRHOPE, nt is hereby authorized to execute a Right of Way be and Mediacom Communications Corporation to come Center. |
| Adopted this <u>24</u> | hth Day of October 2016 |
| | Karin Wilson, Mayor |
| Attest: | Tam III II III II II II II II II II II II |
| Lice A. Howke, MMC | |
| Lisa A. Hanks, MMC City Clerk | |

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution That Mayor Timothy M. Kant is hereby authorized to fill the position of City Clerk's Assistant at Grade 22 with a starting salary not to exceed the mid-point of that grade. The Assistant's job responsibilities and time will be split between the City Clerk's office (60 percent) and the Human Resources Department (40 percent). Council President Burrell explained the position and it fills a need. He stated the employee for position already is a Grade 22. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

RESOLUTION NO. 2604-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that the City Council authorizes Mayor Timothy M. Kant to fill the position of City Clerk's Assistant at grade 22 with a starting salary not to exceed the mid-point of that grade. The Assistant's job responsibilities and time will be split between the City Clerk's office (60 percent) and the Human Resources Department (40 percent).

ADOPTED THIS 24TH DAY OF OCTOBER, 2016

| | Karin Wilson, Mayor | |
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| Attest: | | |
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| Lisa A. Hanks, MMC | | |
| City Clerk | | |

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope is authorized to enter into a partnership with the Fairhope Single Tax Corporation for Concession Stand and Restrooms project at the Manley Road Soccer Complex with a fifty/fifty match: the City of Fairhope will match, dollar for dollar, the Fairhope Single Tax Corporation contributions to this project up to \$300,000.00. The motion was seconded by Councilmember Boone. Council President Burrell thanked the Fairhope Single Tax Corporation for the generous contribution. The Soccer League will build and oversee this project. Councilmember Brewer said we are just giving to complete the soccer complex. After further discussion, motion passed unanimously by voice vote.

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RESOLUTION NO. 2605-16

WHEREAS, the City Council supports the construction of Concession Stand and Restrooms at the Manley Road Soccer Complex; and

The partnership will be a fifty/fifty match" to state "The City of Fairhope will match dollar for dollar, the Single Tax Contributions to this project up to \$300,000."

WHEREAS, the City of Fairhope desires to partner with the Fairhope Single Tax Corporation for Concession Stand and Restrooms project. The partnership will be a fifty/fifty match: the City of Fairhope will match, dollar for dollar, the Fairhope Single Tax Corporation contributions to this project up to \$300,000.00.

NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, that the City of Fairhope is authorized to enter into a partnership with the Fairhope Single Tax Corporation for Concession Stand and Restrooms project at the Manley Road Soccer Complex with a fifty/fifty match: the City of Fairhope will match, dollar for dollar, the Fairhope Single Tax Corporation contributions to this project up to \$300,000.00.

Adopted on this 24th day of October, 2016

| Karin Wilson, Mayor | |
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Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that the City gratefully accepts the Deed of Property for the City of Fairhope's Sewer Lift Station from Angelo A. Corte to the City of Fairhope in the form as attached hereto as Exhibit A. A copy of Exhibit A is on file in the City Clerk's office. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

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RESOLUTION NO. 2606-16

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA, that the City gratefully accepts the Deed of Gift for the City of Fairhope's Sewer Lift Station from Angelo A. Corte to the City of Fairhope in the form as attached hereto as Exhibit A.

Adopted on this 24th day of October, 2016

| Karin Wilson, Mayor | |
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| | Karin Wilson, Mayor |

City Council reviewed an application for a Beer/Wine On/Off Premises License by Ashley Peryer for Locals, LLC d/b/a Locals located at 410 Fairhope Avenue, Fairhope, Alabama. Councilmember Brewer moved to approve the issuance of the license. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

Councilmember Brewer moved to grant the request of the Eastern Shore Optimist Club requesting permission to block two (2) to three (3) parking spaces daily around Faulkner Community College for 2016 Christmas Tree Sales from November 22, 2016 through December 16; and to use of one set of portable lights and for the Fairhope Utility Department to install posts and cables for trees by November 21, 2016. Seconded by Councilmember Ford, motion passed unanimously by voice vote.

Councilmember Brewer introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council authorizes Mayor Timothy M. Kant to execute a Work Squad Agreement between the Alabama Department of Corrections Loxley C.W.C and the City of Fairhope with a cost of \$15.00 per inmate, per day. Seconded by Councilmember Mueller, motion passed unanimously by voice vote.

RESOLUTION NO. 2607-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that the City Council authorizes Mayor Timothy M. Kant to execute a Work Squad Agreement between the Alabama Department of Corrections Loxley C.W.C and the City of Fairhope with a cost of \$15.00 per inmate, per day.

Adopted on this 24th day of October, 2016

Karin Wilson, Mayor

| Attest: | | | |
|----------------------------------|--|---|--|
| | | | |
| Lisa A. Hanks, MMC City Clerk | | | |
| The following | g individual spo | ke during Public Participation: | |
| Parade. If be the sev | He said the VFW enth (70 th) annive | City Council and thanked them fo will have an Open House after the ersary with a celebration and dance charter members would be recognized. | e parade. This will e on November 12, |
| | | oved to adjourn the meeting ssed unanimously by voice vote. | • |
| There being was duly adjourned | | less to come before the City Co | uncil, the meeting |
| | | | |
| | | Is als Described in Described | <u> </u> |
| | | Jack Burrell, Council Presiden | ι |
| | | | |
| Lisa A. Hanks, MM City Clerk | C | | |

STATE OF ALABAMA)(
:
COUNTY OF BALDWIN)(

The City Council met in a Work Session at 4:30 p.m., Delchamps Room, 161 North Section Street, 161 North Section Street, Fairhope, Alabama 36532, on Monday, 24 October 2016.

Present were Council President Jack Burrell, Councilmembers: Rich Mueller, Michael A. Ford, and Kevin Boone, Mayor Timothy M. Kant, City Attorney Marion E. Wynne, and City Clerk Lisa A. Hanks. Councilmember Diana Brewer and Mayor Timothy M. Kant were absent.

Council President Burrell called the meeting to order at 4:30 p.m.

The following topics were discussed:

- 2017 Tap Grant was discussed by Public Works Director Jennifer Fidler and Grant Writer Stacey McKean. Ms. Fidler mentioned the TAP Grant for walking and pedestrian trail for Highway 104 and U. S. 98; and the Manley Road and County Road 13 TAP Grant. She requested from the City Council if they wanted Ms. McKean to help with a new TAP Grant, and if so, what scope of work would they like designed. County Road 44 sidewalk and the gap of sidewalk on Manley was suggested with a possible partnership with Fairhope Single Tax Corporation.
- Councilmember Mueller gave an update on the Historic Preservation Committee and
 the ordinance for a Historic Preservation Authority. He explained the need for some
 type of control. A survey of the buildings has already been done and our heritage
 needs preserving. Mayor-elect Wilson is in favor of an ordinance. Councilmemberelect Conyers stated this would be good for downtown Fairhope.
 - Councilmember Mueller also mentioned the Fairhope Environmental Advisory Board and the need for Fairhope to track the bacteria, found in Mobile Bay, more in depth.
- Councilmember Ford gave an update on the Recycling Committee and said the schools are pushing children to recycle. He said the education is needed. Public Works Director Jennifer Fidler commented the new baler is being used and have been selling our recycling.
 - Councilmember Ford suggested having a lacrosse field for the City of Fairhope; and to keep doing what we have been doing.
- Council President Burrell encouraged all Councilmembers to attend meetings. He
 brought up the AMEA nomination to its board; and explained replacing Mayor Kant.
 Mayor-elect Wilson stated to the Councilmembers that she wanted this position and
 would take one of the Utilities with her.
- Water and Sewer Superintendent Dan McCrory addressed the City Council and explained the painting of one of our water towers. Council President Burrell said we need to put an item in the budget to paint and begin setting aside funds to pay for it now.

Work Session Monday, 24 October 2016 Page –2-

- Council President Burrell mentioned debt reduction and paying off the 2009 URW. Mayor-elect Wilson commented we need to look at trend not just year to year. Council President Burrell stated that the majority of the City's budget is constant.
- Dan McCrory addressed the City Council and stated that the Upgrades to the Wastewater Treatment Plant received the Water & Wastes Digest (W&WD) 2016
 Top Project Award and Volkert received an award for Engineer of the project. Mr. McCrory said the Plant was also featured on the front cover of The Wave magazine.
 Councilmember Mueller mentioned the pink fuzzy filters and explained the upgrade.
 1.8 million gallons run through the City's pipes and treated; and the plant has a 4.2 million capacity for treatment.

There being no further business to come before the City Council, the meeting was duly adjourned at 5:51 p.m.

| | Jack Burrell, Council President |
|----------------------------------|---------------------------------|
| | |
| | |
| Lisa A. Hanks, MMC City Clerk | |

| STATE OF ALABAMA |)(|
|-------------------|----|
| | : |
| COUNTY OF BALDWIN |)(|

The City Council met in an Agenda Meeting at 5:30 p.m., Delchamps Room, 161 North Section Street, Fairhope, Alabama 36532, on Monday, 24 October 2016.

Present were Council President Jack Burrell, Councilmembers: Rich Mueller, Michael A. Ford, and Kevin Boone, City Attorney Marion E. Wynne, and City Clerk Lisa A. Hanks. Councilmember Diana Brewer and Mayor Timothy M. Kant were absent.

Council President Burrell called the meeting to order at 5:51 p.m. The City Council reviewed and discussed the agenda for their meeting to be held today at 6:00 p.m. Agenda Item Number 7: a resolution that the City of Fairhope hereby adopts and approves the section of the Community Development Budget for the FY 2016-2017 which only applies to City Events and City Sponsored Events was briefly discussed. These items are being approved due to contracts, deadlines, etc. that need to be handled as soon as possible.

There being no further business to come before the City Council, the meeting was duly adjourned at 6:00 p.m.

| | Jack Burrell, Council President |
|----------------------------------|---------------------------------|
| Lisa A. Hanks, MMC City Clerk | |

STATE OF ALABAMA)(
:
COUNTY OF BALDWIN)(

The City Council, City of Fairhope, met in an organizational session at 6:00 p.m., Fairhope Municipal Complex Council Chamber, 161 North Section Street, Fairhope, Alabama 36532, on Monday, 7 November 2016.

Present were Councilmembers: Jack Burrell, Jay Robinson, Robert Brown, and Kevin Boone, Mayor Karin Wilson (arrived at 6:15 p.m.), City Attorney Marion E. Wynne, and City Clerk Lisa A. Hanks. Councilmember Jimmy Conyers was absent.

There being a quorum present, City Clerk Lisa Hanks took the seat as presider and called the meeting to order. The invocation was given by Reverend Matt McCollum of Trinity Presbyterian Church, and the Pledge of Allegiance was recited.

This being the organizational meeting to begin the new administration, Mayor Wilson, and the newly-elected Councilmembers, Jack Burrell, Jay Robinson, Robert Brown, and Kevin Boone, who were sworn into office during the Swearing In Ceremony at 5:00 p.m., took their seats on the dais and continued with business.

Ms. Hanks conducted the procedures for electing a Council President. The floor was opened for Council President nominations. Councilmember Boone nominated Councilmember Burrell. Seconded by Councilmember Brown and no other nominations were made. The floor for nominations was then closed. Councilmember Burrell was elected Council President unanimously by voice vote.

Council President Burrell took the presider's seat. The floor was then opened for Council President Pro Tempore nominations. Councilmember Boone nominated Councilmember Robinson. Seconded by Councilmember Brown and no other nominations were made. The floor for nominations was then closed. Councilmember Robinson was elected Council President Pro Tempore unanimously by voice vote.

Council President Burrell asked for a moment of silence for Councilmember Jimmy Conyers, his wife Ashley, and their family who could not be with us tonight due to the loss of his brother-in-law. He asked for everyone to keep the family in your prayers and thoughts.

Council President Burrell then opened the floor to the audience for Public Participation. No one present spoke during Public Participation.

Councilmember Boone introduced in writing Ordinance No. 1587, an ordinance to adopt the Rules of Procedure in all Instances for Meetings of the City Council. In order to take immediate action, Councilmember Boone moved for immediate consideration. Seconded by Councilmember Robinson, motion for immediate consideration passed unanimously by the following voice votes: AYE – Burrell, Robinson, Brown, and Boone. NAY - None. Councilmember Boone then moved for final adoption of Ordinance No. 1587. Seconded by Councilmember Robinson, motion for final adoption passed by the following voice votes: AYE – Burrell, Robinson, Brown, and Boone. NAY - None.

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution authorizing signees of all City of Fairhope Accounts. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

RESOLUTION NO. 2608-16

WHEREAS, two signatures are required on all monetary transactions of the City of Fairhope; and

WHEREAS, travel is sometimes required of the Mayor and of the Treasurer and provisions should be made to cover monetary requirements of the City in the absence of one or both; THEN, THEREFORE

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, FAIRHOPE, ALABAMA, that all Financial Depositories where monies of the City are deposited, whether in checking, savings, or other type accounts, currently or in the future; be and hereby are advised that any two of the following signees are authorized to sign any monetary transaction between said Depositories and the City of Fairhope, Alabama. Attached is a list of all Depositories for the City of Fairhope;

| Karin Wilson, Mayor |
|--|
| Jackey O. Burrell, Council President |
| Deborah A. Smith, City Treasurer |
| Lisa A. Hanks, City Clerk |

BE IT FURTHER RESOLVED that Deborah A. Smith and Lisa A. Hanks are hereby authorized to use a facsimile signature for routine checks and paperwork:

Sample:

Sample:

BE IT FURTHER RESOLVED that Mayor Karin Wilson is hereby authorized to use computer generated signature for routine checks under One Thousand Dollars (\$1,000.00). All monetary transactions must have at least one true signature.

Sample:

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to all Depositories as authorization of, and as a record of, above signee signatures.

ADOPTED THIS 7TH DAY OF NOVEMBER, 2016

| Attest: | Karin Wilson, Mayor | |
|----------------------------------|---------------------|--|
| Lisa A. Hanks, MMC City Clerk | | |

City of Fairhope Depositories

Bancorp South
Branch Banking and Trust Company
BBVA Compass Bank
Centennial Bank
Community Bank
Regions Bank
Wells Fargo Securities

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution to adopt the holidays for FY 2016 - 2017. Seconded by Councilmember Brown, motion passed unanimously by voice vote.

RESOLUTION NO. 2609-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, THAT THE FOLLOWING 2016 – 2017 HOLIDAYS WILL BE OBSERVED BY ALL CITY PERSONNEL EXCEPT EMERGENCY EMPLOYEES:

Veterans Day - Friday, November 11, 2016

Thanksgiving - Thursday & Friday, November 24 & 25, 2016

1/2 Day Christmas Eve - Friday, December 23, 2016

Christmas - Monday, December 26, 2016

New Year's Day - Monday, January 2, 2017

Martin Luther King, Jr. - Monday, January 16, 2017

Memorial Day - Monday, May 29, 2017

Independence Day - Tuesday, July 4, 2017

Labor Day - Monday, September 4, 2017

DULY ADOPTED THIS 7TH DAY OF NOVEMBER, 2016

| Attest: | Karin Wilson, Mayor | |
|----------------------------------|---------------------|--|
| Lisa A. Hanks, MMC City Clerk | | |

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution to appoint Lisa A. Hanks as City Clerk. Seconded by Councilmember Robinson, motion passed unanimously by voice vote. Council President Burrell stated that the City Clerk Lisa Hanks does a tremendous job; and this is a no brainer. He said she is also the recent Past President of the Alabama Association of Municipal Clerks and Administrators. Council President Burrell said "I am proud to have her as our City Clerk."

RESOLUTION NO. 2610-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That LISA A. HANKS is hereby appointed as City Clerk. The term of the City Clerk shall serve until the next general municipal election and until a successor is elected by the council and qualified. Section 11-43-3, Code of Alabama, 1975.

ADOPTED 7TH DAY OF NOVEMBER, 2016

| | Karin Wilson, Mayor |
|---|--|
| ATTEST: | |
| | |
| Lisa A. Hanks, MMC City Clerk | |
| Councilmember Brown introduced in the following resolution, a resolution to ap Seconded by Councilmember Boone, moti Council President Burrell stated that City Transity City a little over a year and is utmost profess everything morally and ethically correct. | on passed unanimously by voice vote. easurer Deborah Smith has been with the |
| RESOLUTION | NO. <u>2611-16</u> |
| BE IT RESOLVED BY THE GOVERNING ALABAMA, That DEBORAH SMITH is her of the City Treasurer shall serve until the nesuccessor is elected by the council and quality 1975. | eby appointed as City Treasurer. The term ext general municipal election and until a |
| ADOPTED <u>7TH</u> DAY O | F <u>NOVEMBER</u> , 2016 |
| | |
| | Karin Wilson, Mayor |
| ATTEST: | |
| | |
| Lisa A. Hanks, MMC City Clerk | |

7 November 2016

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution to appoint Joseph Pettier as Chief of Police. Seconded by Councilmember Brown, motion passed unanimously by voice vote. Council President Burrell stated you hear a lot of rumors regarding certain appointments, but the City could not have chosen a finer man or finer Police Chief for this position. He said Chief Petties is a humble servant who serves the City well. Councilmember Boone commented "you can't go wrong with Joe."

RESOLUTION NO. 2612-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That **JOSEPH H. PETTIES** is hereby appointed as Chief of Police. The term of the Chief of Police shall serve until the next general municipal election and until a successor is elected by the council and qualified. Section 11-43-5, Code of Alabama, 1975.

ADOPTED 7TH DAY OF NOVEMBER, 2016

| | Karin Wilson, Mayor | |
|--------------------|---------------------|--|
| ATTEST: | | |
| | | |
| | | |
| Lisa A. Hanks, MMC | | |
| City Clerk | | |

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution to appoint Marion E. "Tut" Wynne as City Attorney. Seconded by Councilmember Robinson, motion passed unanimously by voice vote. Council President Burrell stated that City Attorney Wynne has been with the City since 1981; and he too has served this City well. He said "Tut" knows the ins and outs of Municipal Government; and is always there to answer questions from the Mayor, the Councilmembers, and City Staff. Council President Burrell also commented that "Tut" and Marcus have done a great job as our City Prosecutors for Municipal Court.

RESOLUTION NO. 2613-16

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That **Marion E.** (**Tut**) **Wynne** is hereby appointed as City Attorney. The term of the City Attorney shall serve until the next general municipal election or until a successor is elected by the council and qualified. Section 11-43-3, Code of Alabama, 1975.

BE IT FURTHER RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, that Mayor Karin Wilson is authorized to sign an engagement letter between the City of Fairhope and Marion E. Wynne for legal services.

ADOPTED THE 7TH DAY OF NOVEMBER, 2016

| | Karin Wilson, Mayor | |
|--------------------|---------------------|--|
| ATTEST: | | |
| | | |
| | <u></u> | |
| Lisa A. Hanks, MMC | | |

Council President Burrell explained the Expenditure Procedures and requested for the City Council to review these procedures. He said these are a matter of trust between the Mayor and Councilmembers; and these can be changed at any time.

Councilmember Boone moved to approve the following appointments for Planning Commission terms. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

| 11/07/16 - 08/31/17 | Councilmember Conyers |
|---------------------|------------------------|
| 09/01/17 - 05/31/18 | Councilmember Robinson |
| 06/01/18 - 02/28/19 | Councilmember Burrell |
| 03/01/19 - 11/30/19 | Councilmember Brown |
| 12/01/19 - 09/30/20 | Councilmember Boone |

Council President Burrell asked the Councilmembers to attend all of the Committee meetings if you wish; and reminded them of their fiduciary responsibilities. He said the appointments are presented in the agenda and asked if they were okay with these appointments. The Council responded these were okay. He then appointed the following Committee Assignments:

Utilities Gas/Water/Sewer/Electric
Parks & Recreation and Library
Finance & Audit
Public Works & Industrial Recruitment
Police, Fire, & Court

Councilmembers Boone and Brown Councilmembers Brown and Robinson Councilmembers Burrell and Conyers Councilmembers Burrell and Conyers Councilmembers Robinson and Boone

Council President Burrell continued with the Agenda Items Number 15 through Number 27 and asked the Councilmembers if they would serve on these Committees or had an issue with the appointments. No one opposed any of the appointments.

Mayor Wilson stated she would like for the AMEA nomination to be pushed to the next City Council meeting for more discussion.

Councilmember Boone moved to nominate Jack Burrell to represent the City of Fairhope on the AMEA Board. Seconded by Councilmember Brown, motion passed unanimously by voice vote.

Councilmember Robinson addressed the City Council and stated he was glad to be here and excited to serve the City of Fairhope. Councilmember Robinson said he plans to listen and hopes everyone will listen to him.

Councilmember Brown addressed the City Council and thanked everyone for allowing him to serve; and he looks forward to working with everyone.

Councilmember Boone addressed the City Council and thanked everyone for their support and for allowing him to serve another term.

Council President Burrell addressed the City Council and thanked Mayor Wilson, Heather Hudson, and City Staff for the Swearing in Ceremony held at the Nix Center. He told everyone the best is yet to come for the City of Fairhope.

Mayor Wilson addressed the City Council and commented she had already given her speech during the Swearing in Ceremony. Mayor Wilson said she wants to bring the community together, have a transparent way; and appreciates everyone for coming out tonight.

Councilmember Boone addressed the City Council and commented he appreciated everyone in attendance tonight. He said we will do the best job we can do. He also stated we want to put the City back to where it should be.

7 November 2016

Councilmember Boone moved to adjourn the meeting. Seconded by Councilmember Brown, motion passed unanimously by voice vote.

There being no further business to come before the City Council, the meeting was duly adjourned at 6:29 p.m.

Jack Burrell, Council President

Lisa A. Hanks, MMC City Clerk

OATH OF OFFICE

| STATE OF ALABAMA |)(|
|-------------------|---------|
| COUNTY OF BALDWIN | :)(|
| CITY OF FAIRHOPE | |

I, <u>KARIN WILSON</u>, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(Signed)

Sworn to and subscribed before me this 7th Day of November, 2016

Signed)

Justice Janie L. Shores, Retired Supreme Court of Alabama

OATH OF OFFICE

| STATE OF ALABAMA COUNTY OF BALDWIN |)(|
|------------------------------------|---------|
| | :)(|
| CITY OF FAIRHOPE | :)(|

I, <u>JACKEY O. BURRELL</u>, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(Signed) School Bunely

Sworn to and subscribed before me this 7th Day of November, 2016

signed)

Circuit Judge

28th Judicial Circuit

State of Alabama

OATH OF OFFICE

| STATE OF ALABAMA |)(|
|-------------------|---------|
| COUNTY OF BALDWIN | :)(|
| CITY OF FAIRHOPE |)(|

I, <u>JAY ROBINSON</u>, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Sworn to and subscribed before me this 7th Day of November, 2016

Joel W. Bisho

28th Judicial Circui

State of Alabama

OATH OF OFFICE

| STATE OF ALABAMA |)(|
|-------------------|---------|
| COUNTY OF BALDWIN | :)(|
| CITY OF FAIRHOPE | : |

1. JAMES REID CONYERS, JR., solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Signed)___(__

Sworn to and subscribed before me this 9th Day of November, 2016

Signed)

Haymes S. Snedeker Municipal Judge City of Fairhope State of Alabama

OATH OF OFFICE

| STATE OF ALABAMA |)(|
|-------------------|----|
| COUNTY OF BALDWIN |)(|
| CITY OF FAIRHOPE |)(|

I, <u>ROBERT A. BROWN</u>, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(Signed) Khat A Kan

Sworn to and subscribed before me this 7th Day of November, 2016

Jødy W. Bishop

28th Judicial Circuit
State of Alabama

OATH OF OFFICE

| STATE OF ALABAMA |)(|
|-------------------|---------|
| COUNTY OF BALDWIN | :)(|
| CITY OF FAIRHOPE | :)(|

I, <u>KEVIN G. BOONE</u>, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(Signed) Kevn G Boere

Sworn to and subscribed before me this 7th Day of November, 2016

(Signed) Jody W. Bishop

Circuit Judge

28th Judicial Circuit

State of Alabama

| R | ES | SO | L | U | ΓI | O | N | NO |). | | |
|---|----|----|---|---|----|---|---|----|----|--|--|
| | | | | | | | | | | | |

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that the City Council approves the selection of Matthew C. McDonald with Jones Walker, LLP for Professional Legal Services for review of Pending Litigation; and authorizes Mayor Karin Wilson to sign an Engagement Letter between the City of Fairhope and Matthew C. McDonald.

DULY ADOPTED THIS 14TH DAY OF NOVEMBER, 2016

| | Karin Wilson, Mayor | |
|---------|---------------------|--|
| Attest: | | |
| | | |
| | | |

| RESOL | UTION | NO. | |
|-------|-------|-----|--|
|-------|-------|-----|--|

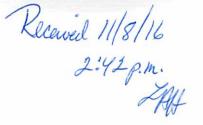
BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That Mayor Karin Wilson is hereby authorized to execute Change Order No. 1 to Project No. PW013-16, Emergency Repairs Civic Center Brick Collapse, with a deduction from the contract in the amount of \$4,550.00, and award the Change Order to Youngblood-Barrett Construction & Engineering. The scope of work will be modified to exclude painting over the brick finish which resulted in a monetary deduction change to the Contract.

Adopted on this 14th day of November, 2016

| | Karin Wilson, Mayor | |
|----------------------------------|---------------------|--|
| Attest: | | |
| | | |
| | <u></u> | |
| Lisa A. Hanks, MMC City Clerk | | |



MEMO



To:

Deborah Smith, Treasurer

From:

Re:

Daniel P. Ames, Purchasing Manager

Karin Wilson Mayor

Council Members

Kevin G. Boone

Robert A. Brown

Jack Burrell, ACMO

Jimmy Conyers

Jay Robinson

Lisa A. Hanks, MMC City Clerk

Deborah A. Smith, CPA
City Treasurer

Date: November 7, 2016

Placing Change Order No. 1 to Project No. PW013-16, Emergency Repairs Civic Center

Brick Collapse, on City Council agenda

Concerning placing Change Order No. 1 to Project No. PW013-16, <u>Emergency Repairs Civic Center Brick Collapse</u>, on City Council agenda:

The Engineer of Record recommends and approves the scope of work be modified to exclude painting over the brick finish, resulting in a monetary deductive change to the contract. The cost of this Change Order No. 001 will be minus Four Thousand Fife Hundred Fifty Dollars (-\$4,550.00). The contract amount changes from One Hundred Three Thousand One Hundred Seven Dollars (\$103,107.00), to Ninety Eight Thousand Five Hundred Fifty Seven Dollars (\$98,557.00). If approved, total change orders to the contract to date will remain at less than 10%.

Please place on the next available City Council Agenda this request for approval of Change Order No.001 to Project No. PW013-16, Emergency Repairs Civic Center Brick Collapse, in the amount of -\$4,550.00; award of the Change Order to Youngblood-Barrett Construction & Engineering; and authorization of the execution of Change Order No. 001 by the Mayor.

Cc: file

161 North Section Street

P.O. Drawer 429

Fairhope, Alabama 36533

251-928-2136

251-928-6776 Fax

www.fairhopeal.gov

Printed on recycled paper



JINRIGHT & ASSOCIATES DEVELOPMENT ENGINEERS CONSULTING, LLC

CHANGE ORDER NUMBER 1

Project Name:

Emergency Repairs Civic Center Brick

Change Order Date: 11/8/16

Original Contract Amount:

Owner:

City of Fairhope

Collapse

Contract Date:

4/25/16

Contractor:

Youngblood-Barrett Construction &

Project No.: PW013-16

\$103,107.00

\$0.00

Engineering, LLC

Description / Reason for Change Order:

Add Items to Contract:

| No. | Description | Unit | Qty | Unit Price | Amount |
|-----|-------------|------|-----|------------|--------|
| | | | | | |

Deduct Items to Contract:

| Item # | Description | Unit | Qty | Unit Price | Amount |
|-----------|------------------------------|------|-----|--------------|--------------|
| 1 | Painting brick (See Atachel) | LS | 1 | (\$4,550.00) | (\$4,550.00) |

Contract Amount Prior to this Change Order: \$0.00 ^S်ဝော်ကြီးဆုံး Amount will be **INCREASED/DECREASED** by: (\$4,550.00)New Contract Amount INCLUDING this Change Order: \$98,557.00 No. 25743 APPROVAL: Recommended By: Contractor Signature: Owner Signature: Date:

Net Change by Previously Authorized Change Orders:



Attention:

Youngblood-Barrett **Construction & Engineering, LLC**

Mobile, AL 36619

5482 Todd Acres Drive

Phone # 251-443-5682

Jinright & Associates Development Engineers (JADE)

Fax # 251-443-5684 **Change Order Request**

| Date | COR# |
|-----------|------|
| 9/16/2016 | 1 |

| and the second | Job Name |
|----------------|----------------------------|
| Emergency | Repairs Civic Center Brick |

Project No. PW013-16

| | | YBCE Pro | ect No. | | | | | |
|------|--|----------|---------|--|--|--|--|--|
| 1604 | | | | | | | | |

Description of Work

Attn: Martin Pitts, P.E. P.O. Box 1929 Fairhope, AL 36533

This COR #1 - Painting is presented at the request of the Owner. The original scope of work called for the new brick veneer to be painted with two (2) coats of Sherwin Williams latex paint. At the completion of the brick work YBCE was informed by City of Fairhope personnel that the Mayor was pleased with the look of the brick and did not wish to paint it. This credit change order request represents the overall credit associated with the deletion of the painting of the brick.

This work has no impact on the critical path and will not require any additional contract days.

| Description | UOM | Est. Qty. | Rate | Amount |
|---|-----|-----------------|------------|------------------------|
| Work Performed by SC A. Subcontractor | LS | 1.00 | (4,550.00) | (\$4,550.00) |
| Thank You! | | Total Payments/ | Credits | (\$4,550.00) \$0.00 |
| Balance Due | | Balance | | (\$4,550.00) |

If you are in agreement with this proposal, please sign below and this document will serve as our authorization for the extra work.

| Owner Representative's Signature: | |
|-----------------------------------|--|
| Date: | |

WHEREAS, the newly elected City Council officially took office on November 7, 2016; and

WHEREAS, the Budget for the fiscal year ending September 30, 2017 has not been adopted by the incumbent City Council; and

WHEREAS, Resolution No. 2593-16 was adopted on October 10, 2016 to allow invoices and expenditures to continue as needed through November 15, 2016; and

WHEREAS, the City invoices need to continue being paid on a weekly basis, in order to take advantage of any available discounts, and to more nearly match the outflow of cash to the receipt of revenue from the three utility billing cycles.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, that the Budget for the fiscal year ending September 30, 2016 be extended through December 22, 2016 to allow the invoices and expenditures to continue as needed.

Adopted on this 14th day of November 2016

| | Karin Wilson, Mayor | |
|--------------------|---------------------|--|
| Attest: | | |
| | | |
| | | |
| Lisa A. Hanks, MMC | - | |
| City Clerk | | |

RESOLUTION NO. 2593-16

WHEREAS, the newly elected City Council will officially take office on November 7, 2016; and

WHEREAS, the Budget for the fiscal year ending September 30, 2017 has not been adopted by the incumbent City Council; and

WHEREAS, the City invoices need to continue being paid on a weekly basis, in order to take advantage of any available discounts, and to more nearly match the outflow of cash to the receipt of revenue from the three utility billing cycles.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, that the Budget for the fiscal year ending September 30, 2016 be extended through November 15, 2016 to allow the invoices and expenditures to continue as needed.

Adopted on this 10th day of October 2016

| | Timothy M. Kant, Mayor | |
|----------------------------------|------------------------|--|
| Attest: | | |
| | | |
| Lisa A. Hanks, MMC City Clerk | | |

| RESOLUTION | NO. | |
|------------|-----|--|
|------------|-----|--|

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope has voted to purchase Kronos Timekeeping System Maintenance Annual Renewal for December 2016 to December 2017 for the IT Department; and the type of maintenance renewal needed is on the Alabama State Department of Purchasing bid list and therefore does not have to be let out for bid. The cost will be \$16,982.34.

Adopted on this 14th day of November, 2016

| | Karin Wilson, Mayor | |
|----------------------------------|---------------------|--|
| Attest: | | |
| | | |
| Lisa A. Hanks, MMC City Clerk | | |

Received

11/2/16 2:22 P. M. COF Project No.

1099

City of Fairhope

Project Funding Request

| Issuing Date | | Please retur | n this Routing S | Sheet to Treasurer by | _10/25 | 5/2016 |
|---------------------------------------|---------------------------------------|----------------------|------------------|---|---------------------|-------------|
| Project Name: Annual Suppo | ort Services for Ki | RONOS Timeke | eping System | | | |
| Project Location: | City-wide | | | | | |
| Presented to City Council: | 11/14/2016 | <u>.</u> | Approved | Changed | Rejected | |
| Project Cash Requirement Sub | mitted for Approva | l: Cost: | \$16,982.34 | | | |
| Project Engineer: | n/a | | Providers: | Kronos Incorpora | | |
| Order Date: | | | | Lead Time: | n/a | |
| | | Department F | unding This Pro | oject | | |
| General XX Gas | Electric | Water | Sewer | Gas Tax | Cap, Proj. | Impact |
| | | | | | | |
| Admin 10XX Police 15 San 40 | Fire 20 Gol | | | ling This Project Adult Rec 30 St Debt Service 85 | treet 35 | |
| Expense Code | e001-10-50300 | _ | | Revenue Code | | |
| Project will be: Expensed Capitalized | | - | Project Financ | ed By: | Federal - not to ex | ceed amount |
| * | led for in the 2017 | - <u>7</u> Budget | J | | State City | ceed amount |
| (Over) Under budget amount: | · · · · · · · · · · · · · · · · · · · | _ | Bond: Loan: | | Title | Year |
| Funding: General Fund | Operating Funds | - | Capital Lease |): | Payment | Term |
| City Council prior approv | al | n/a | - | 4 | 0 | |
| Request received by City | Treasurer | 10/25/2016 | Reques | t approved by City Treas | surer <u>Ul</u> | oral Smith |
| Received by Finance De | partment | 10/26/1 | Reques | et approved by Finance [| | Colum |
| | | 1.00 | | | | — |

Contact Person:

Jeff Montgomery



MEMO

To:

Deborah Smith, Treasurer

From:

Daniel P. Ames, Purchasing Manager

Timothy M. Kant, ACMO Mayor

Date:

October 24, 2016

Council Members

Kevin G. Boone

Diana J. Brewer

Jack Burrell, CMO

Michael A. Ford, ACMO

Richard A. Mueller, Sr.

Lisa A. Hanks, MMC City Clerk

Deborah A. Smith, CPA

Re:

Council Approval -- request for over \$15,000 timekeeping system service

renewal

The I.T. Department requests approval to renew support services for our KRONOS timekeeping system. This will be off the State of Alabama contract list T00A, Contract Number 4012568. See attached quotation for details. Included specifications determined by I.T. Department. The cost of the timekeeping system will be Sixteen Thousand Nine Hundred Eighty Two Dollars and Thirty Four Cents (\$16,982.34). The vendor is Kronos Incorporated, of Chelmsford, MA.

NOTE:

See Attached Vendor Quote, and STATE CONTRACT printout for details.

<u>Please compose a greensheet and forward to City Council to approve this procurement over \$15,000.00.</u>

Cc: file

161 North Section Street

P.O. Drawer 429

Fairhope, Alabama 36533

251-928-2136

251-928-6776 Fax

www.cofairhope.com

Printed on recycled paper

Deborah Smith

Williams, Dionne < Dionne. Williams@Kronos.com> From:

Wednesday, October 05, 2016 10:35 AM Sent:

To: Dan Ames

Cc: Jeff Montgomery; Deborah Smith; Dee Dee Brandt **Subject:**

RE: Kronos timekeeping quotation #6109223

Hi Dan,

The amount of the quote is only \$16982.34. Kronos calculates pricing on a per day basis. There is one In Touch clock that is prorated on this year's renewal for only 323 days. Next year, all of these items reflected on your renewal will invoice for a full 365 says. Therefore, the annualized value provides the amount for the next renewal if there is no change.

If there are any additional questions, please let me know.

Regards,

Dionne Williams | Contract Renewal Specialist | Kronos Incorporated

tel: +1 713 802 6844 | fax: +1 713 802 6830

Kronos | Time & Attendance • Scheduling • Absence Management • HR & Payroll • Hiring • Labor Analytics

Join Kronos on: kronos.com | Facebook | Twitter | LinkedIn | YouTube

From: Dan Ames [mailto:dan.ames@COFairhope.com]

Sent: Thursday, September 29, 2016 3:37 PM

To: Williams, Dionne

Cc: Jeff Montgomery; Deborah Smith; Dee Dee Brandt Subject: Kronos timekeeping quotation #6109223

To: Dionne Williams Kronos, Inc. 713-802-6830

In reviewing your quotation, Solution ID 6109223 (see attached) presented to our I.T. Director, Jeff Montgomery –

Under contract summary:

- 1. The contract period is stated as "30-DEC-2016 29-DEC-2017", which is 365 days.
- 2. The amount quoted is \$16,982.34.
- 3. You then state -- "Annualized Contract Value: \$17,016.20 The Annualized Contract Value is the value of the contract if all services are priced for 365 days... this quote may include services priced for prorated periods".

As you are aware, if this goes further, the City would be procuring off the current State Of Alabama Contract No. T00A. I spoke with Jaeri Ellis, the State Buyer over your contract, about the double figure quotation, and she said the \$16,982.34 figure was the appropriate quotation, and to have you send a corrected quote.

Please provide a corrected quotation that lists the \$16,982.34, and references the current, applicable State contract that you were awarded (T00A), the contract number your company holds under the T00A, the line item numbers and

commodity codes applicable to your quotation. If accepted and approved by the City, following standard procedure for procuring off State of Alabama contracts, a Purchase Order would be issued for the line items quoted.

Regards,

Daniel P. Ames
Purchasing Manager
City of Fairhope
P.O. Drawer 429
Fairhope, Al 36533
Ph 251-928-8003
Email dan.ames@cofairhope.com



Support Services Quote

Quote Type:

Renewal

Customer:

CITY OF FAIRHOPE

Solution ID:

6109223

Payment Terms: Currency:

Net 30 Days USD

Contract #:

1194509 R31-AUG-16

Date:

08-SEP-2016

Customer PO Number:

Prepared by:

Dionne Williams / US Central5

Bill To:

CITY OF FAIRHOPE PO DRAWER 429 FAIRHOPE AL 36533 **UNITED STATES**

Ship To: CITY OF FAIRHOPE 555 SOUTH SECTION ST **FAIRHOPE AL 36532**

UNITED STATES

Contact:

JEFF MONTGOMERY

Email:

JEFF.MONTGOMERY@COFAIRHOPE.COM

CONTRACT SUMMARY

Contract Period: 30-DEC-2016 - 29-DEC-2017

| Description | Support Services E | stimated Tax | Subtotal (**) |
|-------------------------------|--------------------|--------------|---------------|
| Software Support Services | \$10,366.30 | \$0.00 | \$10,366.30 |
| Equipment Support Services | \$4,344.45 | \$0.00 | \$4,344.45 |
| Educational Services | \$2,271.59 | \$0.00 | \$2,271.59 |
| 文字(中国),中国(中国),中国(Total),《四位), | \$16,982.34 | \$0.00 | 516,982.34 |

Annualized Contract Value: \$17,016.20

The Annualized Contract Value is the value of the contract if all services are priced for 365 days. The Annualized Contract Value does not include estimated tax. Please note that this quote may include services priced for prorated periods.

IMPORTANT NOTES

Support Services are subject to applicable taxes. The tax amount shown on this quote is only an estimate. The actual tax due will be reflected on the invoice.

| CITY OF FAIRHOPE | KRONOS INCORPORATED |
|---|--|
| Signafüre 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | Signature |
| Name: | |
| Name : | Name: |
| Tiple: 1985. | TIDES SET LETTER OF THE PROPERTY OF THE PROPER |
| Date: | 는 하고 있다는 사람이 있는 경험을 가는 사람들은 경험을 하고 있다. 그리고 <mark>하는 사람이 있다면</mark> 다른 사람이다. |
| | Date: |



Support Services Quote

Quote Type:

Renewal

Customer:

CITY OF FAIRHOPE

Solution ID:

6109223

Contract #:

1194509 R31-AUG-16

Date:

Prepared by:

Dionne Williams / US Central5

Bill To:

Currency:

Payment Terms:

Customer PO Number:

CITY OF FAIRHOPE PO DRAWER 429 FAIRHOPE AL 36533 UNITED STATES

Ship To:

CITY OF FAIRHOPE 555 SOUTH SECTION ST

FAIRHOPE AL 36532 UNITED STATES

Contact: JEFF MONTGOMERY

Email:

jeff.montgomery@co.fairhope.com

Net 30 Days

USD

SOFTWARE SUPPORT SERVICES

| Line | Support Service Level | Covered Product | License Count | Start Date | End Date | Duration (days) |
|------|--------------------------|----------------------------------|------------------|-------------|-------------|-----------------|
| 1 | Gold | WORKFORCE ABSENCE MANAGER V7 | 400 | 30-DEC-2016 | 29-DEC-2017 | 365 |
| 2 | Gold | WORKFORCE EMPLOYEE V7 | 400 | 30-DEC-2016 | 29-DEC-2017 | 365 |
| 3 | Gold | WORKFORCE INTEGRATION MANAGER V7 | 400 | 30-DEC-2016 | 29-DEC-2017 | 365 |
| 4 | Gold | WORKFORCE MANAGER V7 | 35 | 30-DEC-2016 | 29-DEC-2017 | 365 |
| 5 | Gold | WORKFORCE TIMEKEEPER V7 | 400 | 30-DEC-2016 | 29-DEC-2017 | 365 |

| The second secon | | Support Services | Estimated Tax | Subtotal |
|--|---------------------------|---------------------|---------------|-------------|
| | Software Support Services | \$10,386.30 | \$0.00 | \$10,366.30 |

EQUIPMENT SUPPORT SERVICES

| Line | Support Service Level | Covered Product | Quantity | Start Date | End Date | Duration (days) |
|------|--------------------------|--------------------------|----------|-------------|-------------|-----------------|
| 1 | Depot Exchange | Data Collection: InTouch | 13 | 30-DEC-2016 | 29-DEC-2017 | 365 |
| 2 | Depot Exchange | Options: InTouch | 1 | 30-DEC-2016 | 29-DEC-2017 | 365 |
| 3 | Depot Exchange | Data Collection: InTouch | 1 | 10-FEB-2017 | 29-DEC-2017 | 323 |

| | | Support Services | Estimated Tax | Subtotal |
|--|--------------------------|---------------------|---------------|------------|
| and the second s | uipment Support Services | \$4,344.45 | \$0.00 | \$4,344.45 |

EDUCATIONAL SERVICES

| Line | Support Service Level | Covered Product | License Count | Start Date | End Date | Duration (days) |
|------|-----------------------------|-----------------|------------------|-------------|-------------|-----------------|
| 1 1 | Ed Services Subscription | KNOWLEDGE PASS | | 30-DEC-2016 | 29-DEC-2017 | 365 |

| | Support | Estimated Tax | 计设计器 经营业方式 |
|---------------------|------------|---------------|------------|
| | | Estimated Tax | Subtotal |
| Educational Service | \$2,271.59 | \$0.00 | \$2,271.59 |

PAGE: 2

PAGE: 3

PROG ID: POCNBK3A DATE: 03/15/16

> STATE OF ALABAMA DEPARTMENT OF FINANCE DIVISION OF PURCHASING CONTRACT NOTICE OF AWARD

TIME & ATTEND SOLUTION - KSH CONTRACT

the same of the same

T-NUMBER....: TOOA
USAGE...: STATEWIDE CONTRACT
PERIOD...: MARCH 6, 2013 TO MARCH 5, 2017
SOLICITATION NO: 2244297

CONTRACT BUYER..... : JAERI ELLIS

BUYER PHONE.. : (334) 242-7259

FAX NUMBER...: (334) 242-4419 DATE PRINTED.: 03/15/16

PURCHASING NUMBER..... : (334) 242-7250

DIVISION OF PURCHASING CONTRACT NOTICE OF AWARD

TERMS AND CONDITIONS

FAMILIARIZE YOURSELF WITH THIS CONTRACT AND THE TERMS AND CONDITIONS REGARDING THE RESPONSIBILITIES OF THE STATE AND THE VENDORS.

* IT IS THE RESPONSIBILITY OF THE ORDERING AGENCY TO MAKE SURE THAT * ALL OF THE INFORMATION SUBMITTED ON THEIR REQUISITION IS CORRECT. *

ALL OF THE INFORMATION SUBMITTED ON THEIR REQUISITION IS CORRECT.

ALWAYS BE SURE TO RECHECK YOUR COMMODITY NUMBERS. AS SOON AS YOUR *

PURCHASE ORDER ARRIVES, CHECK IT FOR ACCURACY. IF THERE ARE ANY *

DISCREPANCIES, PLEASE NOTIFY THE VENDOR FIRST, THEN CONTACT THE *

BUYER LISTED ON THE FRONT OF THIS CONTRACT AS SOON AS POSSIBLE. *

IN MOST INSTANCES, PROBLEMS CAN BE CORRECTED. *

* COMPLAINTS MUST BE DOCUMENTED & SUBMITTED TO THE BUYER IN WRITING.*

SOLICITATION NUMBER : 2244297

FREIGHT:

BID IS F.O.B. DESTINATION, INSIDE DELIVERY. ANY FREIGHT CHARGES MUST BE INCLUDED IN THE BID PRICES.

CONTRACT PERIOD:

ESTABLISH A 12 MONTH CONTRACT WITH AN OPTION TO EXTEND FOR A SECOND, THIRD, FOURTH, AND FIFTH 12 MONTH PERIOD WITH THE SAME PRICING, TERMS AND CONDITIONS. THE SECOND, THIRD, FOURTH, OR FIFTH 12 MONTH PERIOD, IF AGREED BY BOTH PARTIES, WOULD BEGIN THE DAY AFTER THE FIRST, SECOND, THIRD, OR FOURTH 12 MONTH PERIOD EXPIRES. ANY SUCCESSIVE EXTENSION MUST HAVE WRITTEN APPROVAL OF BOTH THE STATE AND VENDOR NO LATER THAN 30 DAYS PRIOR TO EXPIRATION OF THE PREVIOUS 12 MONTH PERIOD.

> DIVISION OF PURCHASING CONTRACT NOTICE OF AWARD

TERMS AND CONDITIONS

ESTABLISH A CONTRACT FROM THE ITEMS LISTED FOR ALL STATE AGENCIES. CONTRACT PRICES ARE AVAILABLE TO ALL LOCAL GOVERNMENTAL AGENCIES.

> DIVISION OF PURCHASING CONTRACT NOTICE OF AWARD

> > CONTRACT VENDORS

PAGE: 4

CONTRACT NUMBER

VENDOR NUMBER NAME AND ADDRESS CONTACT PERSON PHONE NUMBERS/FAX TERMS AND DELIVERY

4012568

042640942-02 KRONOS

ATTN RYAN HAMMOND

RYAN HAMMOND 864-640-6361

17 DAPPLE GRAY CT

28 DAYS ARO

SIMPSONVILLE SC 29680

ananananananan

DIVISION OF PURCHASING CONTRACT NOTICE OF AWARD

> COMMODITY LISTING PAGE: 5

CONTRACT COMMODITY NUMBER UNIT PRICE VENDOR #

TERMS

NUMBER/LINE # COMMODITY DESCRIPTION MEASURE NAME

4012568 00001 195-68-061670 20 8 042640942-02 KRONOS

4012568 00002 205-56-051756 00002 205-56-051756 20 8 042640942-02 KRONOS

SOFTWARE, TIME & ATTENDANCE.

DIVISION OF PURCHASING CONTRACT NOTICE OF AWARD

IF YOU NEED ASSISTANCE CONCERNING THIS CONTRACT, PLEASE CONTACT THE BUYER LISTED ON THE COVER PAGE.

THIS CONTRACT CONTAINS 6 PAGES.

| RESOL | UTION NO. | |
|-------|-----------|--|
| | | |

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that the City Council hereby approves and authorizes Mayor Karin Wilson to execute the attached Resolution for the State of Alabama, acting by and through the Alabama Department of Transportation regarding the construction and maintenance items for Project No. STPOA-0042 (529) for adaptive signal installation along SR-42 (US-98) in Baldwin County (28 intersections). The Alabama Department of Transportation is now or may later be desirous of receiving Federal Aid for improvement of said highway. The traffic signal layouts, diagrams and typical sections as submitted to the City are now on file in the office of the City Clerk.

Adopted and Approved this 14th day of November, 2016

| | Karin Wilson, Mayor | |
|----------------------------------|---------------------|--|
| Attest: | | |
| | | |
| Lisa A. Hanks, MMC City Clerk | | |

RESOLUTION NO. 2558-16

BE IT RESOLVED, BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE AS FOLLOWS:

- 1. That the City of Fairhope, Alabama enters into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for:
 - Utility program for Project STPOA-0042 (529), Project Reference Number 100065671 for adaptive signal installation along SR-42 (US-98) in Baldwin County (28 intersections); which Agreement is before this Council.
- 2. That the Agreement shall be executed in the name of the City of Fairhope, by its Mayor Timothy M. Kant, for and on its behalf.
- 3. That the Agreement shall be attested by the City Clerk, Lisa A. Hanks, and the seal of the City of Fairhope affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on file by the City Clerk.

Adopted and Approved this 11th day of July, 2016

| | Timothy M. Kant, Mayor |
|--|---|
| Attest: | |
| | |
| | |
| Lisa A. Hanks, MMC City Clerk | |
| City Clerk | |
| certify that the above and foregoing is a | by Clerk of the City of Fairhope, Alabama do hereby true copy of a resolution passed and adopted by the bin, at a regular meeting of such Council held on the ution is on file in the City Clerk's Office. |
| In WITNESS WHEREOF, I have hereto sof Fairhope on this day, of | et my hand and affixed the official seal of the City, 2016. |
| | |
| Lisa A. Hanks, MMC | |
| City Clerk | |

RESOLUTION

WHEREAS, the City of Fairhope, Alabama (hereinafter at times referred to as City) is desirous of having certain improvements made on SR-42(US-98) within the City Limits of Fairhope, in accordance with plans prepared by the Alabama Department of Transportation and designated as Project Number STPOA-0042(529), Adaptive Signal Installation along SR-42 (US-98) in Baldwin County.

WHEREAS, The Alabama Department of Transportation is now or may later be desirous of receiving Federal Aid for improvement of said highway; and

WHEREAS, The Federal Highway Administration, an agency of the United States of America, will not participate in any funding for the construction of said project until and unless the City of Fairhope will agree to certain requirements of the Federal Highway Administration. The City of Fairhope for the purpose of complying with requirements of the Federal Highway Administration in regard to its funding of improvements of the type and kind in this agreement provided for does hereby pass and adopts the following resolution.

BE IT RESOLVED by the City Council of Fairhope that the plans of said project including traffic signal layouts, diagrams and typical sections as submitted to this City and which are now on file in the office of the City Clerk are hereby approved and that the location of said project as staked out by the Alabama Department of Transportation and as shown by said plans referred to are hereby approved and the Alabama Department of Transportation, in cooperation with the Federal Highway Administration, is hereby authorized to proceed with the traffic signal installation of said project in accordance with said plans.

The City by and through its Council hereby grants to the Alabama Department of
Transportation the full use of and access to the dedicated widths of any existing streets for the
construction of said project and hereby agrees to permit and allow the Alabama Department of
Transportation to close and barricade the said project and intersecting streets for as long as
necessary while the said project is being constructed and otherwise improved.

BE IT FURTHER RESOLVED by the City, that for and in consideration of the Alabama Department of Transportation in cooperation with the Federal Highway Administration, installing signals and routing traffic through the City over said project, such City hereby agrees with the Alabama Department of Transportation and for the benefit of the Federal Highway Administration, that on the above mentioned project the City will not in the future permit encroachments upon the right of way; nor will it pass any ordinances or laws fixing a speed limit contrary to those limits provided for in Title 32, Chapter 5, Code of Alabama 1975, as amended, and other laws of Alabama; nor will it permit other than parallel parking in areas where parking is permitted; nor will it allow the placing of any informational, regulatory, or warning signs, signals, median crossover, curb and pavement or other markings, and traffic signals without written approval of the Alabama Department of Transportation and the Federal Highway Administration, of the location, form and character of such installations. The traffic control devices and signs installed during construction, and those installed after completion of this project shall be in accordance with the latest edition of the national Manual on Uniform Traffic Control Devices and accepted standards adopted by the Alabama Department of Transportation of the State of Alabama and by the Federal Highway Administration. The City further agrees that subsequent traffic control devices deemed necessary by it in keeping with applicable statutes, rules and regulations to promote the safe and efficient utilization of the highway under the

authority of Title 32, Chapter 5, Code of Alabama 1975, and all other applicable laws of Alabama, shall be subject to and must have the approval of the Alabama Department of Transportation of the State of Alabama and of the Federal Highway Administration, prior to installation and the City further agrees that it will enforce traffic and control the same under the provisions of Title 32, Chapter 5, Code of Alabama 1975, and other applicable laws of Alabama.

It is understood and agreed that no changes in this Resolution or Agreement shall in the future be made without having obtained the prior approval of the Federal Highway Administration.

| THIS RESOLUTI | ON PASSED, ADOP | TED, AND APPROV | ED this the |
|---------------------------|--|--------------------------------|---------------------|
| day of | , 2016. | | |
| ATTEST | | | |
| City Clerk | | Mayor | |
| • | orrect copy of a resolu regular meeting held | ition duly and lawfully on the | - |
| City Clerk. | ,,, | | |
| Given under my h 2016. | and and the official se | eal of such City this | day of, |
| | | City Clerk | - 102-11 |

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, that the City Council of the City of Fairhope, Alabama, that the City's Utilities Revenue Warrants, Series 2009, dated April 2, 2009, are hereby called for redemption and payment on December 1, 2016, and, in connection with the said redemption, the City Council hereby finds and declares the City is not in default under its Trust Indenture to Regions Bank, dated as of November 1, 1996, as amended from time to time, pursuant to which the said warrants were issued; further, be it resolved by the City Council that the trustee under the said Trust Indenture is hereby authorized to give not less than ten (10) days prior written notice of such redemption, which redemption shall be at a redemption price equal to the par amount being redeemed (that is, \$390,000.00) plus accrued interest (if any) to the date fixed for redemption.

Adopted on this 14th day of November, 2016

| | Karin Wilson, Mayor | |
|----------------------------------|---------------------|--|
| Attest: | | |
| | | |
| | | |
| Lisa A. Hanks, MMC City Clerk | | |

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that Mayor Karin Wilson is hereby authorized to execute a Contract with SEA Entertainment Booking Agency for the band known as "B Street Benny" for the New Year's Eve Downtown Celebration (Saturday, December 31, 2019) with a cost not to exceed \$5,000.00.

DULY ADOPTED THIS 14TH DAY OF NOVEMBER, 2016

| | Karin Wilson, Mayor | |
|----------------------------------|---------------------|--|
| Attest: | | |
| | | |
| | | |
| Lisa A. Hanks, MMC City Clerk | | |



MEMO

Karin Wilson Mayor

Council Members

Kevin G. Boone

Robert A. Brown

Jack Burrell, ACMO

Jimmy Conyers

Jay Robinson

Lisa A. Hanks, MMC City Clerk

Deborah A. Smith, CPA City Treasurer To:

Deborah Smith, Treasurer

From:

Daniel P. Ames, Purchasing Manager

Date:

November 9, 2016

Re:

Approval for Mayor to execute contract with Professional Artist

for New Year's Eve 2016 Entertainment

The City needs to hire professional musical artists to provide entertainment at the Fairhope New Year's Eve 2016 celebration. Per our Procedure for Procuring Professional Services, Sherry Sullivan, Director of Community Affairs and Recreation, and I routed a short list to the Mayor. The Mayor selected B Street Benny c/o SEA Entertainment Booking Agency, Birmingham, Alabama.

The fee for the services is Five Thousand Dollars (\$5,000.00).

Please place on the next available City Council Agenda this request to authorize the Mayor to execute a contract with B Street Benny to provide professional musical entertainment at the Fairhope New Year's Eve 2015 celebration.

Cc: file

161 North Section Street

P.O. Drawer 429

Fairhope, Alabama 36533

251-928-2136

251-928-6776 Fax

www.fairhopeal.gov

Printed on recycled paper



| 475734 | 5+2 | 1A.8 |
|--------|-------|-------|
| | Date: | Date: |
| | Amt: | Amt: |
| ۵ | Туре: | Туре: |
| Al | | |

SEA Entertainment Booking Agency 1025 23rd St S • Ste 302 •Birmingham, AL 35205 205.307.6790 • 205.307.6798 fax • amber@seattractions.com

This contract for the services of Artist(s) (musicians) on the engagement described below,made this 4 day of November 2016 between the undersigned Purchaser and **B Street Benny** (Artists). The Artist(s) (musicians) is/are engaged severally on the terms and conditions stated herein. The Leader (of the Artists) represents that all the Artist(s) (musicians) already designated have agreed to be bound by the terms and conditions of this contract. Artist(s), upon acceptance, shall be bound by the terms and conditions stated herein and may enforce this agreement. Any and all additions, deletions and/or alterations to this Contract must be in writing and approved in writing by all parties to this Contract.

| 1 | ARTIST(S): | B Street Benny |
|---|------------------------|-----------------------------------|
| 2 | PLACE OF ENGAGEMENT: | City of Fairhope |
| 3 | ADDRESS OF ENGAGEMENT: | 20 North Section St |
| | | Fairhope, AL 36532 |
| 4 | DATE(S) OF ENGAGEMENT: | Saturday December 31, 2016 |
| 5 | HOURS OF ENGAGEMENT: | Approximate Times, 8:30pm-12:30am |
| 6 | TYPE OF ENGAGEMENT: | Festival |
| 7 | FEES AGREED UPON: | s5,000.00 |
| | | New Years Eve Celebration |

TERMS

The monetary compensation (fees) includes all expenses including, but not limited to travel, lodging, Social Security etc., unless otherwise stated. The Artist(s) executes this agreement as an independent contractor, not as an employee of SouthEastern Attractions, Inc. Responsibility for appropriate payments of payroll taxes and charges under applicable federal and state law will be assumed by the Artist(s). The monetary compensation (fees) also must be paid in full without any deductions whatsoever.

8. Purchaser will make payment of fees as follows:

DEPOSIT of \$2,500.00 to be forwarded to and paid in the name of SouthEastern Attractions, Inc. upon the execution of this Contract. **BALANCE** of \$2,500.00 to be paid in the name of SouthEastern Attractions by 11/30/2016.

9. The terms of this Contract shall control the provision of services by the Artist(s). The Purchaser shall supervise, direct and control the Artist(s) during said engagement. SouthEastern Attractions, Inc. shall in no way be responsible for the control of the manner, means and details of the performance of the Artist(s).

Artist(s) reserves the right to refuse to perform outdoor engagements when, in their judgment, weather conditions would be detrimental to instruments and/or Artists. A suitable indoor location should be reserved as an alternate in the event of poor weather conditions. Further, Purchaser agrees that the full contract price shall be paid to the Artist(s) if no alternative site is reserved as this completely is the Purchaser's responsibility. Purchaser agrees to be responsible for any and all damage to Artist(s)'s equipment if said damage is caused by the Purchaser and/or its guests.

10. MISCELLANEOUS:

Fairhope, AL, 36352

SPECIAL PROVISIONS: Buyer agrees to provide bottled water/non-alcoholic beverages + hot meals for band and crew members.

Terms and conditions on back page hereby are made part of this Contract (Attached riders, if any, also are hereby made part of this Contract.)

Birmingham, AL 35205

Purchaser Date Artist (by leader) Date
Paige Crawford B Street Benny
City of Fairhope 251-929-1466
One Bayou Dr 1025 23rd St S. Ste 302

Page 1/2



1025 23rd St S • Ste 302 •Birmingham, AL 35205 205.307.6790 • 205.307.6798 fax • amber@seattractions.com

Additional Terms and Conditions

Agreement of the Artist(s) to perform is subject to detention by sickness, accident, civil tumult, strikes, epidemics, acts of God and/or conditions beyond their control. In any such event, any deposit paid by Purchaser immediately will be refunded. No part of the performance shall be recorded, reproduced or transmitted from the place of the engagement in any manner or by any means whatsoever in the absence of a specific written agreement with the Artist(s) relating to and permitting such recording, reproduction or transmission.

Artist(s) and Purchaser agree that SouthEastern Attractions Inc. has performed a valuable service to each of them and for the service agree with each other and guarantee to SouthEastern Attractions Inc., should Artist(s) accept employment again from the Purchaser within twenty four (24) months following the play date of this Contract, the Artist(s) and Purchaser will negotiate any such play date through SouthEastern Attractions Inc. and in the event that said future play date is not negotiated by SouthEastern Attractions Inc., Artist(s) shall pay SouthEastern Attractions Inc., its usual and customary commission for the arrangement of said play date. This Contract only can be canceled if both Purchaser and Artist(s) agree to such cancellation in writing with notice to be sent immediately to SouthEastern Attractions Inc. If the Purchaser and Artist(s) agree to cancel this Contract, Purchaser's deposit will be refunded only if cancellation notice is received by SouthEastern Attractions, Inc. at least ninety (90) days prior to the date of this engagement. In the event that Purchaser does not obtain Artist(s)'s agreement to cancellation, Purchaser will forfeit One hundred (100%) percent of the total monetary compensation (fee). Non-payment of the deposit shall not relieve the Purchaser of the obligations set forth herein. This forfeiture is in addition to any other remedies enumerated in this Contract or afforded by law to the Artist(s) and/or SouthEastern Attractions, Inc.

Purchaser, in entering into this Contract, or in causing the same to be signed by a representative acknowledges his/her authority to do so, warrants that he/she is of legal majority and hereby personally assumes full responsibility and liability for the amount (fee) stated herein, plus any fees and costs (including attorney's fees in the maximum amount authorized by law) incurred in collecting the full monetary compensation (fee).

This agreement shall be governed by, construed and enforced in accordance with the laws of The State of Alabama. It is understood and agreed by the Purchaser and the Artist(s) that SouthEastern Attractions inc. is not a party to this Contract and that its only function is that of an entertainment bureau and further that SouthEastern Attractions, Inc. is not responsible to either party for breach of this Contract. It further is understood that SouthEastern Attractions, Inc. assumes no liability hereunder.

ARBITRATION

Arbitration is final and binding on the parties. The parties are waiving their right to seek remedies in court including the right to a jury trial. Any controversy or claim arising out of or relating to this Contract (agreement) and all associated negotiations, conversations and/or discussions of the parties and SouthEastern Attractions, Inc. and/or their officers, directors, agents, and/or employees directly and/or through a broker shall be resolved by arbitration in Birmingham, AL in accordance with the rules of the American Arbitration Association. Judgment upon any award rendered by the arbitrators may be entered in any court having jurisdiction thereof. The undersigned hereby acknowledge that they voluntarily have agreed to submit any controversies arising as a result of this Contract as stated hereinabove to arbitration.

| Purchaser | Date |
|----------------------------------|------|
| Artist (by Band Leader/ Manager) | Date |

| RESOLUTION N | NO. |
|--------------|-----|
|--------------|-----|

WHEREAS, the Fairhope Airport Authority/City of Fairhope intends to apply for State matching funds for an airport improvement project for the H. L. Sonny Callahan Airport during fiscal year 2017.

THEREFORE BE IT RESOLVED, by the Fairhope Airport Authority/City of Fairhope as follows:

- 1. That the Fairhope Airport Authority/City of Fairhope is authorized to make an application for airport improvement funding assistance from the State of Alabama Department of Transportation, for the purpose of undertaking a project in fiscal year 2017 to make improvements at the H. L. Sonny Callahan Airport.
- 2. That the application be submitted for and on behalf of the Fairhope Airport Authority/City of Fairhope by its Chairman who is authorized by this resolution to sign the application and any related forms or documents on behalf of the Fairhope Airport Authority/City of Fairhope.
- 3. That the Fairhope Airport Authority/City of Fairhope is authorized to enter into an airport improvement funding agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for the purpose of undertaking a project to make improvements at the H. L. Sonny Callahan Airport, with partial funding provided by the State of Alabama.
- 4. That the agreement be executed in the name of the Fairhope Airport Authority/City of Fairhope for and on behalf of the Fairhope Airport Authority/City of Fairhope by its Chairman.
- 5. That the authority of the Fairhope Airport Authority/City of Fairhope to enter into contracts with the State of Alabama has been reviewed by the Fairhope Airport Authority/City of Fairhope attorney, and in his/her opinion, the Fairhope Airport Authority/City of Fairhope is duly authorized to commit the Fairhope Airport Authority/City of Fairhope to an agreement with the Alabama Department of Transportation.

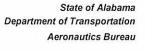
BE IT FURTHER RESOLVED, that the Fairhope Airport Authority/City of Fairhope hereby affirms that the local matching share of funds in the amount required for this airport improvement project has been officially approved, placed into the budget of the airport and is available for expenditure upon execution of the State of Alabama's funding agreement and the start of the project.

I, the undersigned qualified and acting as the City Clerk of Fairhope Airport Authority/City of Fairhope, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the Fairhope Airport Authority/City of Fairhope named therein, at a regular meeting of such body held on the 14th day of November, 2016, and that such resolution is on file in the office of the Fairhope Airport Authority/City of Fairhope.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Fairhope Airport Authority/City of Fairhope on this 15th day of November, 2016.

| Adopted on | this 14th day of November, 2016 |
|--------------------|---------------------------------|
| | Karin Wilson, Mayor |
| Attest: | |
| Lisa A. Hanks, MMC | - |

City Clerk





AIRPORT CAPITAL IMPROVEMENT PLAN FISCAL YEARS 2017 TO 2021

| AIRPORT | T: H.L. Sonny Callahan Airport | COUN | ΓY: | AIRPORT CONTAC | OT: | |
|--------------------|---|--|------------------|----------------|---|------------------|
| ADDRES | S: 161 North Section Street | - | Baldwin | PHONE: | Joe McEnerney, Ch (251) 610-3334 | airman |
| Fairhope, AL 36532 | | Unicode Reference School Conference Conferen | | FAX: EMAIL: | (251) 990-0107 joemcenerney1@gmail.com | |
| FISCAL YEAR | PROJECT DESCRIPTION (BY PRIORITY ORDER) | | FEDERAL FUNDS | STATE FUNDS | LOCAL FUNDS | PROJECT TOTAL |
| 2017 | Construct East Terminal Area - Phase III (Base and Pave | e) | \$2,350,000.00 | \$130,555.00 | \$130,555.00 | \$2,611,111.00 |
| 2017 | Land Acquisition (East Terminal Area) | | \$150,000.00 | \$8,333.00 | \$8,333.00 | \$166,667.00 |
| 2018 | Land Acquisition (East Terminal Area) | | \$150,000.00 | \$8,333.00 | \$8,333.00 | \$166,667.00 |
| 2018 | Drainage Improvements - Phase II | | \$148,500.00 | \$8,250.00 | \$8,250.00 | \$165,000.00 |
| 2018 | Rehabilitate Apron (3 inch) - Phase II (Design) | | \$90,000.00 | \$5,000.00 | \$5,000.00 | \$100,000.00 |
| 2019 | Rehabilitate Apron - Phase II (Construction) | | \$450,000.00 | \$25,000.00 | \$25,000.00 | \$500,000.00 |
| 2019 | Construct Terminal Building | | \$0.00 | \$375,000.00 | \$375,000.00 | \$750,000.00 |
| 2021 | Construct New Fuel Farm - East Terminal Area | | \$675,000.00 | \$37,500.00 | \$37,500.00 | \$750,000.00 |
| 2021 | Expand East Terminal Apron | | \$1,800,000.00 | \$100,000.00 | \$100,000.00 | \$2,000,000.00 |
| 2021 | Construct TW C (3000 x 50) - Phase I | | \$2,250,000.00 | \$125,000.00 | \$125,000.00 | \$2,500,000.00 |
| 2022 | Construct TW C (2000 x 50) - Phase II | | \$1,800,000.00 | \$100,000.00 | \$100,000.00 | \$2,000,000.00 |
| | | | | | | |

RESOLUTION NUMBER

WHEREAS, the Fairhope Airport Authority/City of Fairhope intends to apply for State matching funds for an airport improvement project for the H. L. Sonny Callahan Airport during fiscal year 2017.

THEREFORE BE IT RESOLVED, by the Fairhope Airport Authority/City of Fairhope as follows:

- 1. That the Fairhope Airport Authority/City of Fairhope is authorized to make an application for airport improvement funding assistance from the State of Alabama Department of Transportation, for the purpose of undertaking a project in fiscal year 2017 to make improvements at the H. L. Sonny Callahan Airport.
- 2. That the application be submitted for and on behalf of the Fairhope Airport Authority/City of Fairhope by its Chairman who is authorized by this resolution to sign the application and any related forms or documents on behalf of the Fairhope Airport Authority/City of Fairhope.
- 3. That the Fairhope Airport Authority/City of Fairhope is authorized to enter into an airport improvement funding agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for the purpose of undertaking a project to make improvements at the H. L. Sonny Callahan Airport, with partial funding provided by the State of Alabama.
- 4. That the agreement be executed in the name of the Fairhope Airport Authority/City of Fairhope for and on behalf of the Fairhope Airport Authority/City of Fairhope by its Chairman.
- 5. That the authority of the Fairhope Airport Authority/City of Fairhope to enter into contracts with the State of Alabama has been reviewed by the Fairhope Airport Authority/City of Fairhope attorney, and in his/her opinion, the Fairhope Airport Authority/City of Fairhope is duly authorized to commit the Fairhope Airport Authority/City of Fairhope to an agreement with the Alabama Department of Transportation.

BE IT FURTHER RESOLVED, that the Fairhope Airport Authority/City of Fairhope hereby affirms that the local matching share of funds in the amount required for this airport improvement project has been officially approved, placed into the budget of the airport and is available for expenditure upon execution of the State of Alabama's funding agreement and the start of the project.

| I, the undersigned qualified and acting as the C certify that the above and foregoing is a true copy the Fairhope Airport Authority/City of Fairhope na | of a resolution lawfully passed and adopted by |
|---|--|
| neld on the day of | , 20 , and that such |
| resolution is on file in the office of the Fairhope Air | rport Authority/City of Fairhope. |
| IN WITNESS WHEREOF, I have hereunto set Fairhope Airport Authority/City of Fairhope on this | |
| | Fairhope Airport Authority Chairman |

CITY OF FAIRHOPE CITY COUNCIL COVER SHEET

October 4, 2016

SR 16.04

Request of SE Civil, LLC for Site Plan Review and approval of a New Mixed Use Development for Britt Properties, LLC. The property is located on the north side of Magnolia Avenue between Bancroft Street and School Street, at 455 Magnolia Avenue.

STAFF INTERPRETATION:

The subject property is located in the City of Fairhope and zoned B-2 (General Business District). The property is approximately 9,281 square feet in size. The applicant is proposing a mixed use project. The first two floors will be office space and the third floor will consist of 2 residential units.

The property is bordered on all sides by B-2 zoned property. The sole investor in this project is Brian Britt.

Setbacks: The proposed project is zoned B-2. The setbacks for B-2 are as follows: Front-20 foot; Side-none; Rear-none.

The applicant is proposing a common property line adjustment to accommodate the development. The applicant shall re-plat the lot, prior to issuance of a land disturbance permit.

Buildings: The applicant is proposing a 4,530 square foot mixed use building.

Landscaping plan: The site shall be in compliance with the City of Fairhope Landscape ordinance. Jennifer Fidler has approved the site plan with the exception of the following: 1) the applicant shall install the two required frontage trees in the back and 2) add at least one additional tree species to meet the variety requirement. These two remaining items shall be addressed.

Lot Access: The site did not have enough access for a two way drive aisle. A one way 20 foot drive aisle was provided with the exit easement located on an adjacent property (owned by Kopesky-Britt).

Parking: The parking spaces proposed appear to consist of 20 foot X10 foot spaces. The applicant is proposing off-site parking for the majority of the office space and on-site parking for the residential component of the development. There are 3 on-site parking spaces provided and the remaining 49 parking

spaces will be off-site. The applicant has proposed reworking the right of way in front of the building for three additional parking spaces.

The applicant has indicated that 46.2% of the area will be pervious paving.

LID Ordinance: The applicant provided an LID narrative in the Storm Water Management Plan.

Sidewalks: The applicant has provided sidewalks. Sidewalk installation shall not disturb the tree root system.

Building Height: The proposed building height is 35 feet. The height shall be measured as per the definition of building height in the City of Fairhope Zoning Ordinance.

Locations, intensity, and height of exterior lights: The applicant is not proposing any pole lights.

Mechanical equipment: The applicant has mechanical equipment shown behind a 6 foot block wall.

Dumpster location and Screening: No dumpster is proposed. The applicant is providing trash cans, which will be stored in an accessible location under the stairwell.

Storm water: The applicant has provided signed and sealed drainage calculations. The applicant is proposing a drainage easement to accommodate drainage flows to Bancroft. A small detention system will be located on the northeast corner of the property.

Location and size of all signage: Any proposed signage shall be in compliance with the City of Fairhope Zoning Ordinance and addressed under a separate permit application.

Erosion control: Kim Burmeister, Code Enforcement Officer, commented that the erosion and sediment control plan (sheet C03) appears to meet the minimum requirements for sediment and erosion control.

Water and Sewer: Dan McCrory, Water and Sewer Superintendent, had no comments on the site plan.

Gas: Gas is available.

ADA Requirements: ADA requirements shall be met.

Other: Any applicable outside agency permits shall be obtained.

PLANNING COMMISSION RECOMMENDATION:

On October 3, 2016 the Planning Commission unanimously recommended the City Council approve the proposed site plan contingent upon the following conditions:

- 1. The landscape plan has been approved by Jennifer Fidler, City of Fairhope Horticulturist with two minor comments. The minor comments shall be addressed.
- 2. The applicant shall re-plat the proposed lot line, prior to the issuance of a land disturbance permit.

Respectfully Submitted for Consideration,

Nancy Milford

Planner

City of Fairhope

Jonathan I. Smith MPA

Planning and Zoning Director

City of Fairhope

SR 16.04 and SD 16.23 455 Magnolia Avenue Legend SR 16.04 455 Magnolia Avenue Parcel Lot Line CITY OF FAIRHOPE ZONING Zoning TR Tourist Resort R-A Residential / Agriculture District R-1 Low Density Single-Family PINE AV R1(a) R1(b) R1(c) SECTION R-2 Medium Density Single-Family R-3 High Density Single-Family R-3 PGH Patio/Garden Single Family R-3 TH Townhouse Single Family R-4 Low Density Multi-Family R-5 High Density Dwelling Residential R-6 Mobile Home Park District B-1 Local Shopping District B-2 General Business District **EQUALITY ST** B-3a Tourist Resort Lodging District B-3b Tourist Resort Commercial Service District B-4 Business and Professional District M-1 Light Industrial District P-1 Parking PUD Planned Unit Development **BANCROFT ST** MAGNOLIA AV SITE STIMPSON AV FAIRHOPE AV S BANCROFT ST ST S SCHOOL DE LA MARE AV SR 16.04 and SD 16.23 455 Magnolia Avenue COF GIS Planning Dept 09 / 2016 Parcel No.: 05-46-03-37-0-007-071.504

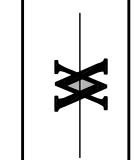
Magnolia Ave Fairhope, AL 36532

Britt Properties, LLC A New Mixed Use Development

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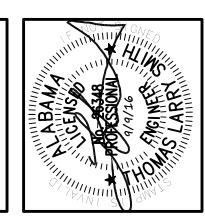
S.E. Civil TLS Designed Checked

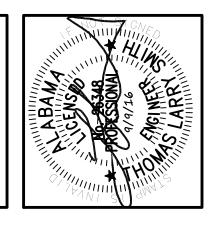
SITE PLAN

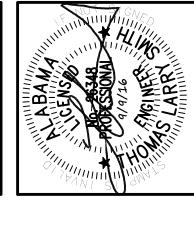


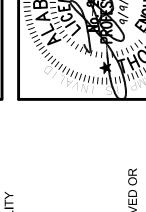


WALCOTT
ADAMS
VERNEUILLE
**
ARCHITECTS









| ALL WORK AND MATERIALS SHALL COMPLY WITH THE CITY OF FAIRHOPE REGULATIONS AND CODES AS WELL AS O.S.H.A. AND ALDOT STANDARDS. |
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| CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF EXIT PORCHES, PRECISE BUILDING DIMENSIONS, EXACT BUILDING UTILITY ENTRANCE LOCATIONS, AND STAIR DETAILS. |
| ALL ISLANDS WITH CURB & GUTTER SHALL BE LANDSCAPED. |
| ALL CURBED OR STRIPED RADII ARE TO BE 4' UNLESS OTHERWISE NOTED. |

| CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS A DIMENSIONS OF EXIT PORCHES, PRECISE BUILDING DIMENSIONS, EXACT BUILDING UTILENTRANCE LOCATIONS, AND STAIR DETAILS. |
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| ALL ISLANDS WITH COND & GOLLEN SHALL DE LANDSCAPED. |

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| UNLESS OTHERWISE NOTED. | ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED. | EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONED, REMOVED OR RELOCATED AS NECESSARY. ALL COST SHALL BE INCLUDED IN THE BASE BID. |
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| ALL CURBED OR STRIPED RADII ARE TO BE 4' UNLESS OTHERWISE NOTED. | ALL DIMENSIONS AND RADII ARE TO TH | EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONE RELOCATED AS NECESSARY. ALL COST SHALL BE INCLUDED IN THE BASE BID. |

| ONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, INCLUDING BUT NOT ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS RECOR SITE WORK. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORIT PECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED |
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| HE DIMENSIONS SHOWN ARE TO FACE OF BUILDING UNLESS OTHERWISE SHOWN. |

| SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED IN B. THE DIMENSIONS SHOWN ARE TO FACE OF BUILDING UNLESS OTHERWISE SHOWN. |
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| 10. THE SURVEY OF EXISTING CONDITIONS IS SHOWN WITHIN THESE PLANS. ALL EXISTING CONDITIONS SHALL BE VERIFIED TO BE TRUE AND ACCURATE PRIOR TO BEGINNING WORK. | 11. REFEKTOTHE LANDSCAPING PLANS FOR PLANTING LOCATIONS AND ISLAND DETAILS. 12. PAINTED STRIPING SHALL BE BRIGHT AND CLEAR, STRIPES SHALL BE PER PLAN AND PAINTED | ON CLEAN ASPHALT OR CONCRETE. |
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|---|--|-------------------------------|

| 13. CURBING SHALL BE FORMED AND POURED CONCRETE UNLESS OTHERWISE DETAILED WITHIN THE DRAWINGS. CONCRETE FOR CURBING SHALL BE 3000 PSI. | 14. HANDICAP RAMPS AND PARKING STALLS SHALL BE PER ADA REQUIREMENTS AND LOCAL REGULATIONS. |
|--|--|
| $\ddot{\sim}$ | 7 |

| 15. THIS SITE IS ZONED B-2. | 16. TOTAL SITE ACREAGE = ± 0.21 ACRES. | 17. NOTIFY CITY OF FAIRHOPE INSPECTIONS 2 |
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| 15. | 16. | 17. |

| NOTIFY CITY OF FAIRHOPE INSPECTIONS 24 HOURS BEFORE THE BEGINNING OF EVERY PHASE OF CONSTRUCTION. | NO CERTIFICATE OF OCCUPANCY WILL BE ISSUED UNTIL ALL SITE IMPROVEMENTS HAVE COMPLETED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED GOVERNMEN |
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IMPROVEMENTS HAVE BEEN

| I HE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED GOVERNMENTAL NSPECTIONS. A COPY OF THE APPROVED LAND DISTURBANCE PLAN AND PERMIT SHALL BE PRESENT ON SITEMENTATED AND PERMIT SHALL BE PRESENT ON SITEMENT SHALL BE PRESENT SHALL BE PROPERTED AND SHALL BE PRO |
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| PERMISSION FROM THE CITY. | THE ACCESS ROADWAY, DURING CONSTRUCTION, SHALL BE 20 FT PER STANDARD FIRE |
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| ALL TRAFFIC CONTROL SIGNS AND MARKINGS LISED ON THE SITE WILL CONFOR |
|--|
| ALL NON-HANDICAP PARKING SPACE LINES WILL BE WHITE. |
| PREVENTION CODE, LATEST EDITION. |
| THE ACCESS ROADWAY, DURING CONSTRUCTION, SHALL BE 20 FT PER STANDA |
| CAPABLE OF SUPPORTING 80,000 POUNDS GROSS WEIGHT SHALL BE PROVIDED |
| DURING CONSTRUCTION, ACCESS ROADWAYS CONSTRUCTED OF AN ALL WEAT |

| | THE ACCESS ROADWAY, DURING CONSTRUCTION, SHALL BE 20 FT PER STANI PREVENTION CODE, LATEST EDITION. |
|---|---|
| က | 3. ALL NON-HANDICAP PARKING SPACE LINES WILL BE WHITE. |
| 4 | 4. ALL TRAFFIC CONTROL SIGNS AND MARKINGS USED ON THE SITE WILL CONF MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), FHWA, LATEST E |

| . ALL TRAFFIC CONTROL SIGNS AND MARKINGS USED ON THE SITE WILL CONFORM WITH THE | |
|---|--|
| MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), FHWA, LATEST EDITION. | |
| REFERENCE THE SIGN CODES CONTAINED IN THE MUTCD FOR ALL TRAFFIC CONTROL SIGNS. | |
| NOTE THE COLOR AND SIZE OF ALL PAVEMENT MARKINGS, REFERENCING DETAILS IN ALDOT'S | |
| ROADWAY AND TRAFFIC DESIGN STANDARDS WHERE APPLICABLE. | |
| | |
| . NO "PROTECTED TREES" WILL BE REMOVED, DESTRUCTIVELY DAMAGED, MUTILATED, | |
| RELOCATED DISFIGURED DESTROYED CUT DOWN OR EXCESSIVELY PRUNED DURING | |

| NO "PROTECTED TREES" WILL BE REMOVED, DESTRUCTIVELY DAMAGED, MUTII RELOCATED, DISFIGURED, DESTROYED, CUT DOWN, OR EXCESSIVELY PRUNET |
|---|
| CONSTRUCTION ACTIVITIES. |
| |

| THE CONTRACTOR SHALL FAMILIARIZE THEMSELVES WITH ALL OF THE EXISTING CONDITIONS AT THE SITE; INCLUDING UTILITIES, SURFACES, ETC. AND SHALL BE FULLY RESPONSIBLE FOR ANY DAMAGES THEY CAUSE TO NEW AND EXISTING CONSTRUCTION, PROPERTY AND ANY UNAUTHORIZED DISRUPTION TO UTILITIES ON SITE AND TO ADJACENT PROPERTIES. | |
|--|--|
| PRIOR TO CONSTRUCTION, EXISTING UTILITIES AT PROPOSED CONNECTIONS AND CROSSINGS SHALL BE FIELD EXCAVATED TO VERIFY LOCATIONS, ELEVATION AND SIZE. NOTIFY THE ENGINEER IMMEDIATELY WITH ANY DEVIATIONS OR CONFLICTS. | |

| HALL BE FIELD EXCAVATED TO VERIFY LOCATIONS, ELEVATION AND SIZE. NOTIFY THE NGINEER IMMEDIATELY WITH ANY DEVIATIONS OR CONFLICTS. |
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| LE SIGNAGE SHALL BE IN COMPLIANCE WITH THE CITY OF FAIRHOPE SIGN ORDINANCE. HE CONTRACTOR SHALL PROVIDE THE CITY OF FAIRHOPE A STAGING PLAN FOR |

| COMMENCEMENT OF DEMOLITION ACTIVITIES. COORDINATION WITH THE BUILDING COMMENCEMENT OF DEMOLITION ACTIVITIES. COORDINATION WITH THE BUILDING DEPARTMENT WILL BE NECESSARY DURING DEMOLITION AND CONSTRUCTION. THE CONTRACTOR SHALL ERECT TEMPORARY FENCING AROUND THE CONSTRUCTION SITE. ALL SITE LIGHTING SHALL BE IN COMPLIANCE WITH THE CITY OF FAIRHOPE ZONING ORDINANCE. SITE LIGHTING SHALL BE ARRANGED AS TO NOT NEGATIVELY FEFECT AD IACENT PROPERTIES. |
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31.

| | NOTES |
|---|-----------------|
| OWNER: BRITT PROPERTIES, LLC P.O. BOX 477 FAIRHOPE, AL 36533 251-928-9900 | SITE PLAN NOTES |
| | |

SITE PLAN LEGEND

| PROPOSED | | | $\stackrel{\times}{}$ | ತ | |
|----------|-----------------------|---------------|---------------------------|--------------------------|---|
| | TRAFFIC CONTROL ARROW | CURB & GUTTER | STANDARD PARKING QUANTITY | ACCESSIBLE PARKING SPACE | CONCRETE PAVING LIGHT-DUTY ASPHALT PAVING LIGHT-DUTY ASPHALT PAVING PERVIOUS CONCRETE PAVING X" SYSL - X" WIDE SINGLE YELLOW SOLID LINE X" SYSL - X" WIDE SINGLE YELLOW SOLID LINE X" SWSL - X" WIDE SINGLE WHITE SOLID LINE |
| EXISTING | | | \times | Ą | X" SYSL - X" WIDE SINC X" DYSL - X" WIDE SINC X" SWSL - X" WIDE SINC |

| 2 | BUILDING (UNDER ROOF) 4,530 SF | PROPOSED PARKING 52 SPACES | <u>ZONING</u> B-2 | PERVIOUS AREA (EXCLUSIVE OF BLDG) 4,446 SF (93.6%) | REQUIRED: 20 FT 0 FT 0 FT | 35' | I |
|---------------|--|---|----------------------------------|---|---|--------------------------|------------------------------|
| VALYS | NG HEIGHT 35 FT | ŭ | | PERVIOUS | | | |
| SITE ANALYSIS | BUILDING HEIGHT 35 FT | G NG DATA) | | VE OF BLDG) | <i>i</i> o | HEIGHT: | E COVERAGE: |
| | SITE ACREAGE (PROPOSED) ±0.21 AC (9,281 SF) | <u>REQUIRED PARKING</u> 14 SPACES (SEE PARKING DATA) | JURISDICTION CITY OF FAIRHOPE | IMPERVIOUS AREA (EXCLUSIVE OF BLDG) 305 SF (6.4%) | BUILDING SETBACKS: FRONT YARD: SIDE YARD: REAR YARD: | MAXIMUM BUILDING HEIGHT: | MAX. BUILDING SITE COVERAGE: |

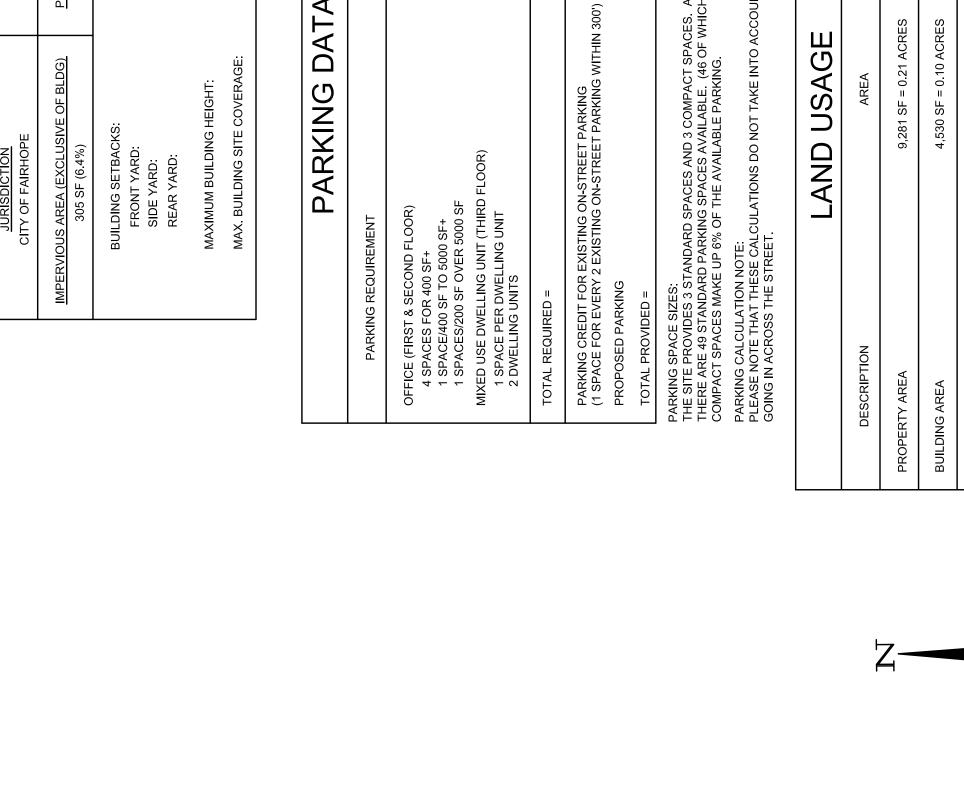
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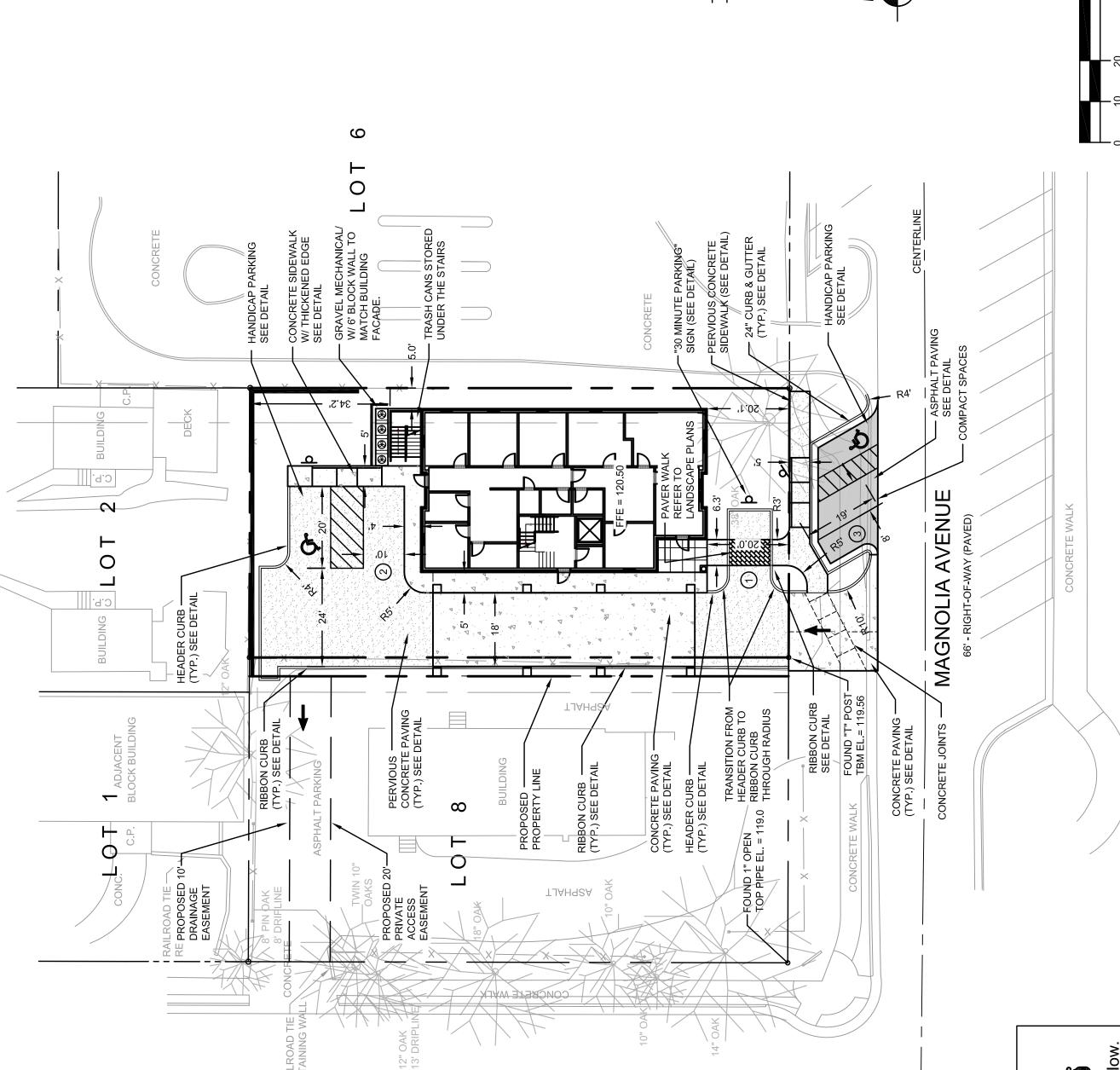
BLOCK

| PARKING DATA | |
|---|--------|
| PARKING REQUIREMENT | SPACES |
| DFFICE (FIRST & SECOND FLOOR) | |
| 4 SPACES FOR 400 SF+ | 4 |
| 1 SPACE/400 SF TO 5000 SF+ 1 SPACES/200 SF OVER 5000 SF | 12 |
| MIXED USE DWELLING UNIT (THIRD FLOOR) 1 SPACE PER DWELLING UNIT | |
| 2 DWELLING UNITS | 2 |
| TOTAL REQUIRED = | 29 |
| PARKING CREDIT FOR EXISTING ON-STREET PARKING (1 SPACE FOR EVERY 2 EXISTING ON-STREET PARKING WITHIN 300') | 46 |
| PROPOSED PARKING | 9 |
| FOTAL PROVIDED = | 52 |

| PARKING SPACE SIZES: |
|--|
| THE SITE PROVIDES 3 STANDARD SPACES AND 3 COMPACT SPACES. ANALYZING THE OVERALL PARKII |
| THERE ARE 49 STANDARD PARKING SPACES AVAILABLE. (46 OF WHICH ARE EXISTING PUBLIC SPACES |
| COMPACT SPACES MAKE UP 6% OF THE AVAILABLE PARKING. |
| PARKING CALCULATION NOTE: |
| A CHIZIGAR OF THE TWITTER THE THE TOTAL CONTRACT TO THE THEORY TO A CHIZICAR OF THE THEORY THEORY TO A CHIZICAR OF THE THEORY TH |

| LA | LAND USAGE | |
|-------------------------------------|-----------------------|--------------------|
| DESCRIPTION | AREA | % OF PROPERTY AREA |
| PROPERTY AREA | 9,281 SF = 0.21 ACRES | - |
| BUILDING AREA | 4,530 SF = 0.10 ACRES | 48.8% |
| SITE AREA EXCLUSIVE OF BLDG | 4,751 SF = 0.11 ACRES | ı |
| IMPERVIOUS PAVING EXCLUSIVE OF BLDG | 305 SF = 0.01 ACRES | 6.4% |
| PERVIOUS PAVING | 2,195 SF = 0.05 ACRES | 46.2% |
| GRASSED/LANDSCAPED AREA | 2,251 SF = 0.05 ACRES | 47.4% |

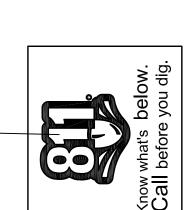




66' - RIGHT-OF-WAY (PAVED)

BANCROFT STREET

CENTERLINE



SR 16.04 and SD 16.23 455 Magnolia Avenue



SR 16.04 and SD 16.23 455 Magnolia Avenue Parcel No.: 05-46-03-37-0-007-071.504





HUTCHINSON, MOORE & RAUCH, LLC

Post Office Box 1127 Daphne, Alabama 36526 Telephone: (251) 626-2626 Fax: (251) 626-6934

October 18, 2016

Ms. Emily Boyett City of Fairhope P.O. Drawer 429 Fairhope, AL 36533

RE:

SR 16.04 Knoll Park Flats

HMR Project No. K1037-4190-10.01

Dear Ms. Boyett:

Please be advised that Hutchinson, Moore & Rauch, LLC (HMR) acting as the authorized agent for Knoll Park Flats, LLC hereby requests a 1 year extension for the Knoll Park Flats site plan at the southwest corner of Fairhope Avenue and South Bayview Street. This project was approved at the December 28, 2015 City Council meeting.

Please feel free to call me if you have any questions, 380-8748.

Sincerely,

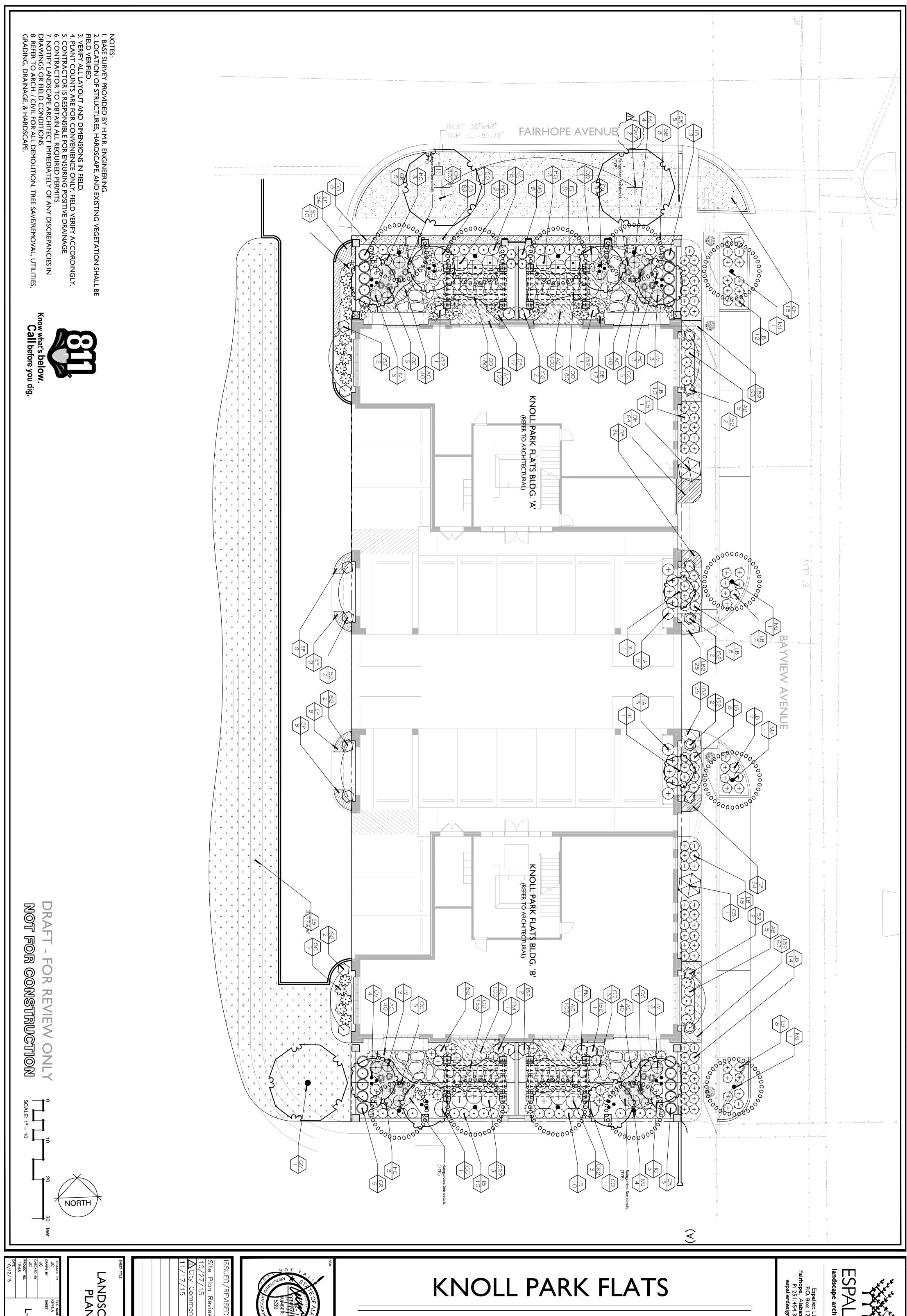
HUTCHINSON, MOORE & RAUCH, LLC

Robert A. Cummings, P.E.

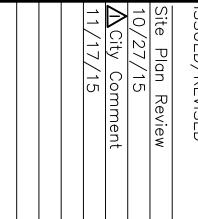
Project Manager

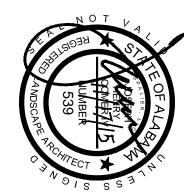
\asg

K1037\4190\16.111



LANDSCAPE PLAN

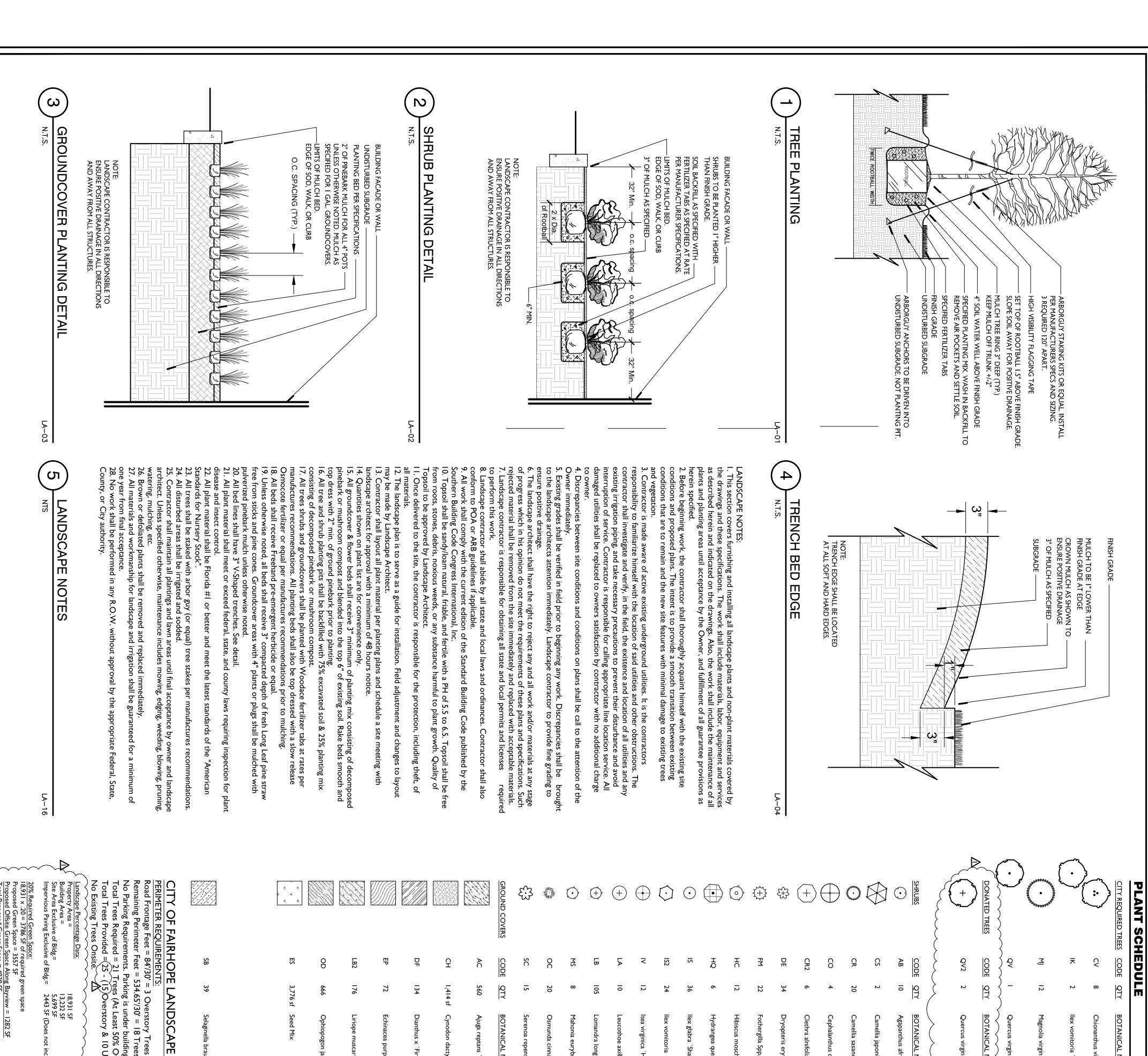




FAIRHOPE AVENUE FAIRHOPE, AL







eeze Grass

ng Bayview = 1282 SF 39 SF DRAF NOT FOR CONSTRUCTION

CITY OF FAIRHOPE LANDSCAPE REQUIREMENTS:

PERIMETER REQUIREMENTS:

Road Frontage Feet = 84'/30' = 3 Overstory Trees in First 25' regardless of tree crec Remaining Perimeter Feet = 534.65'/30' = 18 Trees

No Parking Requirements. Parking is under building and on street.

Total Trees Required = 21 Trees (At Least 50% Overstory)

Total Trees Provided = 25 - (15) Overstory & 10 Understory)

No Existing Trees Onsite.

FOR REVIEW ONLY

LANDSCAPE DETAILS

SSUED/REVISED

Review

al rye seed for browntop October through March.

KNOLL PARK FLATS

BAYVIEW FAIRHOPE, AL

ALIER architecture

COMMON NAME

CONT

REMARKS

3" Cal. Min.,

, 10` Ht. Min.

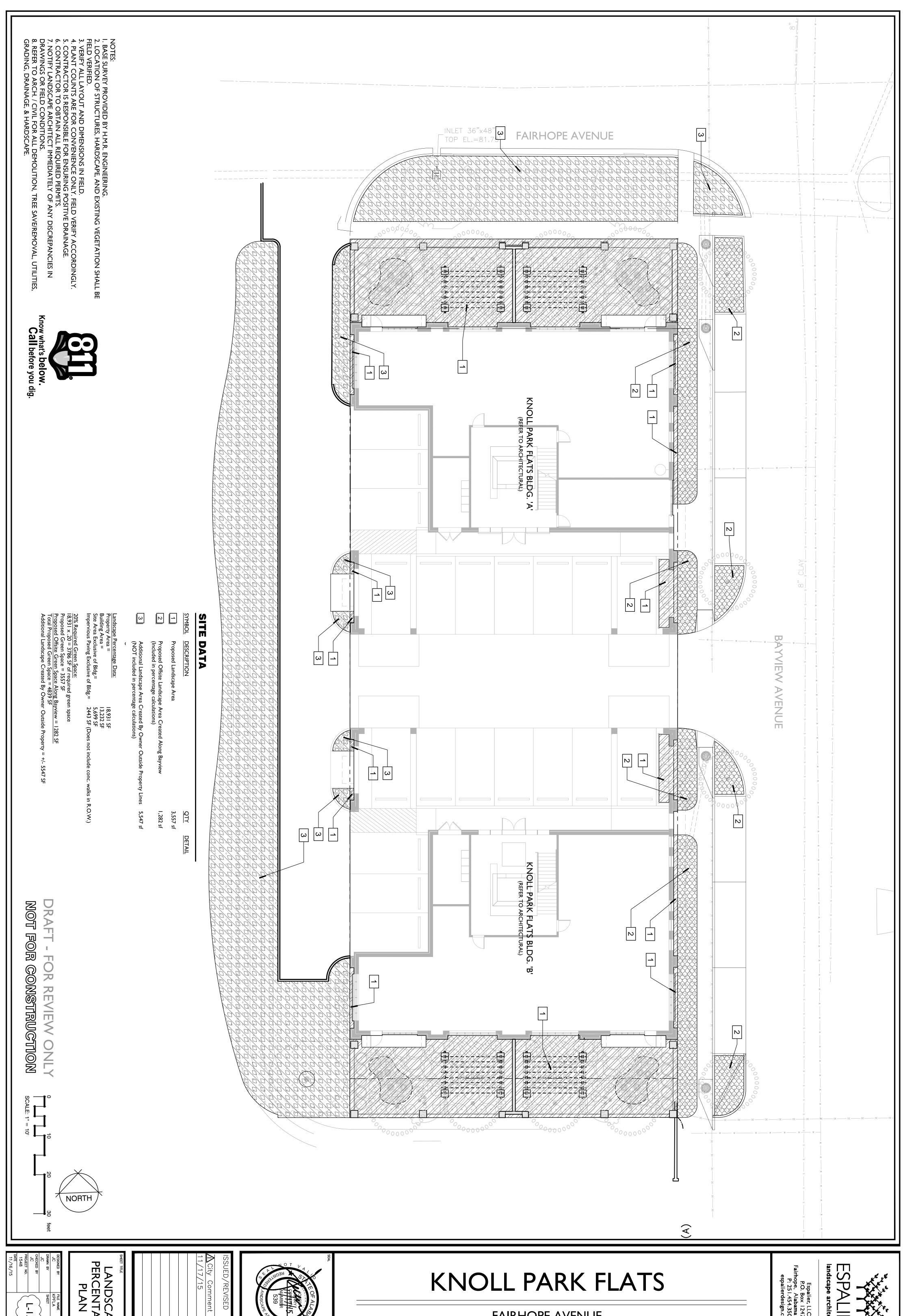
45 gal

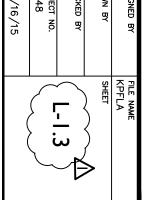
3" Cal. Min., 10` Ht. Min.
Install only with written permission from the City of Fairhope.
Limb Up to 8`. Place out of Site Triangle.

COMMON NAME

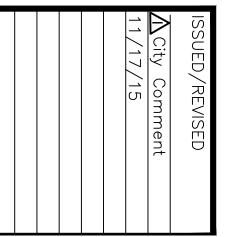
30 gal

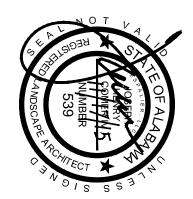
8` Min., Multi.





LANDSCAPE PERCENTAGE PLAN



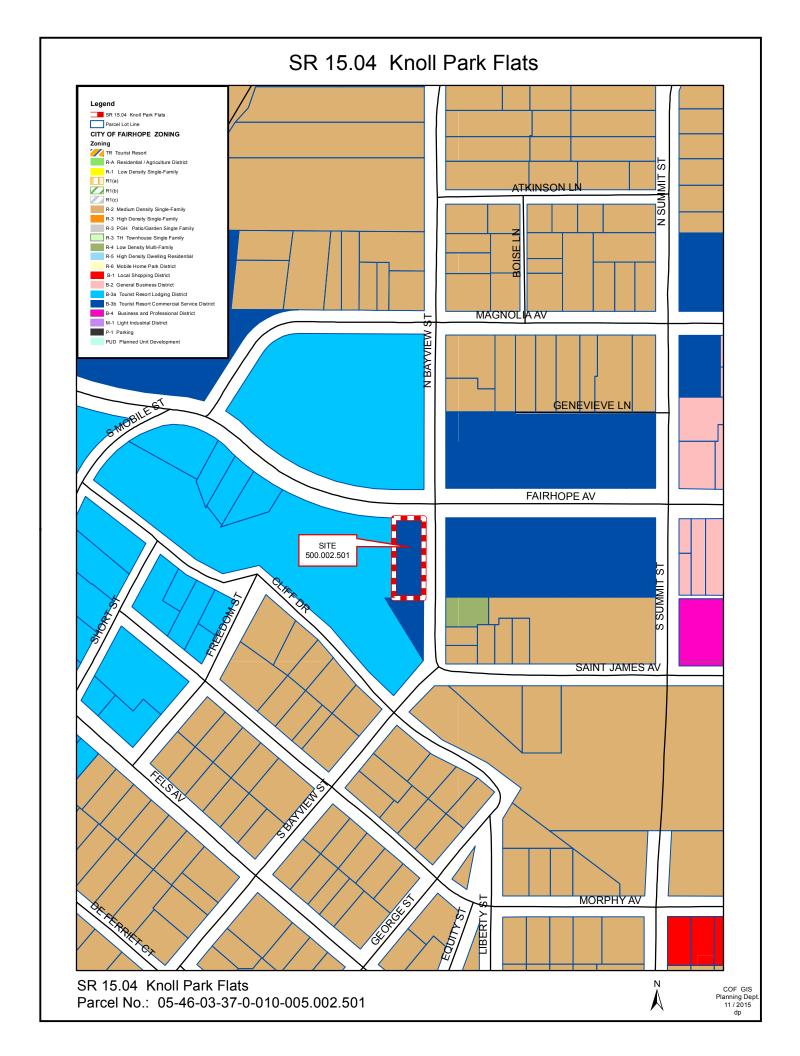


FAIRHOPE AVENUE FAIRHOPE, AL











Design Services

404 Oak Street Fairhope, Alabama 36532 Phone: 251-928-5968 ~ Fax: 251-533-33550

Date: 11-08-2116

ATT: Mr. Jonathan Smith
Ms. Nancy Milford
And Members of the Fairhope City Council

I Peter Sikorowski as the Reprehensive Sandy Wise and Designer am requesting a 180 day extension of the site plan approval that was granted for the property located at 406 Oak Av. Fairhope, AL 36532. The site plan was approved by the planning department as well as the city council last year. We are not asking for any changes, alterations just a 180 day extension for the existing site plan approval for the above mentioned property.

Regards: Pete Sikorowski 404 Oak Ave. Fairhope, AL. 36535



CITY OF FAIRHOPE P.O. DRAWER 429 FAIRHOPE, AL 36533 251/928-2136

ALCOHOLIC BEVERAGE LICENSE APPPLICATION

PLEASE PRINT

| We hereby apply for a license to sell Alcoholic Beverages in the City of Fairhope or its Police Jurisdictio We agree to abide by all applicable Ordinances of the City, or any amendments to same, and to prompt furnish all reports required by the City. | | | | | | | |
|--|--|--|--|--|--|--|--|
| APPLICANT'S NAME THE BALDWIN CO. HUMANE SOCIETYSN# | | | | | | | |
| AGE 55 DATE OF BIRTH 7/30/1961 PLACE OF BIRTH MOBILE, AL | | | | | | | |
| MAILING ADDRESS 1000 CAPTAIN O'NEAR DRIVE DAPHHE, AG 36526 | | | | | | | |
| HOME #WORK # | | | | | | | |
| CELL #_ 751-623-0210FAX # | | | | | | | |
| RESIDENCE ADDRESS Sume | | | | | | | |
| NO.YEARS AT PRESENT ADDRESS 10 NO.YEARS AT PREVIOUS ADDRESS | | | | | | | |
| PREVIOUS ADDRESS | | | | | | | |
| NAME AND ADDRESS OF BUSINESS 2016 CHRUSTMAS BY THE BAY | | | | | | | |
| CIVIC CENTER DECEMBER 1, 2016 6-11 | | | | | | | |
| NAME OF CORPORATION | | | | | | | |
| BUSINESS LOCATION | | | | | | | |
| HAS APPLICANT EVER HAD AN ALCOHOLIC BEVERAGE LICENSE BEFORE YES | | | | | | | |
| IF SO, WHERE FAIRANDE UNDER WHAT NAME CARUSTMAS BY THE BAY | | | | | | | |
| HAS APPLICANT EVER BEEN ARRESTED_NO_IF SO, WHERE | | | | | | | |
| WHENWHAT WAS CHARGE | | | | | | | |
| DISPOSITION | | | | | | | |
| LIST THREE REFERENCES: | | | | | | | |
| NAME ADDRESS PHONE NUMBER | | | | | | | |
| NANCY ROBERTSON | | | | | | | |
| NANCY POBERTSON | | | | | | | |
| BEVERLEY ALLEN | | | | | | | |

City of Fairhope Alcoholic Beverage License Application Page –2-

| PLEASE SELECT TYPE OF LICENSE APPLYING FO | OR: |
|---|--|
| only. No one under age 21 allowed on premises. A due the 10 th of each month on the purchase price page | A liquor tax of 10% City Limits or 5% Police Jurisdiction in |
| 010- LOUNGE LIQUOR LICENSE – Allows sale of consumption. No one under age 21 allowed on the Jurisdiction is due the 10 th of each month on the pur licensee. | f liquor, wine, or beer for on and off e premises. A liquor tax of 10% City Limits or 5% Police urchase price paid for all liquor for use or resale by the |
| Board's "club" regulations. A liquor tax of 10% City month on the purchase price paid for all liquor for us | Limits or 5% Police Jurisdiction is due the 10 th of each |
| 020 - RESTAURANT LIQUOR LICENSE – Allows s consumption only and 51% of gross receipts must c Limits or 5% Police Jurisdiction is due the 10 th of ea or resale by the licensee. | sale of liquor, wine, or beer for on-premises come from the sale of food. A liquor tax of 10% City ach month on the purchase price paid for all liquor for use |
| 140 - SPECIAL EVENTS LICENSE | |
| 160 - SPECIAL RETAIL LICENSE - More than 30 c | days |
| 040 - BEER ON/OFF PREMISES LICENSE - Allow | ws sale of Beer Only, on and off consumption. |
| 050 - BEER OFF-PREMISES LICENSE - Allows sa | ale of Beer Only, TO GO only. |
| 060 - WINE ON/OFF PREMISES LICENSE - Allows | s sale of Wine Only, on and off consumption. |
| 070 - WINE OFF-PREMISES LICENSE - Allows sal | · |
| 100 - WINE WHOLESALER LICENSE | · |
| 210 - WINE IMPORTER LICENSE | |
| 200 - WINE MANUFACTURER LICENSE | |
| 240 - NON-PROFIT TAX EXEMPT LICENSE | |
| I STATE ALL THE ABOVE TO BE TRUE AND CORR | PECT TO THE BEST OF MAY KNOWN EDGE |
| LAMONNE DAY 200 SIGNATURE (FULL NAME) | DATE |
| NOT APPROVEDDATE | NOT APPROVED B Y COUNCIL DATE |
| APPROVED Joseph H. Pette DATE 11-01-2016 Chief of Police | City Clerk APPROVED BY COUNCIL DATE City Clerk |

^{**} The Chief of Police is only acquiring a background check on the owners, partners, or corporate officers of the business for the City of Fairhope. The Alabama Alcoholic Beverage Control Board does a thorough Federal and State background check before issuing the License.